



Anglican Parish of  
**St Luke**

Mosman

## **Pentecost 24**



**Said Eucharist**

**15 November 2020**

**9am**

# **Please pray for...**



## **Our Diocese, Northern Region and our local church community**

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Turramurra, Bobbin Head and Warrawee

Local churches: St Clement's, Mosman; clergy and people

## **Missions 2020**

### **Anglicare Sydney:**

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

## **Those we are holding in prayer**

### **Immediate Sick:**

Elke Kroeger-Radcliffe

### **Those Requiring On-Going Prayer:**

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Mary Douglas, Liam Gorman, Rosemary Walsh, Anthony Bowra,

Barbara Fisher, Shirley Ferrier

### **People in Residential and Home Care:**

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,

Denis Pearson

### **High School and University Students:**

School students sitting end of year examinations

University students preparing for final assessments and end of year examinations

# Gathering of God's People

*Please remain seated throughout the service.*

**Introit:** Jubilate Deo (Jacques Berthier)

*Jubilate Deo, omnistera.*

*Servite, Domino, in laetitia.*

*Alleluia, alleluia, in laetitia!*

*Alleluia, alleluia, in laetitia!*

*Raise a song of gladness, peoples of the earth.*

*Christ has come, bringing peace, joy to ev'ry heart.*

*Alleluia, alleluia, joy to ev'ry heart!*

*Alleluia, alleluia, joy to ev'ry heart!*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you

**And also with you.**

## Sentence

God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. Therefore encourage one another and build each other up.

*[1 Thessalonians 5.9, 11]*

## Prayer of Preparation

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

**Kyries**      *Setting: The Newcastle Mass (Peter Guy, b. 1981)*

*Lord, have mercy; Lord, have mercy; Lord have mercy.*

*Christ, have mercy; Christ have mercy; Christ, have mercy.*

*Lord, have mercy; Lord, have mercy; Lord, have mercy.*

## **Invitation to Confession and Absolution**

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **The Gloria**

*Glory to God in the highest, and peace to God’s people on earth.  
Lord God, heav’nly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us:  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **The Collect**

Everliving God,  
before the earth was formed,  
and even after it shall cease to be, you are God.  
Break into our short span of life  
and show us those things that are eternal,  
that we may serve your purpose in all we do;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **The Ministry of the Word**

### **The First Reading**

#### **A Reading from the book of Judges**

*[David Park]*

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.' " Barak said to her, "If you will go with me, I will go; but if you will not go with me, I will not go." And she said, "I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman." Then Deborah got up and went with Barak to Kedesh.

Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

*[Judges 4.1-10]*

For the Word of the Lord  
**Thanks be to God**

**The Psalm:** Psalm 123 (Chant: George Thalben-Ball)

*To you I lift up my eyes:  
you who are enthroned in the heavens.  
As the eyes of the servants look to the hand of their master:  
or as the eyes of a maid toward the hand of her mistress,  
so our eyes look to the Lord our God:  
until he show us his mercy.  
Have mercy upon us, O Lord, have mercy upon us:  
for we have had our fill of derision.  
Our souls overflow with the mockery of those at ease:  
and with the contempt of the proud.*

**The Second Reading**

**A Reading from the First Letter of Paul to the Thessalonians**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Therefore encourage one another and build up each other, as indeed you are doing.  
[1 Thessalonians 5.1-11]

For the Word of the Lord  
**Thanks be to God**

## The Gospel Reading

*Alleluia! Alleluia! Alleluia!*

*May we be always found trustworthy, Lord Jesus Christ:  
that we may enter into the joy of God, our heav'nly Father.*

*Alleluia! Alleluia! Alleluia!*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 25,  
beginning at the 14<sup>th</sup> verse.

**Glory to you, Lord Jesus Christ.**

Jesus said: "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

*[Matthew 25.14-30]*

This is the Gospel of the Lord.

**✠Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rev'd Peter Kurti, Associate Priest**

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## The Prayers of the Community

[Helen Bell]

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## The Greeting of Peace

We are the body of Christ:  
**his Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please do not physically exchange the Peace.*

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## The Great Thanksgiving

### The Sursum Corda

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
✠ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠ Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠ Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**✠ Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

## **The Breaking of the Bread and the Communion**

*The Presider breaks the bread and says*

We break this bread to share in the body of Christ:  
We who are many are one body  
**For we all share in the one bread.**

### **The Agnus Dei**

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.*

*The Presider says*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.*

*Please remain seated.*

### **Communion Anthem: Beauty for Brokenness (Graham Kendrick)**

*Beauty for brokenness,  
hope for despair,  
Lord, in the suffering,  
this is our prayer.  
Bread for the children,  
justice, joy, peace,  
sunrise to sunset  
your kingdom increase.*

*Refrain: God of the poor,  
friend of the weak,  
give us compassion we pray;  
melt our cold hearts,  
let tears fall like rain.  
Come change our love  
from a spark to a flame.*

*Shelter for fragile lives,  
cares for their ills,  
work for the craftsmen,  
trade for their skills;  
land for the dispossessed,  
rights for the weak;  
voices to plead the cause  
of those who can't speak.*

*Refuge from cruel wars,  
heavens from fear,  
cities for sanctuary,  
freedoms to share,  
peace to the killing-fields,  
scorched earth to green;  
Christ for the bitterness,  
his cross for the pain.*

*Rest for the ravaged earth,  
oceans and streams,  
plundered and poisoned,  
our future, our dreams.  
Lord, end our madness,  
carelessness, greed;  
make us content with  
the things that we need.*

*Lighten our darkness,  
breathe on this flame  
until your justice burns  
brightly again;  
until the nations  
learn of your ways,  
seek your salvation  
and bring you their praise.*

## The Sending Out of God's People

Gracious God,  
we thank you that in this Sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience,  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice,**  
**through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

### The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*At the conclusion of the service please leave by the front door.*

**Postlude** Intrada *from* Miniature Suite (John Ireland)

*The flowers in the church today were Margaret Saville's favourites  
and are a loving tribute from her family.*

# NOTICES

## COVID-19 SAFETY PLAN

We were recently required to update our COVID-19 Safety Plan by the NSW Government. Pursuant to this plan, it is necessary to again remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided).
- It is a great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: [office@stlukesmosman.org](mailto:office@stlukesmosman.org)
- You are strongly encouraged to wear a facemask at all times on the Parish site.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting. The only singing will be provided by designated choristers and the Director of Music.
- Please disperse quickly at the end of services.

Your assistance in this regard makes it safer for all of us and helps us to comply with Government regulations.

*The Rector*

## ANGLICARE TOYS 'N' TUCKER APPEAL

St Luke's supports Anglicare's Toys 'n' Tucker Appeal every Christmas. This year will be no different - except that we will NOT be collecting goods on their behalf. Anglicare Toys 'n' Tucker Gift Donation Envelopes will be available during Advent. Please insert your cash or cheque donation and place the envelope in the Offertory Basket. All proceeds will be forwarded to Anglicare's Toys 'n' Tucker Appeal.

## OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

## SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.



## Parish of St Luke, Mosman

### Postal Address:

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## Parish Contacts

### The Rector:

The Reverend Dr Max Wood

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T: 9969 6910

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### Church Wardens:

Paula Turner Mb: 0421 151 290

David Burke Mb: 0414 824 035

## What's On This Week 15/11/2020

### Sun 15/11

9am Said Eucharist  
Pentecost 24  
*Church*

**Tue 17/11** 7pm Parish Council  
*Zoom Meeting*

**Thu 19/11** 11am Said Eucharist  
*Lower Hall*

### Next Sunday 22/11/2020

9am Said Eucharist  
Christ the King  
*Church*



**St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.**