

The Baptism of Our Lord



Said Eucharist

10 January 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Revd Dr Glenn Davies
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Gordon and Hornsby; and Hornsby Anglican Chinese Church
Local churches:	St Clement's Anglican, Mosman

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick

Jennifer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Anthony Bowra, Barbara Fisher, Elke Kroeger-Radcliffe, Dallas Ford, David Park, Ann Neill, Steve Walker

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

Gathering of God's People

Please remain seated throughout the service.

Reflective Music

Kyrie 'Della Domenica' from Fiori Musicali (Girolamo Frescobaldi)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

God anointed Jesus of Nazereth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *[Acts 10.38]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

We say together.

Lord, have mercy; **Lord, have mercy.**

Christ, have mercy; **Christ, have mercy.**

Lord, have mercy; **Lord, have mercy.**

Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence is kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Presider continues

Let us join together in the words of the Gloria in excelsis.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord;
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Loving God, your Son came to seek the lost,
and was baptised with sinners:
grant that we, who have been baptised in his name,
may reach out in love to those in need
with the mercy of Christ our Lord,
who lives and reigns with you, for ever and ever. **Amen.**

The Readings

Paula Turner

A Reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

[Genesis 1.1-5]

For the word of the Lord.

Thanks be to God

Psalm 29

Presider: Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.

**All: Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.**

Presider: The voice of the Lord is upon the waters:
the God of glory thunders,
the Lord upon the great waters.

**All: The voice of the Lord is mighty in operation:
 the voice of the Lord is a glorious voice.**

Presider: The voice of the Lord breaks the cedar-trees:
 the Lord breaks in pieces the cedars of Lebanon.

**All: He makes them skip like a calf:
 Lebanon and Sirion like a young wild ox.**

Presider: The voice of the Lord divides the lightning-flash:
 the voice of the Lord whirls the sands of the desert,
 the Lord whirls the desert of Kadesh.

**All: The voice of the Lord rends the terebinth trees,
 and strips bare the forests:
 in his temple all cry ‘Glory.’**

Presider: The Lord sits enthroned above the water-flood:
 the Lord sits enthroned as a king for ever.

**All: The Lord will give strength to his people:
 the Lord will give to his people the blessing of peace.**

A Reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them.

[Acts 19.1-7]

For the word of the Lord.
Thanks be to God.

The Gospel Reading

Alleluia! **Alleluia!**

The heavens were opened and the voice of the Father thundered:
“This is my beloved Son, listen to him.” **Alleluia.**

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark, Chapter 1,
beginning at the 4th verse.

✠Glory to you, Lord Jesus Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

[Mark 1.4-11]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Ann Jobson

Let us pray for the world and for the church.

Response after each segment of prayers

Lord, in your mercy: **Hear our prayer.**

After the last petition the Priest says

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the peace

Reflective Music

Voluntary in D Major Op.5 No.6 (Samuel Sebastian Wesley)

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father; almighty and eternal God.
You celebrated your new gift of baptism
in signs and wonders at the Jordan.
Your voice was heard from heaven
to awaken faith in the presence among us
of you Word made flesh.
Your Spirit was seen as a dove,
revealing Jesus as your servant,
and anointing him with the oil of gladness
to preach the good news to the poor.
Therefore, as we celebrate the union of earth and heaven,
we rejoice to echo the song of the angels in heaven
for ever praising you and saying:

**All: Holy, holy, holy Lord, God of pow'r and might,
heav'n and earth are full of your glory:
hosanna in the highest.
Blessed is he who comes in the name of the Lord:
hosanna in the highest!**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Presider: Let us proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again!

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All: Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

We say together the Agnus Dei:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world: grant us your peace.

The Presider says

The Gifts of God for the people of God.
Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation by the Presider.
Please remain seated.*

Reflective Music

Hymne pour l'elevation (Hector Berlioz)

The Sending Out of God's People

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude

Canon from the Epistle *from* Fiori Musicali (Girolamo Frescobaldi)



*Jesus Baptised by John in the River Jordan
(Stained glass window in the Malate Church, Manila.)*

NOTICES

COVID-19 SAFETY PLAN - JANUARY 2021

In order for us to continue to comply with the requirements of our COVID-19 Safety Plan as required by the NSW Government, it is necessary to remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided). If you are someone who uses a smartphone, please utilise the Service NSW QR code that is now available.
- It continues to be of great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- It is now mandatory to wear a facemask at all times in all places of worship, including here on our Parish site, in accordance with NSW government regulations.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting.
- Please disperse quickly at the end of services.

Your assistance in observing these requirements makes it safer for all of us and helps us to comply with State Government regulations.

The Rector

NOTICES

MID-WEEK SERVICES

Please note that our mid-week Holy Eucharist services are in recess until Thursday 4 February at 11am.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

SOME DATES FOR YOUR DIARY

Jan 17 **Epiphany 2** - Sung Eucharist 9am

Jan 24 **Epiphany 3** - Sung Eucharist 9am

Feb 7 **Presentation of Jesus in the Temple (Candlemas)**
Said Eucharist 9am

Feb 14 **Transfiguration**
Said Eucharist 9am

Lent and Easter

Feb 16 **Shrove Tuesday - Pancake Day (TO BE CONFIRMED)**
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm

Feb 17 **Ash Wednesday**
Imposition of Ashes - 7.30am and 7pm

Feb 21 **Lent 1** - Said Eucharist 9am

March 28 **Palm Sunday** - Said Eucharist 9am

April 1 **Maundy Thursday**
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm

April 2 **Good Friday**
Good Friday Liturgy 9am
Stations of the Cross 12 noon

April 4 **Easter Day**
Balmoral Rotunda - Easter Eucharist 7am (TO BE CONFIRMED)
Easter Day - Easter Eucharist at St Luke's 10am

Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



[@stlukesmosman.org](https://www.facebook.com/stlukesmosman)

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

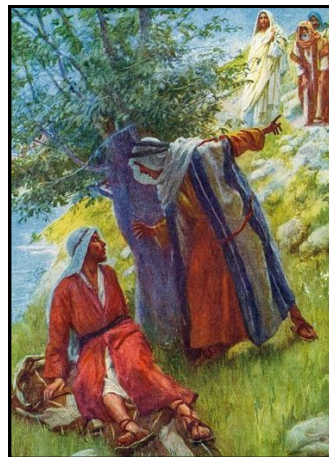
Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

What's On This Week 10/01/2021

Sun 10/01	9am	Said Eucharist The Baptism of Our Lord <i>Church</i>
Tue 12/01	4pm	Wardens' Meeting <i>Rector's Office</i>

Next Sunday 17/01/2021

9am	Said Eucharist Epiphany 2 <i>Church</i>
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St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.