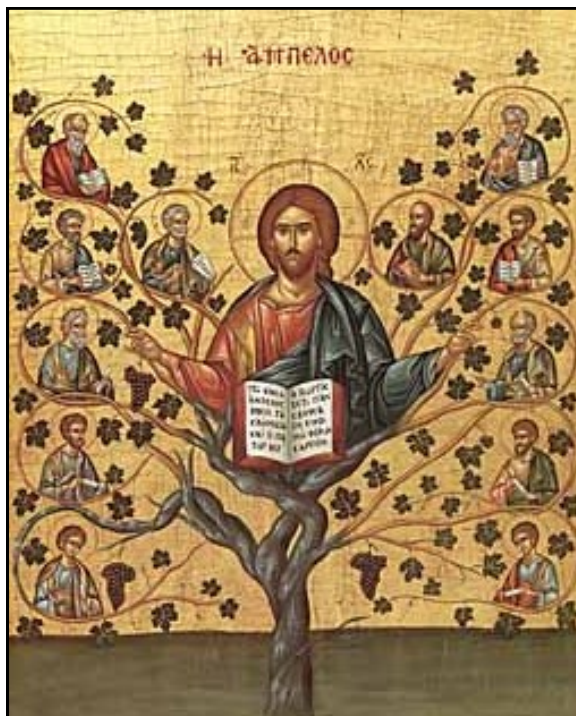




Anglican Parish of
St Luke

Mosman

Lent 5



Holy Eucharist

21 March 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Revd Dr Glenn Davies
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parish of Epping
Local churches:	Parish of St Luke's Mosman: our clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Steve Walker, Dallas Ford, Mary Ford

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

PLEASE NOTE: CONGREGATIONAL SINGING IS PERMITTED.

It is therefore compulsory to wear a face mask and the 4sqm rule applies.

Please stand for the Procession.

Introit Attende Domine (*Mozarabic Hymn*)

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen
to his voice. Harden not your hearts.

All: Praise to you, O Christ, King of eternal glory.

Deacon: Blessed are those who have endured temptation; they have
stood the test and will receive the crown of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: I am the light of the world, says the Lord, whoever follows me
will have the light of life.

All: Praise to you, O Christ, King of eternal glory.

Deacon: Your word is a lamp to our feet and a light to our path.

All: Praise to you, O Christ, King of eternal glory.

The next Lenten candle is now extinguished and a period of silence is observed.

The following is then said:

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

“This is the covenant I will make with them,” says the Lord God: “I will put my law within them, and I shall write it on their hearts; and I will be their God and they shall be my people.” [Jeremiah 31.33]

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -
-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -
-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

O God, our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope:
renew us by your Holy Spirit,
that we may follow your commands
and proclaim your reign of love;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

The First Reading

David Burke

A Reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

[Jeremiah 31.31-34]

For the Word of the Lord
Thanks be to God

Please remain seated to sing with the choir

Psalm 119.9-16

Cantor: Your word, O Lord, is a lantern unto my feet.

Response (All): Your word, O Lord, is a lantern unto my feet.

*Blessed are those whose way is blameless:
who walk in the law of the Lord!*

*Blessed are those who keep his testimonies:
who seek him with their whole heart.*

Response (All): Your word, O Lord, is a lantern unto my feet.

*Your word, O Lord, is a lantern unto my feet:
and a light unto my path.*

*I have made a vow and am steadfastly purposed:
to keep your righteous judgments.*

Response (All): Your word, O Lord, is a lantern unto my feet.

*Accept, O Lord, the offerings of my lips:
and teach me your precepts.*

*Deceivers have laid a snare for me:
yet I have not erred from your ways.*

Response (All): Your word, O Lord, is a lantern unto my feet.

*Your word is my inheritance for ever:
and the very joy of my heart.*

*I have set my heart to fulfil your commandments:
even unto the end.*

Response (All): Your word, O Lord, is a lantern unto my feet.

The Second Reading

A reading from the Letter to the Hebrews

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But

solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

[Hebrews 5.5-14]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

O Jesus, I have promised (*Tune: Wolvercote*)

**O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.**

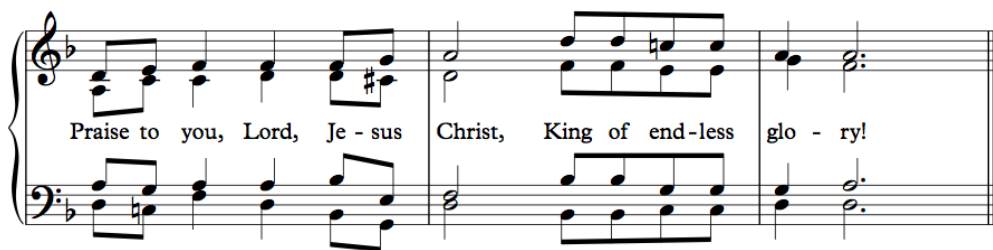
**Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.**

**O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.**

**Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and on your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.**

The Gospel Reading

Congregational Response



Choir: Praise to you, Lord Jesus Christ, King of endless glory!

All: Praise to you, Lord Jesus Christ, King of endless glory!

Cantor: "Anyone who serves me," says the Lord, "must follow me: for wherever I am, my servant will be there also."

All: Praise to you, Lord Jesus Christ, King of endless glory!

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St John, Chapter 12, beginning at the 20th verse.

✠Glory to you, Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

[John 12.20-33]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Please be seated.

Ann Jobson

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Please do not physically exchange the peace

The Offertory

Offertory Hymn

Hark the glad sound! the Saviour comes *(Tune: Crediton)*

**Hark the glad sound! the Saviour comes,
the Saviour promised long;
let every heart prepare a throne
and every voice a song.**

**On him the Spirit largely poured
exerts its sacred fire;
wisdom and might and zeal and love
His holy breast inspire.**

**He comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.**

**He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.**

**His silver trumpets publish loud
the jubilee of the Lord,
our debts are all remitted now,
our heritage restored.**

**Our glad hosannas, Prince of Peace,
your welcome shall proclaim,
and heaven's exalted arches ring
with your beloved name.**

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda
We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

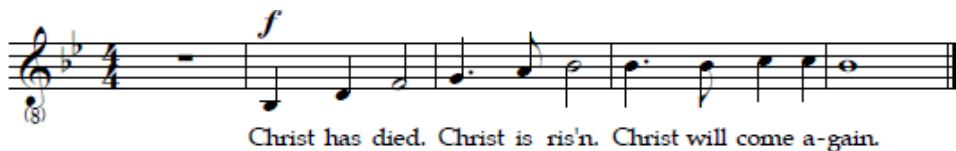
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 ✠‘Take, eat. This is my body given for you.
 Do this in remembrance of me.’

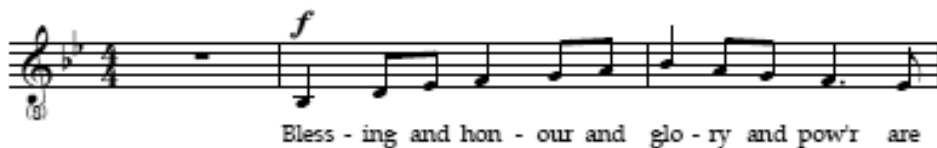
After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 ✠‘Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.’

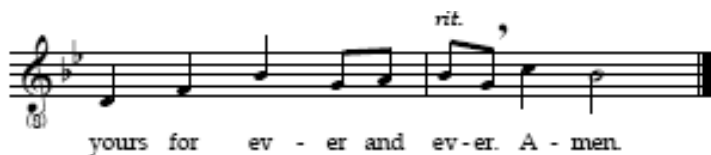
Deacon: Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

✠Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:





As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your Name, your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

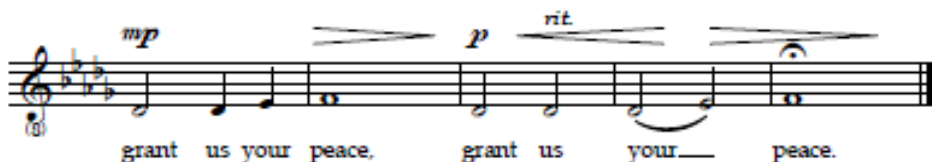
The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:



The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving. **Amen.**

Please be seated

*Communion will now be administered to the congregation
at the chancel steps.*

Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.

Communion Anthem Sing, my tongue, the glorious battle (V. Fortunatus)

*Sing, my tongue, the glorious battle;
of the mighty conflict sing:
tell the triumph of the victim,
to his cross your tribute bring.
Jesus Christ, the world's Redeemer,
from that cross now reigns as King.*

*When at length the appointed fullness
of the sacred time was come,
he was sent, the world's Creator,
from the Father's heavenly home
and was found in human fashion
offspring of the Virgin's womb.*

*When the thirty years were ended
which on earth he willed to see,
willingly he meets his passion,
born to set his people free;
on the cross the Lamb is lifted,
there the sacrifice to be.*

*There the nails and spear he suffers,
vinegar and gall and reed;
from his sacred body pierced
blood and water both proceed:
precious flood, which all creation
from the stain of sin has freed.*

*Faithful cross, above all other,
one and only noble tree,
none in foliage, none in blossom,
none in fruit your peer may be;
sweet the wood and sweet the iron,
and your load, most sweet is he.*

*Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One:
One in might and One in glory
while eternal ages run.*

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Final Hymn

O Master let me walk with thee (*Tune: Maryton*)

Please stand

**O Master, let me walk with thee
in lowly paths of service free;
thy secret tell; help me to bear
the strain of toil, the fret of care.**

**Help me the slow of heart to move
by some clear winning word of love;
teach me the wayward feet to stay
and guide them in the homeward way.**

**Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,**

**in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou can'st give,
with thee, O Master, let me live.**

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ~~✠~~ blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God. Amen.

Postlude Prelude and Fugue in C minor BWV549 (J. S. Bach)

NOTICES

THURSDAY HOLY EUCHARIST AND LUNCH

Holy Eucharist is held on Thursdays in the Lower Hall at 11am. Please register to attend. Following the service, at 11.45am, there will be lunch at Café Jam in Bridgepoint for those who wish to continue a time of informal fellowship. Book with Helen on 9969 6910 or e: office@stlukesmosman.org

SUPPORTING ST. LUKE'S

St Luke's is a vibrant community of faith and offers a spiritual home to many. As we continue to navigate the effects of the pandemic, your offertory plays an essential role in our ongoing work. I encourage you to consider a weekly offering via Direct Deposit into the Parish's account. This assists us in planning and ministering with certainty. Account Name: St Luke's Church Mosman BSB: 032-291 Account #: 810105. St Luke's has been the beneficiary of incredible generosity through planned giving. Those that have left the parish a Bequest in their Will have allowed us to undertake transformative projects and ensure our parish endures for generations to come. If you are considering remembering St Luke's in your legacy, please speak to your legal advisor or contact the Wardens or myself for a confidential conversation. *The Rector*

BUSH CHURCH AID - MARCH BOX OPENINGS

If you have a BCA box, please bring it to church and hand it to Paula Turner, BCA Mission Contact, so its contents can be counted and forwarded to Bush Church Aid at the end of March. Thank you to those collectors who have already done so. New BCA box collectors are always welcome. Please see Paula after church or call Mb: 0421 151 290.

COVID-19 SAFETY PLAN - MARCH 2021

The requirements of our NSW Government COVID-19 Safety Plan are:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Temperature checks on arrival at Church or the Office remain and please also hand sanitise. Provide your contact tracing details OR utilise the Service NSW QR code to 'check in'.
- Please register your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- It is compulsory to wear a face mask as congregational singing is permitted.
- Avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- Please disperse quickly at the end of services.

By observing these requirements you make it safer for all of us - and help us comply with State Government regulations. Thank you for your understanding.

The Rector

ST LUKE'S ANGLICAN CHURCH, MOSMAN

HOLY WEEK ^{AND 2021} EASTER



Our Guest Preacher
throughout Holy
Week is The Right
Reverend Richard
Hurford OAM KStJ

PALM SUNDAY

28 March

9am Holy Eucharist

MAUNDY THURSDAY

1 April

7pm Holy Eucharist with
Washing of the Feet

GOOD FRIDAY

2 April

9am Good Friday Liturgy

12pm The Stations of the Cross

EASTER DAY

4 April

10am Easter Day Eucharist

Cnr Ourimbah Rd. & Heydon St. | www.stlukesmosman.org

EASTER DAY LUNCHEON

Following our Easter Day Eucharist, there will be lunch at the Lower Duck, Hotel Mosman. ***Please book through the Parish Office*** on 9969 6910 or e: office@stlukesmosman.org

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



[@stlukesmosman.org](https://www.facebook.com/stlukesmosman)

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 21/03/2021

Sun 21/03 9am Sung Eucharist
Lent 5
Church

Thu 25/03 11am Holy Eucharist
Lower Hall
11.45am Lunch
Café Jam

Next Sunday 28/03/2021

9am Sung Eucharist
Palm Sunday
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.