

Lent 4 and Mothering Sunday



Holy Eucharist

14 March 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Revd Dr Glenn Davies
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Roseville, St Ives and Terrey Hills; Chaplaincy at Roseville College
Local churches:	St Peter's Cremorne; Rev'd Tim St Quintin and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Steve Walker, Dallas Ford, Mary Ford

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

PLEASE NOTE: CONGREGATIONAL SINGING IS PERMITTED.

It is therefore compulsory to wear a face mask and the 4sqm rule applies.

Please stand for the Procession.

Introit Attende Domine (*Mozarabic Hymn*)

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen
to his voice. Harden not your hearts.

All: Praise to you, O Christ, King of eternal glory.

Deacon Blessed are those who have endured temptation; they have
stood the test and will receive the crown of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: I am the light of the world, says the Lord, whoever follows me
will have the light of life.

All: Praise to you, O Christ, King of eternal glory.

Deacon: Your word is a lamp to our feet and a light to our path.

All: Praise to you, O Christ, King of eternal glory.

The next Lenten candle is now extinguished and a period of silence is observed.

The following is then said:

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

The Son of Man must be lifted up, that whoever believes in him may have eternal life. [John 3.14-15]

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -

-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -

-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect for Lent 4

Everlasting God
in whom we live and move and have our being,
you have made us for yourself,
and our hearts are restless until they find their rest in you:
give us purity of heart and strength of purpose,
that no selfish passion may hinder us
from knowing your will,
no weakness prevent us from doing it;
that in your light we may see light,
and in your service find perfect freedom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A Collect for Mothering Sunday

God of compassion,
whose Son Jesus Christ, the child of Mary,
shared the family life of a home in Nazareth,
and on the cross drew the whole human family to himself:
strengthen us in our daily living
that in joy, and in sorrow,
we may know the power of your presence
to bind together and to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Susan Gerber

A Reading from the Book of Numbers

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke

against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

[Numbers 21.4-9]

For the Word of the Lord
Thanks be to God

Please remain seated to sing with the choir

Psalm 107.1-5, 23-26, 28-31

Response (Cantor): Give thanks, give thanks to the Lord; God’s love is everlasting.

Response (All): Give thanks, give thanks to the Lord; God’s love is everlasting.

*Thus will say the Lord’s redeemed,
those redeemed from the hand of the foe
and gathered from far off lands.
from east and west, north and south.*

Response: Give thanks, give thanks to the Lord; God’s love is everlasting.

*They wandered for years in the desert,
no dwelling place could they find,
they were hungry and craving with thirst,
their soul was fainting within them*

Response: Give thanks, give thanks to the Lord; God’s love is everlasting.

*Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord’s deeds,
the wonders God does in the deep.*

Response: Give thanks, give thanks to the Lord; God’s love is everlasting.

*God spoke and commanded the storm,
tossing the waves of the sea;
to the heavens they rose and fell back.
Their courage gave way in distress.*

Response: Give thanks, give thanks to the Lord; God’s love is everlasting.

*When they cried to the Lord in their need,
God rescued them from their distress;
God stilled the storm to a whisper;
all the waves of the sea were hushed.*

Response: Give thanks, give thanks to the Lord; God's love is everlasting.

They rejoiced because of the calm,
God led them to a safe haven.
Let them thank the Lord for such love,
the wonders God does for us all.

Response: Give thanks, give thanks to the Lord; God's love is everlasting.

The Second Reading

A reading from the Letter to the Ephesians

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ - by grace you have been saved - and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God - not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

[Ephesians 2.1-10]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

Father, whose everlasting love (*Tune: Melcombe*)

**Father, whose everlasting love
your only Son for sinners gave,
whose grace to all did freely move,
and sent him down the world to save:**

help us your mercy to extol,
immense, unfathomed, unconfined;
to praise the Lamb who died for all,
the Saviour of all humankind.

Your undistinguishing regard
was cast on Adam's fallen race;
for all you have in Christ prepared
sufficient, sovereign, saving grace.

The world he suffered to redeem;
for all he has the atonement made;
for those who will not come to him
the ransom of his life was paid.

Arise, O God, maintain your cause!
The fullness of the nations call;
lift up the standard of your cross,
and all shall own you died for all.

The Gospel Reading

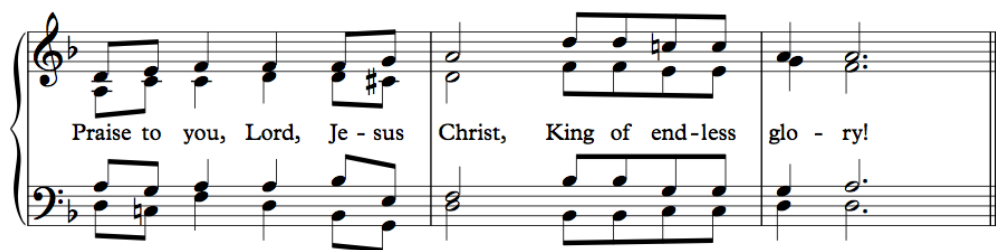
Congregational Response

Choir: Praise to you, Lord Jesus Christ, King of endless glory!

All: Praise to you, Lord Jesus Christ, King of endless glory!

Cantor: God proves his love for us in that:
while we were still sinners, Christ died for us.

All: Praise to you, Lord Jesus Christ, King of endless glory!



The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to St John, Chapter 3,
beginning at the 14th verse.

✠**Glory to you, Lord Jesus Christ.**

Jesus said: "And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

[John 3.14-21]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Please be seated.

Jocelyn Chey

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Please do not physically exchange the peace

The Offertory

Offertory Hymn

May this Lenten discipline *(Tune: Lindfield)*

**May this Lenten discipline,
which we undertake with love,
turn our minds to things above.**

Sin has sundered us from God,
selfish we have grown and cold,
foolish were the ways we trod,
evil habits keep their hold.

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a 4/4 time signature. The first staff starts with a '2' above the staff and a forte (*f*) dynamic marking. The lyrics 'Ho-ly, ho-ly, ho-ly Lord, God of pow'r and' are written below the staff. The second staff continues the melody, with lyrics 'night, heav'n and earth are full of your glo-ry. Ho-' and a 3/4 time signature change. The third staff features a mezzo-forte (*mf*) dynamic marking and lyrics 'san-na in the high-est. Bless-ed is he who'. The fourth staff begins with a forte (*f*) dynamic marking and a *rit.* (ritardando) instruction, with lyrics 'comes in the name of the Lord. Ho-san-na in the high-est.' The score concludes with a double bar line.

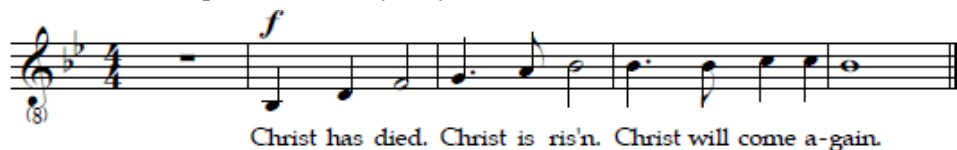
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and
night, heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
✠ 'Take, eat. This is my body given for you.
Do this in remembrance of me.'

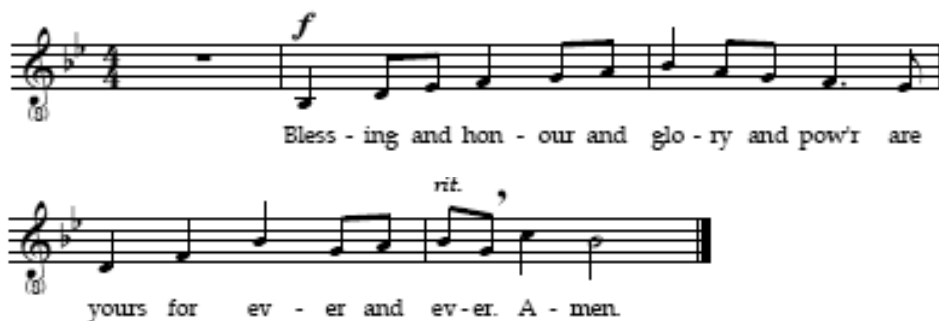
After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
✠ 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

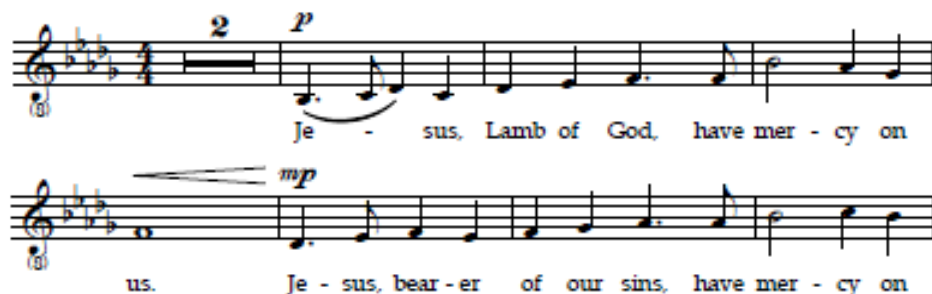
The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:





The Gifts of God for the people of God.
 Come, let us take this holy sacrament of the Body and Blood of Christ,
 in remembrance that he died for us, and feed on him in our hearts by faith with
 thanksgiving. **Amen.**

Please be seated

*Communion will now be administered to the congregation
 at the chancel steps.*

*Please wait to be invited to move forward along the centre aisle
 and then return to your seat by the side aisle.*

Communion Anthem There is a green hill far away (*Cecil F. Alexander*)

**There is a green hill far away,
 outside a city wall,
 where the dear Lord was crucified,
 who died to save us all.**

**We may not know, we cannot tell,
 what pains he had to bear,
 but we believe it was for us
 he hung and suffered there.**

**He died that we might be forgiven,
 he died to make us good,
 that we might go at last to heaven,
 saved by his precious blood.**

**There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven, and let us in.**

**O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.**

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Final Hymn

Now we come our heavenly Father *(Tune: Regent Square)*
Please stand

**Now we come, our heavenly Father,
one in glad community,
needing still your guiding mercies,
stronger faith, more fervent plea;
all your blessing
now confessing,
we would praise you trustingly.**

**Through the years your Spirit guided
those who blazed the path we tread,
in the glow of faith they laboured,
by the Bread of Life were fed;
while their yearning
hearts were learning
more of Christ, their living head.**

**Proudly high they held his gospel,
far surpassing human creeds,
striving for his church united
in the things for which he pleads:
torn no longer,
but made stronger,
one church meeting all our needs.**

**Lift we, then, their torch with gladness,
pledging all to this high aim:
your lost world reclaimed from darkness,
yielded to your sovereign claim;
visions firing,
hearts inspiring,
march we onward in your name!**

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God. Amen.

Postlude Ich ruf zu dir, Herr Jesu Christ BWV639 (J. S. Bach)



NOTICES

THURSDAY HOLY EUCHARIST AND LUNCH

Holy Eucharist is held every Thursday in the Lower Hall at 11am. Please register to attend. Following the service, at 11.45am, there will be lunch at Café Jam in Bridgepoint for those who wish to continue a time of informal fellowship. Book with Helen on 9969 6910 or e: office@stlukesmosman.org

SUPPORTING ST. LUKE'S

St Luke's is a vibrant community of faith and offers a spiritual home to many. As we continue to navigate the effects of the pandemic, your offertory plays an essential role in our ongoing work. I encourage you to consider a weekly offering via Direct Deposit into the Parish's account. This assists us in planning and ministering with certainty. Account Name: St Luke's Church Mosman
BSB: 032-291 Account #: 810105. St Luke's has been the beneficiary of incredible generosity through planned giving. Those that have left the parish a Bequest in their Will have allowed us to undertake transformative projects and ensure our parish endures for generations to come. If you are considering remembering St Luke's in your legacy, please speak to your legal advisor or contact the Wardens or myself for a confidential conversation. *The Rector*

BUSH CHURCH AID - MARCH BOX OPENINGS

If you have a BCA box, please bring it to church and hand it to Paula Turner, BCA Mission Contact, so its contents can be counted and forwarded to Bush Church Aid at the end of March. Thank you to those collectors who have already done so. New BCA box collectors are always welcome. Please see Paula after church or call Mb: 0421 151 290.

COVID-19 SAFETY PLAN - MARCH 2021

The requirements of our NSW Government COVID-19 Safety Plan are:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Temperature checks on arrival at Church or the Office remain and please also hand sanitise. Provide your contact tracing details OR utilise the Service NSW QR code to 'check in'.
- Please register your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- It is compulsory to wear a face mask as congregational singing is permitted.
- Avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- Please disperse quickly at the end of services.

By observing these requirements you make it safer for all of us - and help us comply with State Government regulations. Thank you for your understanding.

The Rector

ST LUKE'S ANGLICAN CHURCH, MOSMAN

HOLY WEEK ^{AND} 2021 EASTER



Our Guest Preacher
throughout Holy
Week is The Right
Reverend Richard
Hurford OAM KStJ

PALM SUNDAY

28 March

9am Holy Eucharist

MAUNDY THURSDAY

1 April

7pm Holy Eucharist with
Washing of the Feet

GOOD FRIDAY

2 April

9am Good Friday Liturgy
12pm The Stations of the Cross

EASTER DAY

4 April

10am Easter Day Eucharist

Cnr Ourimbah Rd. & Heydon St. | www.stlukesmosman.org

EASTER DAY LUNCHEON

Following our Easter Day Eucharist, there will be lunch at the Lower Duck, Hotel Mosman. Please book through the Parish Office on 9969 6910 or e: office@stlukesmosman.org

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Spit Junction NSW 2088

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4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



@stlukesmosman.org

Parish Contacts

The Rector:

The Reverend Dr Max Wood
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Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

What's On This Week 14/03/2021

Sun 14/03 9am Sung Eucharist
Lent 4 and
Mothering Sunday
Church
followed
immediately by
the Parish AGM
Church

12pm Pub Lunch
Lower Duck

Tues 16/03 7pm Parish Council
Zoom Meeting

Thu 11/03 11am Holy Eucharist
Lower Hall
11.45am Lunch
Café Jam

Next Sunday 21/03/2021

9am Sung Eucharist
Lent 5
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.