



Anglican Parish of
St Luke

Mosman

LENT 1



Holy Eucharist

21 February 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Revd Dr Glenn Davies
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Epping and Ermington
Local churches:	St Clement's Mosman; clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,
Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies,
Mary Douglas, Liam Gorman, Rosemary Walsh, Steve Walker

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,
Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,
Denis Pearson

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please note: congregational singing and chanting is not permitted.

Please stand for the Procession.

Introit: Attende Domine (Mozarabic Hymn)

Welcome

Greeting

✠Bless the Lord who forgives all our sins,
Whose mercy endures for ever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Sisters and brothers in Christ, from the earliest days of the Church, Christians have observed with great devotion the time of our Lord's passion and resurrection. It became the custom of the Church to prepare for this by a season of penitence, self-examination and repentance.

Today is the first Sunday of this season of Lent and we will shortly extinguish the first of our Lenten candles. There are seven Lenten candles representing the six Sundays of Lent and Good Friday, the day when the Light of the World was extinguished.

Deacon: In this season we reflect again on Jesus' covenant journey to the cross, and beyond that, to resurrection. We do all this, supported by the assurances and promises that God has made to his people throughout history.

Presider: Let us pray. God of steadfastness and forgiveness, come to us in this season, and remind us once again that notwithstanding our faults and failings, you are always with us: in desert and in flood, in death and resurrection.

All: Amen.

The first Lenten candle is now extinguished and a period of silence is observed.

The following is then said:

All: **Holy God, holy and mighty, holy and immortal,
 have mercy on us.
 Holy God, holy and mighty, holy and immortal,
 have mercy on us.
 Holy God, holy and mighty, holy and immortal,
 have mercy on us.**

Sentence

The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news. *[Mark 1.15]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Please be seated.

Kyries Setting: *The Balmoral Setting (Callum A. Close)*

Lord, have mercy, Lord have mercy, Lord, have mercy.

Christ, have mercy, Christ, have mercy, Christ have mercy.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

God of the new and eternal covenant,
as the forty days of the great flood
swept away the world's corruption
and watered new beginnings of righteousness and life:
grant to us, who are washed clean and born again
in the saving flood of baptism, the wellspring of your grace,
that your gift of new life may flourish once again;
through Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Susan Gerber

A Reading from the book of Genesis

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth."

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

[Genesis 9.8-17]

For the Word of the Lord

Thanks be to God

Psalm: Psalm 25.1, 4-5, 8-10, 14 (*Christopher Willcock*)

To you, O Lord, I lift my soul; to you, O Lord, I lift my soul.

O Lord, make me know your ways.

O Lord, teach me your paths.

Make me walk in your truth and teach me:

for you are God my Saviour.

The Lord is good and upright,

and shows the path to those that stray.

The Lord guides the humble in the right path,

and teaches God's way to the poor.

The Lord's ways are faithfulness and love

for those who keep God's will.

The Lord's friendship is for those who are faithful,

to them God's love has been revealed.

To you, O Lord, I lift my soul; to you, O Lord, I lift my soul.

The Second Reading

A reading from the First Letter of Peter

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you - not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

[1 Peter 3.18-22]

For the Word of the Lord

Thanks be to God

Please stand

The Gospel Reading

Praise to you, Lord Jesus Christ, King of Endless Glory.

Man does not live on bread alone:

but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, King of Endless Glory.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St Mark, Chapter 1, beginning at the 9th verse.

✠Glory to you, Lord Jesus Christ.

In those days Jesus came from Nazareth of Galilee and was baptised by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

[Mark 1.9-15]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

Please stand

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Ann Jobson

Please be seated.

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the peace

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,

‘Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Deacon: Let us proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again!

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All: Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:

We who are many are one body

For we all share in the one bread.

The Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Presider says

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion will now be administered to the congregation at the chancel steps.

*Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.*

Anthem: May this Lenten discipline *(Richard Connolly)*

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

*Sin has sundered us from God,
selfish we have grown and cold,
foolish were the ways we trod,
evil habits keep their hold.*

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

*Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.*

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

*As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.*

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Please stand

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen.**

Go in the peace of Christ.
✠ Thanks be to God. Amen.

At the conclusion of the service please leave by the front door.

Postlude Largo *from* Trio Sonata No. 2 in C minor BWV526 (J.S. Bach)

NOTICES

GIRLS' NIGHT OUT

The first Girls' Night Out for the year will take place THIS Wednesday, 24 February at 6pm. The venue is the Upper Duck at the Hotel Mosman. Lift access is available for those who find stairs a challenge! If you would like to know more - or put your name down to attend - please speak to Paula Turner Mb: 0421 151 290.

THURSDAY HOLY EUCHARIST AND LUNCH

A service of Holy Eucharist is held every Thursday in the Lower Hall at 11am. Please register to attend. Following the service, at 11.45am, there will be lunch at Café Jam in Bridgepoint for those who wish to continue a time of informal fellowship. Book with Helen on 9969 6910 or e: office@stlukesmosman.org

SUPPORTING ST. LUKE'S

St Luke's is a vibrant community of faith and offers a spiritual home to many. As we continue to navigate the effects of the pandemic, your offertory plays an essential role in our ongoing work.

I encourage you to consider a weekly offering via Direct Deposit into the Parish's account. This assists us in planning and ministering with certainty.

Account Name: St Luke's Church Mosman

BSB: 032-291

Account #: 810105

St Luke's has been the beneficiary of incredible generosity through planned giving. Those that have left the parish a Bequest in their Will have allowed us to undertake transformative projects and ensure our parish endures for generations to come. If you are considering remembering St Luke's in your legacy, please speak to your legal advisor or contact the Wardens or myself for a confidential conversation. *The Rector*

LENTEN QUIET DAY

The Sydney Mission-College of the Oratory of the Good Shepherd invites you to the annual Quiet Day for Lent on Saturday 6 March 2021 in the church and grounds of St John's Church, Balmain, in Spring Street, Birchgrove. Please bring your own packed lunch. Tea and coffee will be provided. This is a silent retreat, but as well as Morning and Evening Prayer and a midday Eucharist, two lay Companions of the Sydney Mission-College will give short presentations, based on their reading and experience, on the practice of prayer. We gather in the Church at 10 am. The Day ends at 4.15 pm. The event is free of charge. Social distancing and other diocesan protocols will be practised. Register by emailing rhenderson@ogs.net or on arrival at the church door. All welcome.

NOTICES

ANNUAL GENERAL MEETING

Please note in your diaries, St Luke's AGM will be held in the church on Sunday 14 March 2021, directly after our Lent 4 Eucharist.

COVID-19 SAFETY PLAN - FEBRUARY 2021

In order for us to continue to comply with the requirements of our COVID-19 Safety Plan as required by the NSW Government, it is necessary to remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided). If you are someone who uses a smartphone, please also utilise the Service NSW QR code to 'check in' as you arrive.
- It continues to be of great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- It is highly recommended to wear a facemask in all places of worship, including here on our Parish site.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting.
- Please disperse quickly at the end of services.

Your assistance in observing these requirements makes it safer for all of us and helps us to comply with State Government regulations. *The Rector*



Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

The Rector:

The Reverend Dr Max Wood
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T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

What's On This Week 21/02/2021

Sun 21/02 9am Holy Eucharist
Lent 1
Church

Tues 23/02 7pm Parish Council
Zoom Meeting

Wed 24/02 6pm Girls' Night Out
Upper Duck

Thu 25/02 11am Holy Eucharist
Lower Hall
11.45am Lunch
Café Jam

Next Sunday 28/02/2021

9am Holy Eucharist
Lent 2
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.