



Easter 2



Sung Eucharist

11 April 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Administrator:	The Rt Revd Peter Hayward
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Hornsby Heights, Killara and East Lindfield
Local churches:	Sydney Harbour North Parish: clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Steve Walker, Dallas Ford, Mary Ford, Jackie Lockhart, Angela Armstrong, Robert Rowlands

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

O Lord, hear my pray'r (*Jacques Bertier*)

**O Lord hear my pray'r, O Lord hear my pray'r:
When I call answer me.**

**O Lord hear my pray'r, O Lord hear my pray'r:
Come and listen to me. (Repeat)**

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

“Peace be with you,” says the Lord. “As the Father has sent me, so I send you.” *[John 20.21]*

Prayer of Preparation

Let us pray.

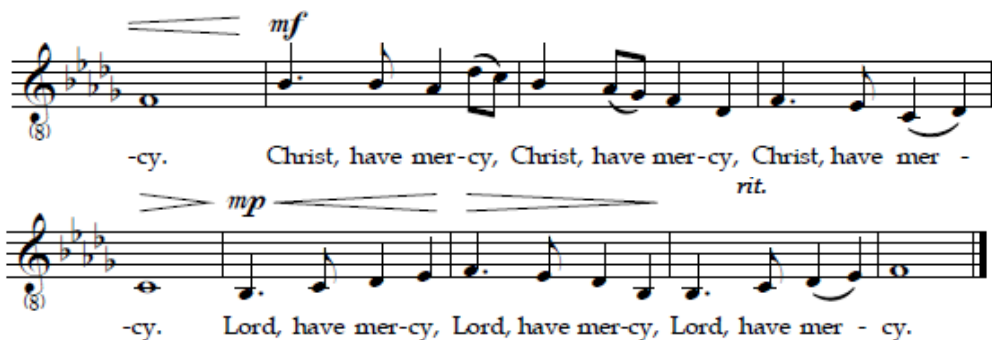
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-



Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

The musical score is written for a single voice part on a treble clef staff with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The score consists of eight staves of music. The first staff begins with a 4-measure rest, followed by a series of eighth and quarter notes. The second staff continues the melody with a mix of quarter and eighth notes. The third staff features a series of quarter notes. The fourth staff includes a dynamic change to *f* and ends with a fermata. The fifth staff starts with a dynamic change to *mp* and continues with quarter notes. The sixth staff begins with a dynamic change to *mf* and continues with quarter notes. The seventh staff continues the melody with quarter notes. The eighth staff begins with a dynamic change to *mf* and continues with quarter notes. The lyrics are written below the staff, aligned with the notes.

f
Glo-ry to God in the high-est, and peace to God's peo-ple on

mf
earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

mp
Lord Je-sus Christ, on-ly Son of the Fa-ther,

mf *mp*
Lord God, Lamb of God, you take a-way the sin of the world: have

mf
mer-cy on us; you are seat-ed at the right hand of the

p *f*

Fa-ther: re - ceive our prayer. Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High

Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

f

Fa-ther. Glo-ry to God in the high-est, and peace to God's peo-ple on

ff *rit.*

earth. A - - - - - men.

The Collect

Risen Christ,
 whose absence leaves us in despair
 but whose presence is overwhelming:
 breathe on us with your abundant life,
 that where we cannot see
 we may have courage to believe
 that we may be raised with you. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Diana Long

A Reading from the Book of Acts

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means "son of encouragement"). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

[Acts 4.32-37]

For the Word of the Lord

Thanks be to God

Psalm 130

Please remain seated to sing the Psalm Response

Response: With the Lord there is mercy, and fullness of redemption.

Out of the depths I cry to you, O Lord.

Lord, hear my voice!

O let your ears be attentive to the voice of my pleadings.

R: With the Lord there is mercy, and fullness of redemption.

If you, O Lord, should mark our guilt,

Lord, who would survive?

But in you is found forgiveness: for this we revere you.

R: With the Lord there is mercy, and fullness of redemption.

My soul is waiting for the Lord,

I count on his word.

My soul is longing for the Lord more than those who watch for daybreak.

R: With the Lord there is mercy, and fullness of redemption.

Because with the Lord there is mercy

And fullness of redemption,

Israel indeed will be redeemed from all its iniquity.

R: With the Lord there is mercy, and fullness of redemption.

The Second Reading

A reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

[1 John 1.1-2.2]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

To Christ, the Prince of peace *(Tune: Narenza)*

**To Christ, the Prince of peace
and Son of God most high,
the Father of the world to come,
we sing with holy joy.**

**Deep in his heart for us
the wound of love he bore:
that burning love he kindles still
in hearts that him adore.**

**O Jesus, victim priest,
what else but love so fine
could move you so to welcome us
into your heart divine?**

**O fount of endless life,
a spring of water clear,
A flame celestial, cleansing all
who will to you draw near,**

**hide us within your heart,
for there we all would be,
to live in grace, and after death
gain immortality.**

**Praise to the Father be,
and sole-begotten Son;
praise, ever holy Paraclete,
while endless ages run.**

The Gospel Reading

Alleluia! Alleliua! Alleluia!

You believe in me, Thomas, because you have seen me;
happy are those who have not seen me, but still believe. Alleluia!

Alleluia! Alleliua! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 20, beginning at the 19th verse.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

[John 20.19-31]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Ros Amor

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

The Risen Christ came and stood among his disciples and said,
‘Peace be with you’.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!
And also with you. Alleluia!

Please do not physically exchange the Peace.

The Offertory

Offertory Hymn

Lord Jesus, joy of loving hearts (*Tune: Hereford*)

**Lord Jesus, joy of loving hearts,
true fount of life, our lives sustain,
from any bliss that earth imparts
we turn unfilled to you again.**

**Your truth unchanged has ever stood,
you save all those who on you call,
to those yet seeking you are good,
to those who find you, all in all.**

**We taste you, Lord, the living bread,
and long to feast upon you still,
we drink of you, the fountainhead,
and thirst our souls from you to fill.**

**For you our restless spirits yearn,
whatever comes, until the last,
glad when your presence we discern,
blest when our faith can hold you fast.**

**For ever, Jesus, with us stay,
make all our moments calm and bright,
chase the dark night of sin away,
shed on this world your holy light.**

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda
We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.
By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and

might, heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who

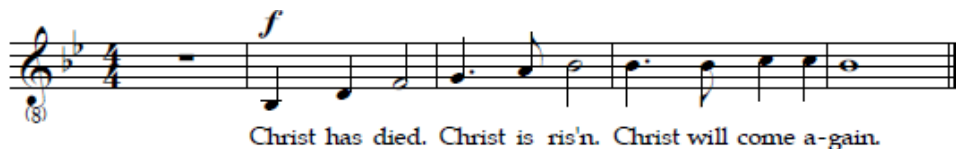
comes in the name of the Lord. Ho-san-na in the high-est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

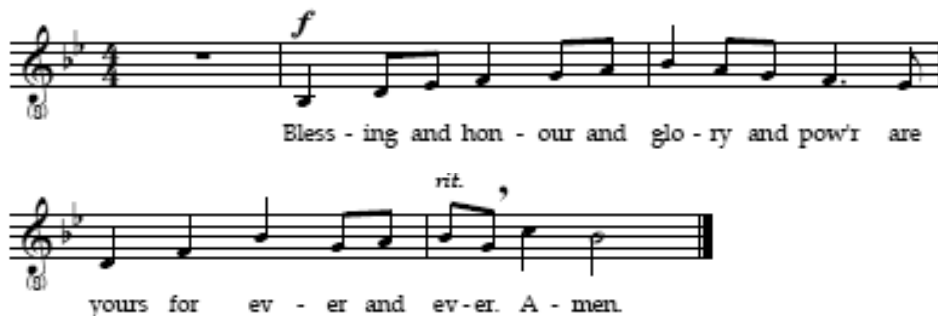
Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says
We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Je - sus, Lamb of God, have mer - cy on
us. Je - sus, bear - er of our sins, have mer - cy on
us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation
at the chancel steps.*

*Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.*

Communion Anthem

Please remain seated while the choir sings

Your coming, Lord, to earth in Bethlehem (Tune: Grace)

*Your coming, Lord, to earth in Bethlehem
revealed your gracious will that all might live,
by your example and your sacrifice,
in that salvation you alone can give.*

*That free gift of God's grace bestowed on us
remains a fountainhead of joy and peace;
and yet by evil tempted and enslaved
we need to know you near, and find release.*

*Come to your people as of old you came
on mountain-side, at table, by the sea,
through doors closed on our fears and bleak dismay:
and in the heart of darkness light shall be.*

*Walk with us, and be known in breaking bread:
those gathered in your name will find you here,
and sharing bread and wine in fellowship
will know the perfect love that casts out fear.*

*Though often thus you come to save and bless,
at last, we know, in glory you will come,
in cloud and fire, with angels' trumpets sound,
to judge, and triumph, and to claim your own.*

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Hymn

The strife is past, the battle done (*Tune: Vulpius*)

**The strife is past, the battle done;
Now is the victor's triumph won;
Now let the song of praise be sung:
*Alleluia!***

Death's mightiest powers have done their worst,
And Jesus has his foes dispersed;
Let shouts of praise and joy outburst:
Alleluia!

On the third day he rose again
Glorious in majesty to reign;
Let us take up the great refrain:
Alleluia!

He closed the frowning gates of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell:
Alleluia!

Now by your stripes, our wounded King,
Your servants free from death's dread sting,
That we may live in you, and sing
Alleluia!

The Blessing and Dismissal

The blessing of the Living God, who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ, who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit, who fills the church with joy and praise,
be upon you now and for ever.

And the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.
✠In the name of Christ. Alleluia, Alleluia.

Postlude: Paraphrase on Maccabeus (*Alexandre Guilmant*)

NOTICES

THURSDAY HOLY EUCHARIST AND LUNCH IN RECESS

Our Thursday Holy Eucharist service will resume at 11am on Thursday 22 April, followed by lunch at Café Jam at 11.45am. Please book for either via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

SUPPORTING ST. LUKE'S

St Luke's is a vibrant community of faith and offers a spiritual home to many. As we continue to navigate the effects of the pandemic, your offertory plays an essential role in our ongoing work. I encourage you to consider a weekly offering via Direct Deposit into the Parish's account. This assists us in planning and ministering with certainty. Account Name: St Luke's Church Mosman
BSB: 032-291 Account #: 810105. St Luke's has been the beneficiary of incredible generosity through planned giving. Those that have left the parish a Bequest in their Will have allowed us to undertake transformative projects and ensure our parish endures for generations to come. If you are considering remembering St Luke's in your legacy, please speak to your legal advisor or contact the Wardens or myself for a confidential conversation. *The Rector*

COVID-19 SAFETY PLAN - MARCH 2021

The requirements of our NSW Government COVID-19 Safety Plan are:

- If you are feeling unwell, please do not attend services or the Parish Office.
- Temperature checks on arrival at Church or the Office remain and please also hand sanitise. Provide your contact tracing details or utilise the Service NSW QR code to 'check in'.
- ***Please register your intention to attend a service.*** An Eventbrite link is emailed each week or you can contact Helen direct in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- Congregational singing is permitted.
- It is no longer compulsory to wear a face mask, but they are highly recommended, so if you prefer to wear one, please feel free to do so.
- Avoid crowding and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- Please disperse quickly at the end of services.

By observing these requirements you make it safer for all of us - and help us to comply with State Government regulations. Thank you for your understanding.

The Rector

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

Parish Contacts

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Church Wardens:

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What's On This Week 11/04/21

Today 9am Easter 2
Sung Eucharist
Church

Next Sunday 18/04/21

9am Easter 3
Sung Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.