



Anglican Parish of

St Luke

Mosman

The Third Sunday After Epiphany and Australia Day Sunday



**Said Eucharist
24 January 2021
9am**

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Revd Dr Glenn Davies
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Ryde and West Ryde
Local churches:	St Peter's, Cremorne; the Rev'd Tim St Quintin and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,
Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies,
Mary Douglas, Liam Gorman, Rosemary Walsh, Steve Walker

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,
Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,
Denis Pearson

Gathering of God's People

Please remain seated throughout the service.

Reflective Music

Priere a Notre Dame *from* Suite Gothique (Leon Boellmann)

Welcome

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel. *[Mark 1.15]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

We say together.

Lord, have mercy; **Lord, have mercy.**

Christ, have mercy; **Christ, have mercy.**

Lord, have mercy; **Lord, have mercy.**

Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence is kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord;
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for Epiphany 3

Bountiful God,
through your Son you have called us to repent of our sin,
to believe the good news,
and to celebrate the coming of your kingdom:
teach us, like Christ's first apostles,
to hear the call to discipleship,
and, forsaking old ways,
to proclaim the gospel of new life to a broken world;
through our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A Collect for Australia Day

Bounteous God,
we give thanks for this ancient and beautiful land,
a land of despair and hope,
a land of wealth and abundant harvests,
a land of fire, drought and flood.
We pray that your Spirit may continue to move in this land
and bring forgiveness, reconciliation, and an end to all injustice:
through Jesus Christ our Lord. **Amen.**

The Readings

Jenny Willis

A Reading from the Book of Jonah

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began

to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!"

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish." When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

[Jonah 3.1-10]

For the word of the Lord.
Thanks be to God

Psalms 62.5-12

Deacon: Nevertheless, my soul, wait in silence for God:
 for from him comes my hope.

**All: He only is my rock and my salvation:
 my strong tower, so that I shall not be moved.**

Deacon: In God is my deliverance and my glory:
 God is my strong rock and my shelter.

**All: Trust in him at all times, O my people:
 pour out your hearts before him, for God is our refuge.**

Deacon: The children of Adam are but breath,
 the children of earth are a lie:
 place them in the scales and they fly upward,
 they are as light as air.

**All: Put no trust in extortion,
 do not grow worthless by robbery:
 if riches increase, set not your heart upon them.**

Deacon: God has spoken once, twice have I heard him say:
that power belongs to God,

**All: That to the Lord belongs a constant goodness:
for you reward each one of us according to our works.**

A Reading from Paul's First Letter to the Corinthians

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

[1 Corinthians 7.29-31]

For the word of the Lord.

Thanks be to God.

The Gospel Reading

Alleluia! **Alleluia!**

The time is fulfilled and the kingdom of God is at hand:
repent, and believe in the good news. **Alleluia.**

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark, Chapter 1,
beginning at the 14th verse.

✠Glory to you, Lord Jesus Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea - for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

[Mark 1.14-20]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Let us pray for the world and for the church.

Jocelyn Chey

Response after each segment of prayers

Lord, in your mercy: **Hear our prayer.**

After the last petition the Priest says

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the peace

Reflective Music

Voluntary No. 4 in G minor (William Boyce)

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour, thanks and praise,
be yours now and always,
Lord of every time and place,
God beyond our dreaming.

We give you thanks that from the beginning of time,
your Spirit has brooded over this ancient land.
In the fullness of time you revealed your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We give you thanks that in him
you have revealed to us your presence
in the vastness of this land,
your love in its fruitfulness, and
your purpose in its cycles of death and renewed life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All: Holy, holy, holy Lord, God of pow'r and might,
heav'n and earth are full of your glory:
hosanna in the highest.
Blessed is he who comes in the name of the Lord:
hosanna in the highest!**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

✠Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again!

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All: Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world: grant us your peace.**

The Presider says

The Gifts of God for the people of God.
Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving. **Amen.**

Communion will now be administered to the congregation by the Presider and assistants. Please remain seated.

Reflective Music

Adagio from Symphony No. 3 in F-sharp minor (Louis Vierne)

The Sending Out of God's People

Heavenly Father, you have created all humanity
in your image and likeness,
and have revealed your plan and purpose
in calling us your friends and family.
As we have shared this holy meal,
inspire our hearts to see
every man, woman and child
given the dignity and value
which is your purpose and your gift;
through Jesus Christ our Lord.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

The Blessing and Dismissal

God of this ancient land, through baptism you have given us an inheritance into one family, give us grace to walk together in the unity of Christ Jesus;
and the ~~✠~~ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude

Prelude and Fugue in F Major BWV556 (J. S. Bach)



Australia Day

Reflect. Respect. Celebrate.

NOTICES

COVID-19 SAFETY PLAN - JANUARY 2021

In order for us to continue to comply with the requirements of our COVID-19 Safety Plan as required by the NSW Government, it is necessary to remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided). If you are someone who uses a smartphone, please also utilise the Service NSW QR code to 'check in' as you arrive.
- It continues to be of great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- It is now mandatory to wear a facemask at all times in all places of worship, including here on our Parish site, in accordance with NSW government regulations.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting.
- Please disperse quickly at the end of services.

Your assistance in observing these requirements makes it safer for all of us and helps us to comply with State Government regulations.

The Rector

PARISH OFFICE CLOSURE

Please note that the Parish Office will be closed this Monday and Tuesday (25/26 January), reopening on Wednesday 27 January at 9.30am.

ANNUAL GENERAL MEETING

Please note in your diaries, St Luke's AGM will be held in the church on Sunday 14 March 2021, directly after our Lent 4 Said Eucharist.

NOTICES

SHROVE TUESDAY - 16 FEBRUARY

It has been our custom to have a buffet-style Pancake Night in the Lower Hall and Courtyard on Shrove Tuesday. This will not be possible this year due to continuing COVID-19 safety requirements. However, if you would like to join together for an informal dinner at 6pm on Shrove Tuesday, we will make a group reservation at the Lower Duck. If you plan to attend, please book through the Parish Office on 9969 6910.

MID-WEEK SERVICES

Our Thursday Holy Eucharist service is in recess until Thursday 4 February at 11am. Please remember to register if you plan to attend.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

SOME DATES FOR YOUR DIARY

Feb 7 Presentation of Jesus in the Temple (Candlemas)
Said Eucharist 9am

Feb 14 Transfiguration
Said Eucharist 9am

Lent and Easter

Feb 16 Shrove Tuesday - Dinner
Lower Duck 6pm

Feb 17 Ash Wednesday
Eucharist and Imposition of Ashes 7pm

Feb 21 Lent 1 - Said Eucharist 9am

March 28 Palm Sunday - Said Eucharist 9am

April 1 Maundy Thursday
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm

April 2 Good Friday
Good Friday Liturgy 9am
Stations of the Cross 12 noon

April 4 Easter Day
Easter Day - Easter Eucharist at St Luke's 10am

Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

What's On This Week 24/01/2021

Sun 24/01 9am Said Eucharist
Epiphany 3 and
Australia Day
Sunday
Church

Mon 25/01 Parish Office Closed

Tue 26/01 AUSTRALIA DAY
Public Holiday
Parish Office Closed

Next Sunday 31/01/2021

9am Said Eucharist
Epiphany 4
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.