



Anglican Parish of

St Luke

Mosman

All Souls' Remembrance Service



Said Eucharist

8 November 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Willoughby, Willoughby Park with Castlecrag

Local churches: Mosman Uniting Church; clergy and people

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Elke Kroeger-Radcliffe

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Liam Gorman, Rosemary Walsh,

Anthony Bowra, Barbara Fisher, Shirley Ferrier

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,

Denis Pearson

Faithful Departed:

Margaret Saville

High School and University Students:

Year 12 students as they sit their final HSC and Baccalaureate examinations

All school students sitting end of year examinations

University students preparing for final assessments and end of year examinations

Gathering of God's People

Please remain seated throughout the service.

Introit: Missa 'Pro Defunctis' (Plainchant)

*Requiem æternam dona eis, Domine:
et lux perpetua luceat eis.*

*Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Ierusalem:
exaudi orationem meam,
ad te omnis caro veniet.*

*Requiem æternam dona eis, Domine:
et lux perpetua luceat eis.*

Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.
A hymn, O God, becometh Thee in Zion;
and a vow shall be paid to Thee
in Jerusalem:
hear my prayer;
all flesh shall come to Thee.
Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you
And also with you.

Sentence

"I am the resurrection and the life," says the Lord; "whoever lives and believes in me shall never die."
[John 11.25, 26]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries: Missa ‘Pro Defunctis’ (Plainchant)

Kyrie, eleison.

Lord, have mercy.

Christe, eleison.

Christ, have mercy.

Kyrie, eleison.

Lord, have mercy.

Invitation to Confession and Absolution

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ.

But we have this treasure in earthen vessels

to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty,

we call to mind our sins of word, deed and omission,

and confess them before God our Father.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you

in newness of life; through Jesus Christ our Lord. Amen.

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

The Collect

We thank you, loving God,

for all your servants, known to us and unknown,

who have departed this life in your faith and fear:

give us grace so to follow their good examples,

that with them we may be brought to a joyful resurrection,

and be made partakers of your heavenly kingdom;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen**

The Ministry of the Word

The First Reading

A reading from the book of Job

Nick Moser

“A mortal, born of woman, few of days and full of trouble, comes up like a flower and withers, flees like a shadow and does not last. Do you fix your eyes on such a one? Do you bring me into judgment with you? Who can bring a clean thing out of an unclean? No one can. Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass, look away from them, and desist, that they may enjoy, like labourers, their days.”

“For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. Though its root grows old in the earth, and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die, and are laid low; humans expire, and where are they? As waters fail from a lake, and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep.

Oh that you would hide me in Sheol, that you would conceal me until your wrath is past, that you would appoint me a set time, and remember me! If mortals die, will they live again? All the days of my service I would wait until my release should come.”

[Job 14.1-14]

For the Word of the Lord

Thanks be to God

The Psalm: Psalm 29 (Chant: Richard Marlow, from Mozart)

*Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.
The voice of the Lord is upon the waters:
The God of glory thunders,
the Lord upon the great waters.
The voice of the Lord is might in operation:
the voice of the Lord is a glorious voice.
The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.
The voice of the Lord divides the lightning flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.*

*The voice of the Lord rends the terebinth tress,
and strips bare the forests:
in his temple all cry 'Glory.'*
*The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king forever.
The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.*

The Second Reading

A Reading from Paul's letter to the Romans

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For, if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

[Romans 6.3-9]

For the Word of the Lord

Thanks be to God

The Gospel Reading

Alleluia! Alleluia! Alleluia!

*"Anyone who hears my word and believes," says the Lord,
"has eternal life, and does not come under judgement."*

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Saint John, Chapter 5, beginning at the 19th verse.

Glory to you, Lord Jesus Christ.

Jesus said to them, "Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell

you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.”

“Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.”

[John 5.19-29]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Liturgy of Commemoration of the Faithful Departed

*The Funeral Register and the Remembrance Prayer List
will be placed before the Altar.*

You are worthy, our Lord and God,
to receive glory and honour and power.

**All: For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

**All: You have made them to be a kingdom and priests
serving our God, and they will reign with you on earth.**

This is the will of him that sent me,
that I should lose nothing of all that he has given me.

All: And I will raise them up at the last day.

Lord God,
creator of all,
you have made us creatures of this earth,
but have also promised us a share in life eternal.
According to your promises,
may all who have died in the peace of Christ
come with your saints to the joys of your kingdom,
where there will be neither sorrow nor pain,
but life everlasting.

All: Alleluia. Amen.

Grant to us, Lord God,
to trust you not for ourselves alone,
but for those also whom we love
and who are hidden from us by the shadow of death;
that, as we believe your power to have raised our Lord Jesus Christ
from the dead,

so may we trust your love
to give eternal life to all who believe in him;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever.

All: Amen.

**All: Give rest, O Christ, to all your servants with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.

For so you ordained when you created me, saying:
'Dust you are and to dust you shall return.'

All of us go down to the dust,
yet weeping at the grave, we make our song:
Alleluia, alleluia, alleluia.

**All: Give rest, O Christ, to all your servants with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Especially we remember our beloved parishioners
who have, in this year, come to be with you and all the saints:
Jill Edwards, Brian Miles, Bev Bashford, Rosalie Pearson and Margaret Saville.
Acknowledge we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.

All: Amen.

The Greeting of Peace

Jesus says: "Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid."

The peace of the risen Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of
all your saints and faithful servants
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with Jill, Brian, Bev, Rosalie, Margaret
and all the faithful departed, the angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

Benedictus qui venit in nomine
Domini.
Hosanna in excelsis

Blessed is He Who cometh in the
Name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem sempiternam.*

Lamb of God, Who takest away the sins
of the world, grant them rest.

Lamb of God, Who takest away the sins
of the world, grant them rest.

Lamb of God, Who takest away the sins
of the world, grant them eternal rest.

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.
Please remain seated.*

Communion Anthem: Pie Jesu *from* Requiem (Gabriel Faure)

Pie Jesu Domine, dona eis requiem. Merciful Lord Jesus, grant them rest;
Dona eis requiem sempiternam. grant them eternal rest.

Remembrance Sunday Observance

In the presence of God
we commit ourselves to work
in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.
We pray for all who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.
Those whom we knew, and whose memory we treasure;
and all who have lived and died
in the service of Australia, the Commonwealth,
and all the peoples of the world.

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
we will remember them.
All: We will remember them.

Lest we forget.

All: Lest we forget.

We will observe a minutes' silence.

The Presider then says the following prayer:

Ever-living God
we remember those whom you have gathered
from the storm of war into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord. **Amen.**

The Sending Out of God's People

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with all your saints
to the heavenly feast in your kingdom.
Most loving God
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The Blessing and Dismissal

God grant to the living, grace; to the departed, rest; to all the world, peace and concord; and to us and to every faithful servant, life everlasting:
and the blessing of God almighty, ✠the Father, the Son, and the Holy Spirit,
be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Lux Aeterna Missa 'Pro Defunctis' (Plainchant)

Lux aeterna luceat eis, Domine:

Cum Sanctis tuis in aeternum:

quia pius es.

Requiem aeternam dona eis, Domine:

et lux perpetua luceat eis.

Cum Sanctis tuis in aeternum:

quia pius es.

May light eternal shine upon them, O

Lord,

with Thy Saints for evermore:

for Thou art gracious.

Eternal rest give to them, O Lord,

and let perpetual light shine upon them:

With Thy Saints for evermore,

for Thou art gracious.

At the conclusion of the service please leave by the front door.

NOTICES

COVID-19 SAFETY PLAN

Last week we were required to update our COVID-19 Safety Plan by the NSW Government. Pursuant to this plan, it is necessary to again remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided).
- It is a great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- You are strongly encouraged to wear a facemask at all times on the Parish site.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting. The only singing will be provided by designated choristers and the Director of Music.
- Please disperse quickly at the end of services.

Your assistance in this regard makes it safer for all of us and helps us to comply with Government regulations.

The Rector

ANGLICARE TOYS 'N' TUCKER APPEAL

St Luke's supports Anglicare's Toys 'n' Tucker Appeal every Christmas. This year will be no different - except that we will NOT be collecting goods on their behalf. Anglicare Toys 'n' Tucker Gift Donation Envelopes will be available during Advent. Please insert your cash or cheque donation and place the envelope in the Offertory Basket. All proceeds will be forwarded to Anglicare's Toys 'n' Tucker Appeal.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

Parish of St Luke, Mosman
Postal Address:
 PO Box 162
 Spit Junction NSW 2088

Street Address:
 4 Heydon Street
 Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org

Parish Contacts

The Rector:
 The Reverend Dr Max Wood
 E: rector@stlukesmosman.org
 T: 9969 6910
 Mb: 0439 475 714

Church Wardens:
 Paula Turner Mb: 0421 151 290
 David Burke Mb: 0414 824 035

What's On This Week 8/11/2020

Sun 8/11 9am Said Eucharist
 All Souls' Remembrance Service
Church

Mon 9/11 2pm Funeral: The Late Margaret Saville
Church

Tue 10/11 4pm Wardens' Meeting
Rector's Office

Thu 12/11 11am Said Eucharist
Lower Hall

Next Sunday 15/11/2020

9am Said Eucharist
 Pentecost 24
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.