



Anglican Parish of
St Luke

Mosman

Pentecost 19



Said Eucharist

11 October 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Hornsby Heights, Killara and East Lindfield

Local churches: Sydney Harbour North Parish; clergy and people

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Liam Gorman, Rosemary Walsh,

Anthony Bowra

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,

Rosalie and Denis Pearson

Gathering of God's People

Please remain seated throughout the service.

Introit: Exultet Caelum Laudibus (Mode ii)

*Jesu, thou joy of loving hearts,
thou fount of life, thou light of men,
from the best bliss that earth imparts
we turn unfilled to thee again.*

*Thy truth unchanged hath ever stood,
thou savest those that on thee call,
to them that seek thee thou are good,
to them that fear thee, all in all.*

*We taste thee, O thou living bread,
and long to feast upon thee still;
we drink of thee, the fountain-head,
and thirst our souls from thee to fill.*

*Our restless spirits yearn for thee,
where'er our changeful lot is cast,
glad when thy gracious smile we see,
blest when our faith can hold thee fast.*

*O Jesu, ever with us stay,
make all our moments calm and bright;
chase the dark night of sin away,
shed o'er the world thy holy light. Amen.*

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you
And also with you.

Sentence

This is our God for whom we have waited; let us be glad and rejoice in his salvation.
[Isaiah 25.9]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyries *Setting: Missa Parochialis (George Oldroyd, 1886 - 1951)*

Kyrie eleison,

Lord, have mercy,

Christe eleison,

Christ, have mercy,

Kyrie eleison.

Lord, have mercy.

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory be to God on high. And in earth peace, good will towards men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us,
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art Holy, Thou only art the Lord,
Thou only O Christ with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

Saving and healing God,
you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful
for all you have done for us,
and in that thankfulness to be eager to serve
and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the book of Exodus

[Susan Gerber]

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it;

and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.' "

And the Lord changed his mind about the disaster that he planned to bring on his people.

[Exodus 32.1-14]

Hear the Word of the Lord
Thanks be to God

The Psalm: Psalm 100 'Jubilate Deo, omnis terra'

All the earth proclaim the Lord, sing your praise to God.

Serve you the Lord, heart filled with Gladness.

Come into his presence singing for joy!

Know that the Lord, is our creator.

Yes, he is our Father and we are his.

*We are the sheep of his green pasture,
for we are his people; he is our God.*

*Enter his gates bringing thanksgiving,
O enter his courts while singing his praise.*

*Our Lord is good, his love enduring,
his word is abiding now with us all.*

*Honour and praise be to the Father,
the Son, and the Spirit, world without end.*

All the earth proclaim the Lord, sing your praise to God.

The Second Reading

A Reading from the Letter of Paul to the Philippians

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

[Philippians 4.1-9]

Hear the Word of the Lord

Thanks be to God

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Let us rejoice, the Lord is near:

the God of peace is with us.

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 22, beginning at the 1st verse.

Glory to you, Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they

made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

[Matthew 22.1-14]

This is the Gospel of the Lord.

✠**Praise to you, Lord Jesus Christ.**

The Sermon - Natalie McDonald, Lay Minister

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

[Margaret Whight]

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of Hosts,
Heaven and earth are full of Thy glory,
Glory be to Thee, O Lord most high.*

✠ Blessed is he, that cometh in the Name of the Lord, Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.
O Lamb of God that takest away the sins of the world,
Have mercy upon us.
O Lamb of God that takest away the sins of the world,
Grant us thy peace.*

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.
Please remain seated.*

Communion Anthem: Praise to you, O Christ our Saviour (Bernadette Farrell)

*Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
Glory to you, Lord Jesus Christ!*

*You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ!*

Praise to you, O Christ ...

*You are the one whom prophets hoped and longed for;
you are the one who speaks to us today;
you are the one who leads us to our future:
glory to you, Lord Jesus Christ!*

Praise to you, O Christ ...

*You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word made flesh who lives among us;
glory to you, Lord Jesus Christ!*

Praise to you, O Christ ...

*You are the Word who binds us and unites us;
you are the Word who calls us to be one;
you are the Word who teaches us forgiveness:
glory to you, Lord Jesus Christ!*

Praise to you, O Christ ...

The Farewell of Natalie McDonald, Lay Minister

*Mr David Burke, Warden, will now make a presentation on behalf of the Parish.
The outgoing Lay Minister responds.*

Mr Burke then prays:

Let us pray.

Almighty God, we thank you for raising up your faithful servant Natalie.
We honour her work among us in this faith community over the years.
Grant that Natalie will always be blessed.
You know the plans that you have for her;
may she continue to serve you in the next phase of her life,
rejoicing constantly in your glory, through Jesus Christ our Lord. **Amen.**

The Rector offers a prayer of thanksgiving for Lay Ministries

Almighty God,
by whose Spirit the whole body of your Church
is called into a royal priesthood,
hear our prayer for all members of your Church
that in their vocation and ministry
they may truly serve you,
devoutly love you
and faithfully follow in the way of your Son,
Jesus Christ our Lord. **Amen**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Festive Tuba Tune (David German)

NOTICES

FAREWELL NATALIE MCDONALD, LAY MINISTER

Today we are saying farewell to Natalie McDonald, who has been a Lay Minister in this Parish for a significant number of years. Natalie has decided to pursue opportunities in her professional and personal life. She is Preaching for the last time here, today. Please join with me in wishing Natalie well in all her future endeavours and praying that God will continue to bless her richly.

The Rector

PATRONAL FESTIVAL

Our annual Patronal Festival of St Luke will take place next Sunday 18 October at 9am in the church. We are delighted to advise you that our guest preacher on this occasion will be the Reverend Antony Weiss, Chaplain, St Paul's College, University of Sydney. Due to the Covid-19 restrictions surrounding hospitality, we are unable to gather for a luncheon afterwards. However, this in no way detracts from our celebration of St Luke, Evangelist and Martyr. We look forward to having you join us for this special occasion in our parish calendar.

ALL SOULS' REMEMBRANCE SERVICE

The Rector is planning to especially honour those of our parish family who have died during these past few months in our All Souls' Remembrance Service on Sunday 8 November. Please note this date in your diary as it is a perfect opportunity for us as a parish family to remember and farewell our loved ones.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

COVID-19 SAFETY MEASURES

Please remember to wear a face mask, your own or one provided for you at the door, at both our Thursday and Sunday services of worship. Congregational singing or chanting is still not permitted due to Covid-19 risks. Please continue to book to attend services on Thursdays and Sundays. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org - thank you!



Parish of St Luke, Mosman

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What's On This Week 11/10/2020

- Sun 11/10** 9am Said Eucharist
Pentecost 19
Church
- Tue 13/10** 4pm Wardens' Meeting
Rector's Office
- Thu 15/10** 11am Said Eucharist
Lower Hall
- Sat 17/10** 11.30am Baptism of
Harvey Fuller
Church

Next Sunday 18/10/2020

- 9am Said Eucharist
Patronal Festival
of St Luke
Church

Parish Contacts

The Rector:

The Reverend Dr Max Wood
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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.