

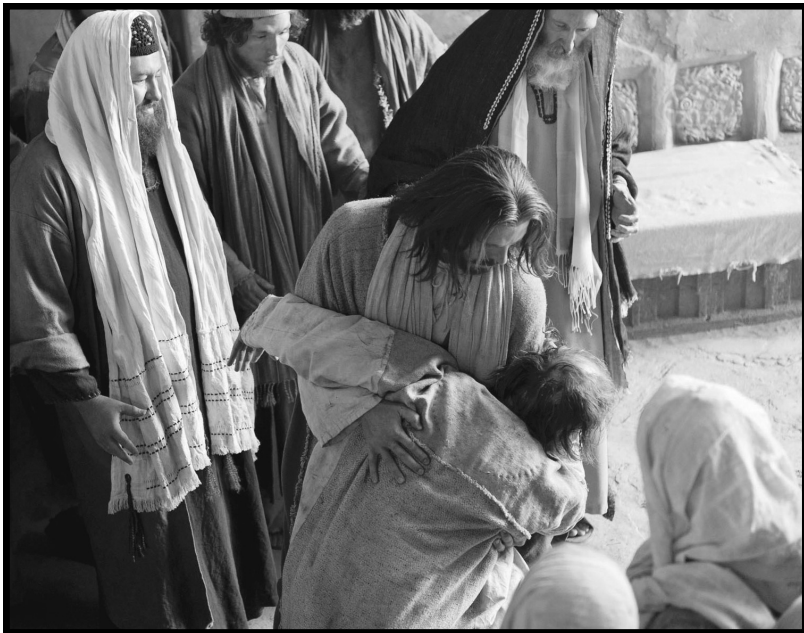


Anglican Parish of

St Luke

Mosman

The Fourth Sunday After Epiphany



**Said Eucharist
31 January 2021
9am**

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Revd Dr Glenn Davies
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Retired clergy involved in various parish ministries
Local churches:	Sydney Harbour North Parish; clergy and people of Sacred Heart, Blessed Sacrament, St Thérèse and St Joseph Catholic Churches

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Steve Walker

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

Gathering of God's People

*Please remain seated throughout the service.
Congregational singing and chanting is not permitted.*

Introit: *Come as you are (Deidre Browne 1936 -)*

*Come as you are: that's how I want you,
come as you are; feel quite at home,
close to my heart, loved and forgiven,
come as you are: why stand alone?*

*No need to fear, love sets no limits;
no need to fear, love never ends;
don't run away shamed and disheartened,
rest in my love, trust me again.*

*I came to call sinners, not just the righteous;
I came to bring peace, not to condemn.
Each time you fail to live by my promise,
why do you think I'd love you the less?*

*Come as you are; that's how I love you;
come as you are, trust me again.
Nothing can change the love that I bear you;
all will be well, just come as you are.*

Welcome

Greeting

✠Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever. Amen.

The Lord be with you
And also with you.

Sentence

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness. *[Matthew 9.35]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyries *Setting: The Newcastle Mass (Peter Guy, b. 1981)*

Lord, have mercy; Lord, have mercy; Lord have mercy.

Christ, have mercy; Christ have mercy; Christ, have mercy.

Lord, have mercy; Lord, have mercy; Lord, have mercy.

Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence is kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory to God in the highest, and peace to God's people on earth.
Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us:
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

God of compassion,
you have shown us in Christ
that your love is never ending:
enable us both to love you with all our heart
and to love one another as Christ loved us.
Grant this through our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

The Readings

Don Menzies

A Reading from the Book of Deuteronomy

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I

hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak - that prophet shall die.”

[Deuteronomy 18.15-20]

For the word of the Lord.

Thanks be to God

Psalm: Psalm 111 (Setting: Jane M. Marshall 1924 -)

*God established an eternal covenant,
and sends redemption, redemption to earth.*

Praise the Lord.

*I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.*

*Great are the works of the Lord,
studied by all who have pleasure in them.*

*Full of honour and majesty are the works of the Lord
whose righteousness endures for ever,*

*who has caused his wonderful works to be remembered;
the Lord is gracious and merciful.*

*God established an eternal covenant,
and sends redemption, redemption to earth.*

*The Lord provides food for the faithful
and is ever mindful of his covenant.*

*The Lord has shown his people the power of his works
by giving them the heritage of the nations.*

*The works of the Lord's hands are faithful and just;
the precepts of the Lord are trustworthy;*

*they are established for ever and ever,
to be performed with faithfulness and uprightness.*

*God established an eternal covenant,
and sends redemption, redemption to earth.*

*The Lord sent redemption to his people
and has established his covenant for ever.
Holy and wondrous is God's name!*

*The fear of the Lord is the beginning of wisdom;
all those who practice it have a good understanding.
The praise of the Lord endures for ever.*

*God established an eternal covenant,
and sends redemption, redemption to earth.*

A Reading from Paul's First Letter to the Corinthians

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

[1 Corinthians 8.1-13]

For the word of the Lord.

Thanks be to God.

The Gospel Reading

Alleluia! Alleluia! Alleluia!

*The fear of the Lord is the beginning of wisdom:
the Lord is gracious and merciful to those that revere him.
Alleluia! Alleluia! Alleluia!*

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark, Chapter 1, beginning at the 21st verse.

✠Glory to you, Lord Jesus Christ.

They went to Capernaum; and when the sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching - with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

[Mark 1.21-28]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge
 the living and the dead
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 ✠We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the Community

Ros Amor

Let us pray for the world and for the church.

Response after each segment of prayers

Lord, in your mercy: **Hear our prayer.**

After the last petition the Priest says

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
 of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the peace

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again!

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All: Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.*

The Presider says

The Gifts of God for the people of God.
Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving. **Amen.**

Communion will now be administered to the congregation by the Presider and assistant. Please remain seated.

Anthem: *What does the Lord require of you? (Jim Strathdee 1941 -)*

*What does the Lord require of you?
What does the Lord require of you?
Justice, kindness,
walk humbly with your God.
To seek justice and love kindness
and walk humbly with your God.*

The Sending Out of God's People

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude

Fantasia and Imitation in B Minor BWV563 (J. S. Bach)



NOTICES

SUPPORTING ST. LUKE'S

St Luke's is a vibrant community of faith and offers a spiritual home to many. As we continue to navigate the effects of the pandemic, your offertory plays an essential role in our ongoing work.

I encourage you to consider a weekly offering via Direct Deposit into the Parish's account. This assists us in planning and ministering with certainty.

Account Name: St Luke's Church Mosman

BSB: 032-291

Account #: 810105

St Luke's has been the beneficiary of incredible generosity through planned giving. Those that have left the parish a Bequest in their Will have allowed us to undertake transformative projects and ensure our parish endures for generations to come. If you are considering remembering St Luke's in your legacy, please speak to your legal advisor or contact the Wardens or myself for a confidential conversation. *The Rector*

COVID-19 SAFETY PLAN - JANUARY 2021

In order for us to continue to comply with the requirements of our COVID-19 Safety Plan as required by the NSW Government, it is necessary to remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided). If you are someone who uses a smartphone, please also utilise the Service NSW QR code to 'check in' as you arrive.
- It continues to be of great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukemosman.org
- It is mandatory to wear a facemask at all times in all places of worship, including here on our Parish site, in accordance with NSW government regulations.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting.
- Please disperse quickly at the end of services.

Your assistance in observing these requirements makes it safer for all of us and helps us to comply with State Government regulations. *The Rector*

NOTICES

BLOKES' NIGHT

This Wednesday night, 3rd February, Bloke's Night will be held from 6pm in the Upper Duck at the Hotel Mosman. All blokes, as in the past, are most welcome to attend and enjoy a casual meal and fellowship together. If you'd like to know more, please speak to Clive Taylor Mb: 0419 243 114.

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist services recommence this week at 11am, 4th Feb. Please remember to register if you plan to attend. Following the service, at 11.45am, there will be a St Luke's table booked at Café Jam in Bridgepoint for an informal lunch. Lunch will be on a BYO (Buy Your Own) basis. We plan to make this a weekly occurrence during school terms. Please book with Helen on 9969 6910 or by email: office@stlukesmosman.org

CANDLEMAS - 7 FEBRUARY

The Revd Dr Ivan Head, former Warden of St Paul's College, Sydney University, will be our Guest Preacher for The Presentation of Christ in the Temple (Candlemas) next Sunday 7 February. We are delighted to be able to welcome Dr Head back to the parish at this time.

SHROVE TUESDAY - 16 FEBRUARY

It has been our custom to have a buffet-style Pancake Night in the Lower Hall and Courtyard on Shrove Tuesday. This will not be possible this year due to continuing COVID-19 safety requirements. However, if you would like to join together for an informal dinner at 6pm on Shrove Tuesday, we plan to make a group reservation at the Lower Duck. If you plan to attend, please book through the Parish Office on 9969 6910.

ANNUAL GENERAL MEETING

Please note in your diaries, St Luke's AGM will be held in the church on Sunday 14 March 2021, directly after our Lent 4 Said Eucharist.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Email: office@stlukesmosman.org

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[@stlukesmosman.org](https://www.facebook.com/stlukesmosman)

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

What's On This Week 31/01/2021

Sun 31/01 9am Said Eucharist
Epiphany 4
Church

Wed 03/02 6pm Blokes' Night
Upper Duck

Thu 04/02 11am Holy Eucharist
Lower Hall
11.45am Lunch
Café Jam

Next Sunday 07/02/2021

9am Said Eucharist
Presentation of
Christ in the
Temple
(Candlemas)
Preacher:
Rev'd Dr Ivan Head
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.