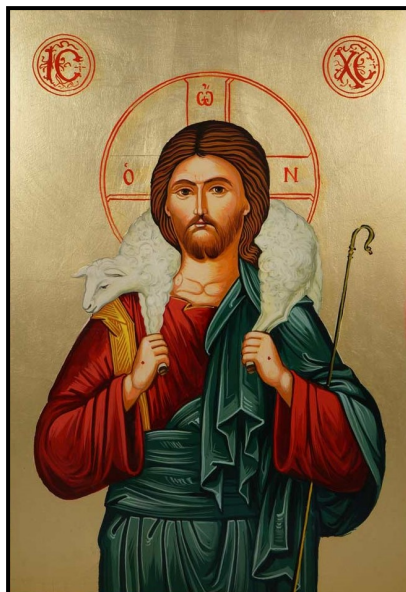




Easter 4 *and* ANZAC DAY Observance



Sung Eucharist - 25 April 2021

9am

PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Administrator: The Rt Revd Peter Hayward
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Balgowlah and Barrenjoey (Avalon and Palm Beach)
Local churches: Scots Kirk Mosman; the Revd Brett Graham, clergy and people



Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Dallas Ford, Mary Ford, Jackie Lockhart, Angela Armstrong, Robert Rowlands, Tim Bolot, Rob Cartwright

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Hubby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist service is held weekly at 11am followed by lunch at Café Jam at 11.45am. Please book for either (or both) via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Eternal Father, Strong to Save (*Tune: Melita*)

**Eternal Father, strong to save,
whose arm has bound the restless wave,
who bidst the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.**

**O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst keep:
O hear us when we cry to thee
for those in peril on the sea.**

**O Holy Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give for wild confusion, peace;
O hear us when we cry to thee
for those in peril on the sea.**

**O Trinity of love and power,
our people shield in danger's hour
from rock and tempest, fire and foe,
guard them wherever they may go:
thus evermore shall rise to thee
glad hymns of praise from land and sea.**

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

"I am the good Shepherd," says the Lord. "I know my own and they know me." [*John 10.14*]

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -

-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -

-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

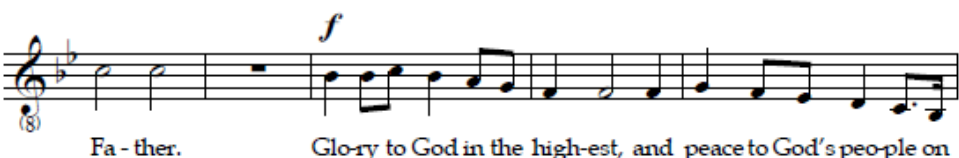
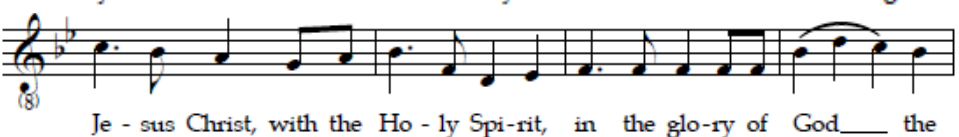
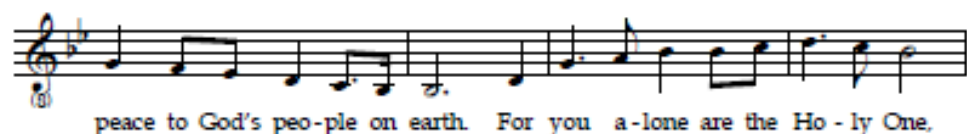
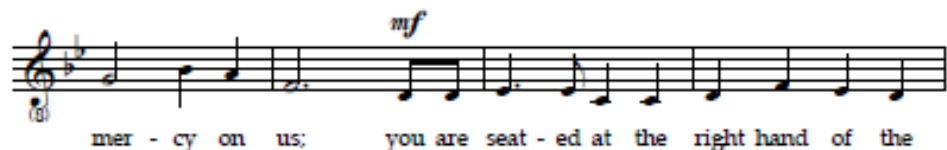
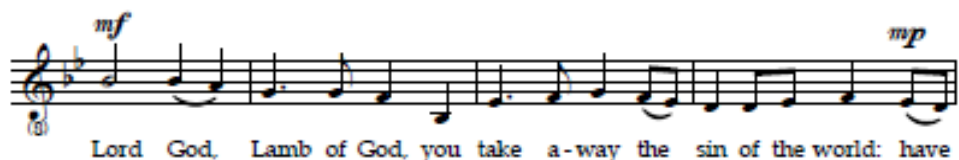
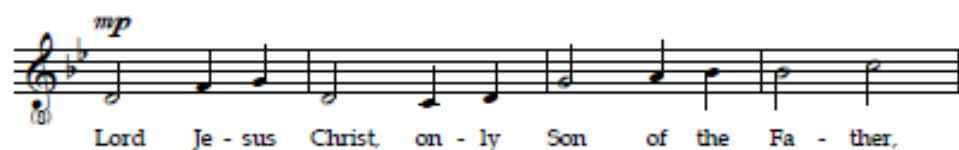
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.

Almighty God,
 who has promised forgiveness to all who turn to him in faith:
 pardon you and set you free from all your sins,
 strengthen you in all goodness
 and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

The Gloria
Please stand to sing



Glo-ry to God in the high-est, and peace to God's peo-ple on
 earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we
 wor-ship you, we give you thanks, we praise you for your glo-ry.
 Glo-ry to God in the high-est and peace to God's peo-ple on earth.



The Collect for Easter 4

Jesus, good shepherd of the sheep,
by whom the lost are sought
and guided into the fold:
feed us and we shall be satisfied,
heal us and we shall be whole,
and lead us that we may be with you,
where you live and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

A Collect for ANZAC Day

O God, our ruler and guide,
in whose hands are the destinies of this and every nation,
we give you thanks for the freedoms we enjoy in this land
and for those who laid down their lives to defend them.
We pray that we and all the people of Australia,
gratefully remembering their courage and their sacrifice,
may have grace to live in a spirit of justice,
of generosity, and of peace;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Don Menzies

A Reading from the Book of Acts

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

[Acts 4.5-12]

For the Word of the Lord
Thanks be to God

Psalm 23 (Tune: *Crimond*)

Please remain seated to sing the Psalm with the choir

**The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green, he leadeth me
the quiet waters by.**

**My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
ev'n for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me; and thy rod
and staff me comfort still.**

**My table thou has furnishèd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.**

The Second Reading

A reading from the First Letter of John

John wrote: "We know love by this, that Jesus laid down his life for us - and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.”

[1 John 3.16-24]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

Holy Spirit, Go Before Us *(Tune: Maria's Tune)*

**Holy Spirit, go before us,
every mind and heart prepare
for good news of life in Jesus,
for the joyful hope we share.
Gently lead the lost to safety,
gently teach them Wisdom's way,
till they come to seek you gladly,
till we find the words to say.**

**Holy Spirit, come and help us,
give us words to speak of Christ
teach us how to tell all people:
deepest darkness can be light!
Help us tell how faithful God is,
and how Jesus sets us free;
take our words, and make them gospel,
so that many may believe.**

**Holy Spirit, stay to show us
how to serve as Christ served us
may our words of love be grounded
in love's actions first and last.
Your good news is news of justice
and the strong befriend the weak
in your service, till compassion
builds the peace the nations seek.**

The Gospel Reading

Alleluia! Alleliua! Alleluia!

I lay down my life for the sheep:

so there will be one flock, one shepherd. Alleluia!

Alleluia! Alleliua! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 10, beginning at the 11th verse.

Glory to you, Lord Jesus Christ.

Jesus said: “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

[John 10. 11-18]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The ANZAC Observance

Please stand

Their bodies are buried in peace and their names liveth for evermore.

O valiant hearts, who to your glory came
through dust of conflict and through battle flame;
tranquil you lie, your knightly virtue proved,
your memory hallowed in the land you loved.

The hour has come for rest.

This rosemary is an emblem of sacrifice, the symbol of life offered in the service of one's country - is a link between our comrades and us who remain.

Let us observe a few moments silence in memory of those who gave their lives.

Silence

They went with songs to the battle, they were young.
Straight of limb, true of eyes, steady and aglow.
They were staunch to the end against odds uncounted,
They fell with their faces to the foe.
They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them.
We will remember them.

Silence

Lest we forget.
Lest we forget.

The Last Post and Reveille

The Prayers of the Community

Helen Bell

Please be seated

Let us pray.

Response after each segment of prayers
May God give peace: **God give peace.**

After the last petition

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.
Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.
As we honour the past,
may we put our faith in your future;
for you are the source of life and hope,
now and for ever. **Amen.**

The Greeting of Peace

Please stand

The Risen Christ came and stood among his disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!

And also with you. Alleluia!

Please do not physically exchange the Peace.

The Offertory

Offertory Hymn

I Heard The Voice Of Jesus Say (*Tune: Kingsfold*)

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.'

I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.
By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho-ly, ho-ly, ho - ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

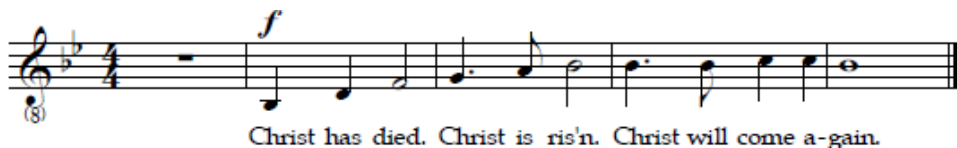
Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.'

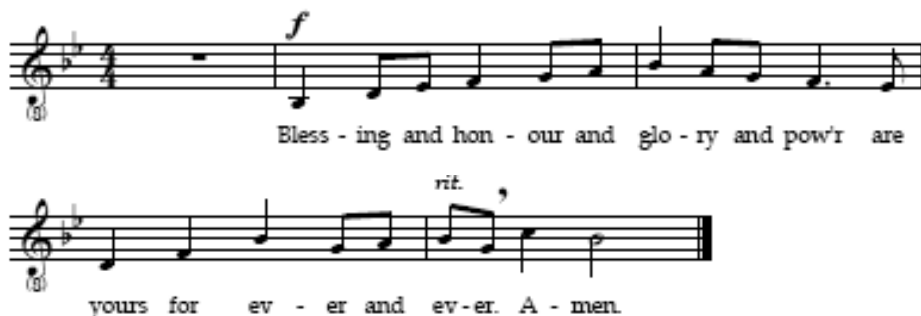
This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem - er of the world,

grant us your peace, grant us your peace.

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation
at the chancel steps.
Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.*

Communion Anthem

Please remain seated while the St Luke's Scholars sing

I'll Always Remember (Ian Jefferson)

*I'll always remember the lights on the liner,
they signalled the start of a thousand goodbyes,
and I'll not forget the cheers from the crowd or the tears
in my grandmother's eyes.*

*There was Charley and George, Thomas and Joseph,
Patrick McGee and James,
and many more as we marched into the flames.*

*I'll always remember the thrill and excitement,
adventures galore from the very first day,
and I'll not forget defending the line or the friendships
we made on the way.*

*There was Charley and George, Thomas and Joseph,
Patrick McGee and James,
and many more as we marched into the flames.*

*We shared jokes and tobacco,
we gambled and swore, we sang.
The sun rises each day but for some it has already set,
we'll never forget.*

*I'll always remember the roar of the trenches,
we fought to survive and we'd never say, "die",
and I'll not forget the roll-call at dawn, when a soldier's
name brought no reply.*

*There was Charley and George, Thomas and Joseph,
Patrick McGee and James,
and many more whose names I never learned,
our comrades forever,
the fallen who never returned.*

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Hymn

Dear Father, Lord Of Humankind (*Tune: Repton*)

**Dear Father, Lord of humankind,
forgive our foolish ways;
re clothe us in our rightful mind:
in purer love thy service find,
in deeper reverence, praise,
in deeper reverence, praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.**

**O sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!**

**Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress,
and let our ordered
lives confess
the beauty of thy peace,
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak though the earthquake, wind and fire,
O still small voice of calm,
O still small voice of calm.**

The Blessing and Dismissal

The blessing of the Living God, who brings light out of darkness,
be upon you now and forever.

The blessing of the Risen Christ, who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit, who fills the church with joy and praise,
be upon you now and for ever.

And the ✠blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.
✠**In the name of Christ. Alleluia, Alleluia.**

Postlude: Nun danket alle Gott (Siegfried Karg-Elert)

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

Parish Contacts

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T: 9969 6910
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Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
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Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

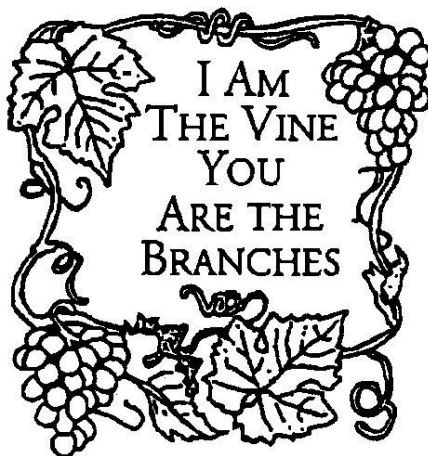
What's On This Week 25/04/21

Today 9am Easter 4 and
ANZAC Observance
Sung Eucharist
Church

Thurs 11am Holy Eucharist
Lower Hall
11.45 Lunch
Café Jam

Next Sunday 02/05/21

9am Easter 5
Sung Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.