

Anglican Parish of  
**St Luke**  
Mosman

## **Easter 3**



**Sung Eucharist**

**18 April 2021**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region and our local church community

The Administrator:	The Rt Revd Peter Hayward
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Hornsby Heights, Killara and East Lindfield
Local churches:	Sydney Harbour North Parish: clergy and people

## Missions 2021

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Those Requiring On-Going Prayer:**

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Steve Walker, Dallas Ford, Mary Ford, Jackie Lockhart, Angela Armstrong, Robert Rowlands

### **People in Residential and Home Care:**

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

## **THURSDAY HOLY EUCHARIST AND LUNCH IN RECESS**

Our Thursday Holy Eucharist service will resume THIS Thursday 22 April at 11am followed by lunch at Café Jam at 11.45am. Please book for either via the Parish Office on Tel: 9969 6910 or e: [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

## **BCA BOX OPENINGS—MARCH 2021**

Paula Turner, Bush Church Aid Mission Contact, thanks all collectors for their contributions and is pleased to announce that \$665.80 will be forwarded to BCA.

## **SAFETY IN MINISTRY**

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

## Gathering of God's People

*Please stand for the Procession*

## Entrance Hymn

**Praise God from whom all blessings flow** (*Tune: Old 100th*)

**Praise God from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, you heavenly host,  
Praise Father, Son and Holy Ghost. (Repeat)**

## Greeting

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and forever. Amen.**

Christ is risen. Alleluia.  
**He is risen indeed. Alleluia.**

## Sentence

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. [Acts 3.19-20]

## Prayer of Preparation

Let us pray.  
**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

## The Kyries

*Please sit to sing*

### *The Mosman Setting by Samuel Donovan*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -

## Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept.*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## The Gloria

Please stand to sing

The musical score is written for a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The score consists of eight staves of music. The first staff begins with a 4-measure rest, followed by a series of eighth and quarter notes. The second staff continues the melody with a mix of quarter and eighth notes. The third staff features a series of quarter notes. The fourth staff includes a series of eighth notes and ends with a fermata. The fifth staff continues with quarter and eighth notes. The sixth staff has a series of quarter notes. The seventh staff features a series of eighth notes. The eighth staff concludes with a series of quarter notes. Dynamics include *f* (forte), *mf* (mezzo-forte), and *mp* (mezzo-piano). The lyrics are written below the staff, aligned with the notes.

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on

*mf*  
earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

*f*  
Glo-ry to God in the high-est and peace to God's peo-ple on earth.

*mp*  
Lord Je-sus Christ, on-ly Son of the Fa-ther,

*mf* *mp*  
Lord God, Lamb of God, you take a-way the sin of the world: have

*mf*  
mer-cy on us; you are seat-ed at the right hand of the

*p* *f*

Fa-ther: re-ceive our prayer. Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the

*f*

Fa-ther. Glo-ry to God in the high-est, and peace to God's peo-ple on

*ff* *rit.*

earth. A - - - - - men.

## The Collect

Lord of Life,

by submitting to death, you conquered the grave;

by being lifted up on the cross, you draw all peoples to you;

by being raised from the dead,

you restore to humanity all that was lost through sin:

be with us in your risen power, that in word and deed we may proclaim  
the marvellous mystery of death and resurrection.

For all praise is yours, now and throughout eternity. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Ann Jobson*

#### **A Reading from the Book of Acts**

When Peter saw it, he addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

*[Acts 3.12-20]*

For the Word of the Lord

**Thanks be to God**

### **Psalm 8**

*Please remain seated to sing the Psalm with the choir*

***Lord, our Lord, your glorious name  
all your wondrous works proclaim;  
in the heavens with radiant signs  
evermore your glory shines.***

***Lips of infants you ordain  
wrath and vengeance to restrain;  
weakest means fulfil your will,  
mighty enemies to still.***

***Moon and stars in shining height  
nightly tell their Maker’s might;  
when I see your heavens afar  
then I know how weak we are.***

*What is humankind that we  
should be cared for lovingly,  
raised by you to angels' height,  
crowned with honour in your sight?*

*As creations' crown we stand  
over creatures of your hand,  
all the fish and birds and beasts  
in the field and air and seas.*

*Lord, our Lord, your glorious name  
all your wondrous works proclaim;  
yours the name of matchless worth,  
excellent in all the earth.*

## **The Second Reading**

### **A reading from the First Letter of John**

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world - the desire of the flesh, the desire of the eyes, the pride in riches - comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live forever.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

*[1 John 2.15-17; 3.16]*

**For the Word of the Lord  
Thanks be to God**



## **Gradual Hymn**

*Please stand*

**Now the Green Blade Rises** (*Tune: Noël Nouvelet*)

Now the green blade rises  
from the buried grain,  
wheat that in the dark earth  
many days has lain:  
love lives again,  
that with the dead has been:

*Love has come again,  
like wheat that springs up green.*

In the grave they laid him,  
Love whom hate had slain,  
thinking that he never  
would awake again,  
laid in the earth,  
like grain that sleeps unseen.

*Love has come again, ...*

Up he sprang at Easter,  
like the risen grain,  
he who for the three days  
in the grave had lain,  
raised from the dead  
my living Lord is seen:

*Love has come again, ...*

When our hearts are wintry,  
grieving, or in pain,  
then your touch can call us  
back to life again -  
fields of our hearts  
that dead and bare had been:

*Love has come again, ...*

## **The Gospel Reading**

**Alleluia! Alleliua! Alleluia!**

Open the scriptures to us, Lord Jesus;  
make our hearts burn within us as you speak. Alleluia!  
**Alleluia! Alleliua! Alleluia!**

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 24, beginning at the 36<sup>th</sup> verse.

**Glory to you, Lord Jesus Christ.**

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

*[Luke 24.36-48]*

This is the Gospel of the Lord.

**✠Praise to you, Lord Jesus Christ.**

**The Sermon - The Rector**

**The Creed**

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the Community**

*Paula Turner*

*Please be seated*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

*Please stand*

The Risen Christ came and stood among his disciples and said,  
‘Peace be with you’.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!  
**And also with you. Alleluia!**

*Please do not physically exchange the Peace.*

## **The Offertory**

### **Offertory Hymn**

**Brother, Sister, Let Me Serve You** (*Tune: Hereford*)

**Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.**

**We are pilgrims on a journey  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.**

**I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.**

**I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.**

**When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.**

**Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.**

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## The Great Thanksgiving

*Please remain standing*

### **The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

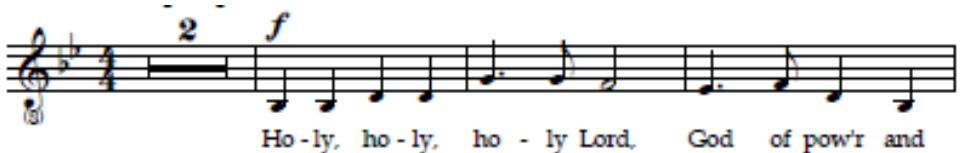
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death,  
the reign of sin is ended,  
a new day has dawned,  
a broken world is restored  
and we are made whole once more.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



might, heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san-na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

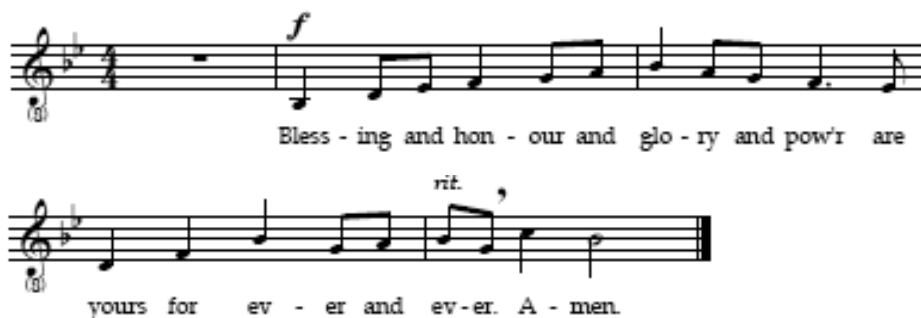
After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

## The Breaking of the Bread and the Communion

*The Presider breaks the bread and says*

We break this bread to share in the body of Christ.

We who are many are one body

**For we all share in the one bread.**

*Please sit to sing the Agnus Dei*

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem - er of the world,

grant us your peace. grant us your peace.

*The Presider continues*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation  
at the chancel steps.*

*Please wait to be invited to move forward along the centre aisle  
and then return to your seat by the side aisle.*



## **Communion Anthem**

*Please remain seated while the choir sings*

*Come As You Are (Deirdre Browne)*

*'Come as you are;  
that's how I want you,  
Come as you are;  
feel quite at home,  
close to my heart,  
loved and forgiven,  
Come as you are:  
why stand alone?'*

*'No need to fear,  
love sets no limits;  
no need to fear,  
love never ends;  
don't run away  
shamed and disheartened,  
rest in my love,  
trust me again.'*

*'I came to call sinners,  
not just the righteous;  
I came to bring peace,  
not to condemn.  
Each time you fail  
to live by my promise,  
why do you think  
I'd love you the less?'*

*'Come as you are;  
that's how I love you;  
come as you are,  
trust me again.  
Nothing can change  
the love that I bear you;  
all will be well,  
just come as you are.'*

## **The Sending Out of God's People**

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light  
and bring new life to all creation.

Father,  
**we offer ourselves to you as a living sacrifice,**  
**through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**

### **Notices**

**Hymn**  
**Praise and Thanksgiving, Father, We Offer**

**Praise and thanksgiving,**  
**Father, we offer,**  
**for all things living**  
**you have made good;**  
**harvest of sown fields,**  
**fruits of the orchard,**  
**hay from the mown fields,**  
**blossom and wood.**

**Lord, bless the labour**  
**we bring to serve you,**  
**that with our neighbour**  
**we may be fed.**  
**Sowing or tilling,**  
**we would work with you;**  
**harvesting, milling,**  
**for daily bread.**

**Father, providing**  
**food for your children,**  
**your wisdom guiding**  
**teach us to share**  
**one with another,**  
**so that, rejoicing,**  
**sister and brother**  
**may know your care.**

**Then will your blessing  
reach every people;  
each one confessing  
your gracious hand;  
where you are reigning  
no one will hunger,  
your love sustaining;  
fruitful the land.**

### **The Blessing and Dismissal**

The blessing of the Living God, who brings light out of darkness,  
be upon you now and forever.

The blessing of the Risen Christ, who sends you as apostles into all the world  
be upon you now and for ever.

The blessing of the Holy Spirit, who fills the church with joy and praise,  
be upon you now and for ever.

And the ✠blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.

**✠In the name of Christ. Alleluia, Alleluia.**

**Postlude:** Intrada *from* Miniature Suite for Organ (John Ireland)

**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## **Parish of St Luke, Mosman**

### **Postal Address:**

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Spit Junction NSW 2088

### **Street Address:**

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**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

## **Parish Contacts**

### **The Rector:**

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

### **Church Wardens:**

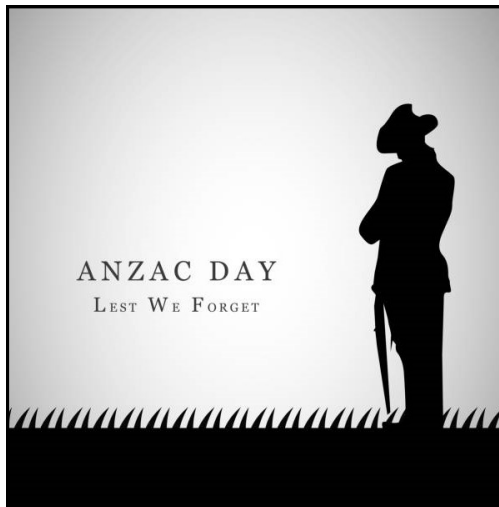
Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser: Mb: 0403 567 121

## **What's On This Week 18/04/21**

<b>Today</b>	9am	Easter 3 Sung Eucharist <i>Church</i>
<b>Tues</b>	7pm	Parish Council <i>ZOOM Meeting</i>
<b>Thurs</b>	11am	Holy Eucharist <i>Lower Hall</i>
	11.45	Lunch <i>Caf� Jam</i>
<b>Sat</b>	11am	Baptism: Lara Evans <i>Church</i>

## **Next Sunday 25/04/21**

9am Easter 4 and  
ANZAC Observance  
Sung Eucharist  
*Church*



**St Luke's is a place of rich and diverse liturgy, where life and faith connect.**

**We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.**