



Anglican Parish of
St Luke

Mosman

Pentecost 18



Said Eucharist

4 October 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Lane Cove and Mowbray, Lavender Bay and Longueville.

Local churches: Our Parish of St Luke, Mosman; clergy and people

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Anthony Bowra

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Liam Gorman, Rosemary Walsh

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,

Rosalie and Denis Pearson

The Recently Departed:

Pam Brooks

Gathering of God's People

Please remain seated throughout the service.

Introit: Jubilate Servite (Jacques Berthier)

*Jubilate Deo, omnistera.
Servite Domino in laetitia.
Alleluia, alleluia, in laetitia;
alleluia, alleluia, in laetitia!*

*Rejoice in God,
all the earth:
serve the Lord in gladness!*

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

[Philippians 3.13b-14]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyries *Setting: Missa Parochialis (George Oldroyd, 1886 - 1951)*

*Kyrie eleison,
Christe eleison,
Kyrie eleison.*

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory be to God on high. And in earth peace, good will towards men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us,
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art Holy, Thou only art the Lord,
Thou only O Christ with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing, he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones
built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the book of Exodus

[Don Menzies]

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

[Exodus 20.1-4, 7-9, 12-20]

Hear the Word of the Lord
Thanks be to God

The Psalm: Psalm 19.7-11 (Scottish Psalter 1650 alt.)

*God's law is perfect, and converts
the soul in sin that lies:
God's testimony is most sure,
and makes the humble wise.*

*The statutes of the Lord are right,
they all rejoice the heart;
the Lord's command is pure, and will
light to the eyes impart.*

*The Lord God's worship is most pure,
delighting every heart;
the judgments of the Lord are true,
perfect in every part.*

*They more than gold, than much fine gold
to be desired are;
than honey from the honeycomb
they sweeter are by far.*

*Moreover, they your servants warn
upon the pilgrim way;
God's law provides a great reward
which can be yours today.*

The Second Reading

A Reading from the Letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

[Philippians 3.4b-14]

Hear the Word of the Lord

Thanks be to God

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Almighty God, your Son, Jesus Christ, is our chief cornerstone;

grant that we be become living stones, a temple holy and acceptable to you.

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 21, beginning at the 33rd verse.

Glory to you, Lord Jesus Christ.

Jesus said: “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to Jesus, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

[Matthew 21.33-46]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of Hosts,
Heaven and earth are full of Thy glory,
Glory be to Thee, O Lord most high.*

✠ *Blessed is he, that cometh in the Name of the Lord, Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,
Grant us thy peace.*

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.
Please remain seated.*

Communion Anthem: Kneels at the feet of his friends
(Ghana Folk Melody arr. Bartlett)

*Kneels at the feet of his friends,
silently washes their feet:
master who acts as a slave to them.*

*Yesu, Yesu,
fill us with your love,
show us how to serve
the neighbours we have from you.*

*Neighbours are wealthy and poor,
varied in colour and race,
neighbours are near us and far away.*

*These are the ones we should serve,
these are the ones we should love;
all these are neighbours to us and you.*

*Loving puts us on our knees,
silently washing their feet,
this is the way we should live with you.*

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Prelude and Fugue in E minor BWV 533 (J. S. Bach)

NOTICES

The flowers in the church today are a memorial tribute from the Funeral and Service of Thanksgiving for the life of Bev Bashford; a gift of Dorothy Bashford and families.

LABOUR DAY LONG WEEKEND

A friendly reminder that this is a long weekend and tomorrow, Monday, is a Public Holiday. The Parish Office will be therefore be closed. It will reopen at 9.30am on Tuesday 6 October.

ANNUAL LEAVE

Fr Max, Danielle and the family are taking a short break during this second week of these school holidays. We wish them a pleasant time of relaxation and refreshment, looking forward to their safe return to us next Sunday.

NO THURSDAY EUCHARIST THIS WEEK

Please note: our regular 11am Said Eucharist **will not be held** this Thursday, 8 October. It will recommence as normal in the Lower Hall next Thursday, 15 October at 11am.

FAREWELL NATALIE MCDONALD, LAY MINISTER

Next Sunday, 11 October, we will be saying farewell to Natalie McDonald, who has been a Lay Minister in this Parish for a significant number of years. Natalie has decided to pursue opportunities in her professional and personal life. She will be Preaching for the last time here next Sunday morning. I know you will join with me in wishing Natalie well in all her future endeavours and praying that God will continue to bless her richly.

The Rector

PATRONAL FESTIVAL

Our annual Patronal Festival of St Luke will take place on Sunday 18 October at 9am in the church. We are delighted to advise you that our guest preacher on this occasion will be the Reverend Antony Weiss, Chaplain, St Paul's College, University of Sydney. Due to the Covid-19 restrictions surrounding hospitality,

NOTICES

we are unable to gather for a luncheon afterwards. However, this in no way detracts from our celebration of St Luke, Evangelist and Martyr. We look forward to having you join us for this special occasion in our parish calendar.

ALL SOULS' REMEMBRANCE SERVICE

The Rector is planning to especially honour those of our parish family who have died during these past few months in our All Souls' Remembrance Service on Sunday 8 November. Please note this date in your diary as it is a perfect opportunity for us as a parish family to remember and farewell our loved ones.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

COVID-19 SAFETY MEASURES

A reminder that on advice from the NSW Department of Health and the Sydney Diocesan Secretariat, the Rector and Wardens have implemented the use of face masks by everyone attending services of worship at St Luke's. Please either wear your own face mask, or use one provided for you at the door. This applies at both our Thursday and Sunday services of worship. Congregational singing or chanting is still not permitted due to the inherent Covid-19 risks. It is advisable to book to attend services on Thursdays and Sundays. An Eventbrite link is sent out each week to facilitate this or you can contact Helen in the Parish Office on Tel: 9969 6910 or email: office@stlukesmosman.org Your ongoing co-operation, understanding and support is appreciated.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.



Parish of St Luke, Mosman

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What's On This Week 4/10/2020

Sun 4/10 9am Said Eucharist
Pentecost 18
Church

Mon 5/10 Public Holiday
Parish Office Closed

Next Sunday 11/10/2020

9am Said Eucharist
Pentecost 19
Church

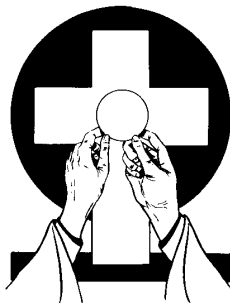
Parish Contacts

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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.