

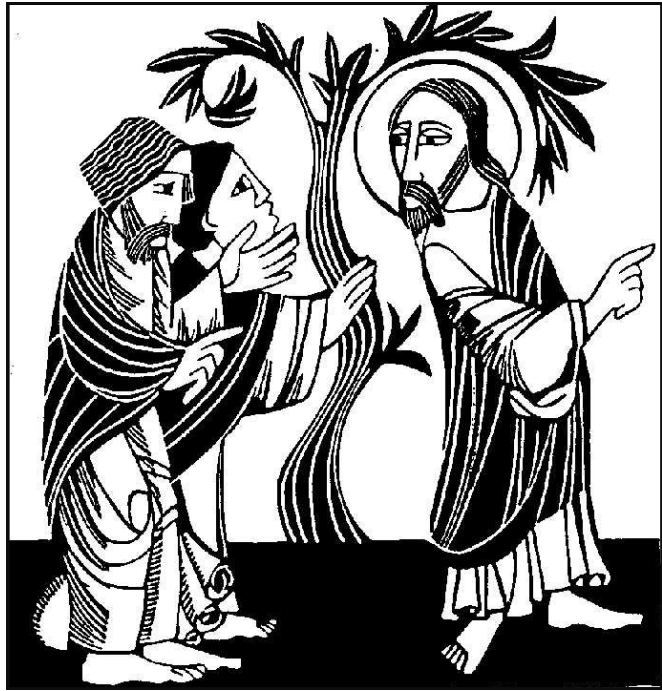


Anglican Parish of

St Luke

Mosman

**The Second Sunday
After Epiphany**



**Said Eucharist
17 January 2021
9am**

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parish of Wahroonga; School Chaplains at Abbotsleigh,
Wahroonga and Barker College, Hornsby
Local churches: St John's Uniting Church, Neutral Bay; clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick

Jennifer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Anthony Bowra, Barbara Fisher, Elke Kroeger-Radcliffe, Dallas Ford, David Park, Steve Walker

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

Gathering of God's People

Please remain seated throughout the service.

Reflective Music

Adagio *from* Sonata No. 6 (Felix Mendelssohn)

Welcome

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel!

[John 1.41, 49]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

We say together.

Lord, have mercy; **Lord, have mercy.**

Christ, have mercy; **Christ, have mercy.**

Lord, have mercy; **Lord, have mercy.**

Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence is kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Presider continues

Let us join together in the words of the Gloria in excelsis.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord;
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Eternal God,
whose Son, Jesus Christ, is now exalted as Lord of all,
and pours out his gifts upon the Church:
grant it that unity which only your Spirit can give,
keep us in the bond of peace,
and bring all creation to worship before your throne;
through Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Readings

Susan Gerber

A Reading from the First Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

[1 Samuel 3.1-20]

For the word of the Lord.

Thanks be to God

Psalm 139.1-5, 12-18

Deacon: O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.

**All: You discern my path and the places where I rest:
you are acquainted with all my ways.**

Deacon: For there is not a word on my tongue:
but you, Lord, know it altogether.

**All: You have encompassed me behind and before:
and have laid your hand upon me.**

Deacon: Such knowledge is too wonderful for me:
so high that I cannot endure it.

**All: For you have created my inward parts:
you knit me together in my mother’s womb.**

Deacon: I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.

**All: You knew my soul,
and my bones were not hidden from you:
when I was formed in secret,
and woven in the depths of the earth.**

Deacon: Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;

**All: Day by day they were fashioned:
and not one was late growing.**

Deacon: How deep are your thoughts to me, O God:
and how great is the sum of them!

**All: Were I to count them,
they were more in number than the sand:
were I to come to the end, I would still be with you.**

A Reading from Paul's First Letter to the Corinthians

Paul wrote: “ ‘All things are lawful for me,’ but not all things are beneficial. ‘All things are lawful for me,’ but I will not be dominated by anything. ‘Food is meant for the stomach and the stomach for food,’ and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, ‘The two shall be one flesh.’ But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.”

[1 Corinthians 6.12-20]

For the word of the Lord.

Thanks be to God.

The Gospel Reading

Alleluia! **Alleluia!**

We have found the Messiah:

Jesus Christ, who brings us grace and truth. **Alleluia.**

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 1, beginning at the 43rd verse.

✠Glory to you, Lord Jesus Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

[John 1.43-51]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Let us pray for the world and for the church.

Linda Kurti

Response after each segment of prayers

Lord, in your mercy: **Hear our prayer.**

After the last petition the Priest says

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the peace

Reflective Music

Sacris Solemniis *from* Livre Oecumenique (Jean Langlais)

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All: Holy, holy, holy Lord, God of pow'r and might,
heav'n and earth are full of your glory:
hosanna in the highest.
Blessed is he who comes in the name of the Lord:
hosanna in the highest!**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again!

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All: Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world: grant us your peace.

The Presider says

The Gifts of God for the people of God.
Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving. **Amen.**

Communion will now be administered to the congregation by the Presider and assistants. Please remain seated.

Reflective Music

Prelude in D minor BWV539 (J. S. Bach)

The Sending Out of God's People

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude

To His Servant Bach (Graeme Koehne)

NOTICES

COVID-19 SAFETY PLAN - JANUARY 2021

In order for us to continue to comply with the requirements of our COVID-19 Safety Plan as required by the NSW Government, it is necessary to remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided). If you are someone who uses a smartphone, please also utilise the Service NSW QR code to 'check in' as you arrive.
- It continues to be of great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- It is now mandatory to wear a facemask at all times in all places of worship, including here on our Parish site, in accordance with NSW government regulations.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting.
- Please disperse quickly at the end of services.

Your assistance in observing these requirements makes it safer for all of us and helps us to comply with State Government regulations.

The Rector

NOTICES

MID-WEEK SERVICES

Our Thursday Holy Eucharist service is in recess until Thursday 4 February at 11am. Please remember to register if you plan to attend.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

SOME DATES FOR YOUR DIARY

Jan 17 Epiphany 2 - Sung Eucharist 9am

Jan 24 Epiphany 3 - Sung Eucharist 9am

Feb 7 Presentation of Jesus in the Temple (Candlemas)
Said Eucharist 9am

Feb 14 Transfiguration
Said Eucharist 9am

Lent and Easter

Feb 16 Shrove Tuesday - Pancake Day (TO BE CONFIRMED)
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm

Feb 17 Ash Wednesday
Imposition of Ashes 7pm

Feb 21 Lent 1 - Said Eucharist 9am

March 28 Palm Sunday - Said Eucharist 9am

April 1 Maundy Thursday
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm

April 2 Good Friday
Good Friday Liturgy 9am
Stations of the Cross 12 noon

April 4 Easter Day
Balmoral Rotunda - Easter Eucharist 7am (TO BE CONFIRMED)
Easter Day - Easter Eucharist at St Luke's 10am

Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

What's On This Week 17/01/2021

Sun 17/01 9am Said Eucharist
Epiphany 2
Church

Tue 19/01 7pm Parish Council
Zoom Meeting

Next Sunday 24/01/2021

9am Said Eucharist
Epiphany 3 and
Australia Day
Church



Australia Day

Reflect. Respect. Celebrate.

St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.