



Anglican Parish of
St Luke

Mosman

Pentecost 17



Said Eucharist

27 September 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Dee Why and Forestville, clergy and people

Local churches: St Peter's, Cremorne; the Rev'd Tim St Quinton and people

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick

Anthony Bowra

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Pam Brooks, Liam Gorman,

Rosemary Walsh, Anthony Bowra

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks

Rosalie and Denis Pearson

The Faithful Departed

Bev Bashford

Music before the service:

- Voluntary in A minor

Gathering of God's People

Please remain seated throughout the service.

Introit: Ave Regina caelorum (Plainchant)

*Ave, Regina caelorum,
Ave, Domina Angelorum:
Salve, radix, salve, porta
Ex qua mundo lux est orta:*

*Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, o valde decora,
Et pro nobis Christum exora.*

*Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world's true light was
born:*

*Glorious Virgin, Joy to thee,
Loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.*

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

Come, let us return to the Lord, that we may live before him. [*Hosea 6.1a, 2b*]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyries *Setting: Missa Parochialis (George Oldroyd, 1886 - 1951)*

*Kyrie eleison,
Christe eleison,
Kyrie eleison.*

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory be to God on high. And in earth peace, good will towards men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us,
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art Holy, Thou only art the Lord,
Thou only O Christ with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

Grant, O merciful God,
that your people may have that mind that was in Christ Jesus,
who emptied himself, and took the form of a servant,
and in humility became obedient even to death.
For you have highly exalted him
and bestowed on him the name
that is above every other name, Jesus Christ, the Lord;
who lives and reigns with you and the Holy Spirit,
one God, in everlasting glory. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the book of Exodus

[Nick Moser]

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

[Exodus 17.1-7]

Hear the Word of the Lord

Thanks be to God

The Psalm: Psalm 78:1-4, 12-16

We shall listen, Lord, to your teaching and heed the words of your mouth.

*Give ear, O my people, to my teaching:
incline your ears to the words of my mouth!*

*I will open my mouth in a parable;
I will utter dark sayings from of old,*

*things that we have heard and known,
that our forebears have told us.*

*We will not hide them from their children,
but tell to the coming generation
the glorious deeds of the Lord, the might,
and wonders God has wrought.*

*The Lord wrought marvels in the sight of their forebears
in the land of Egypt, in the fields of Zoan,*

*the Lord divided the sea and let them pass through it,
and made the waters stand like a heap,*

*led them with a cloud in the daytime,
and all the night with fiery light,*

*cleft rocks in the wilderness,
and gave them drink abundantly as from the deep,*

*made streams come out of the rock,
and cause waters to flow down like rivers.*

We shall listen, Lord, to your teaching and heed the words of your mouth.

The Second Reading

A Reading from the Letter to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

[Philippians 2.1-13]

**Hear the Word of the Lord
Thanks be to God**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Let the same mind be in you that was in Christ Jesus:

work out your own salvation, for it is God who is at work in you.

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 20, beginning at the 1st verse.

Glory to you, Lord Jesus Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.”

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

[Matthew 21.23-32]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

[Helen Bell]

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of Hosts,
Heaven and earth are full of Thy glory,
Glory be to Thee, O Lord most high.*

✠ *Blessed is he, that cometh in the Name of the Lord, Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,
Grant us thy peace.*

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.
Please remain seated.*

Communion Anthem: Jesu Dulcis Memoria (Plainchant)

*Jesu dulcis memoria
dans vera cordis gaudia:
sed super mel et omnia
ejus dulcis praesentia.
Nil canitur suavius,
nil auditur jucundius,
nil cogitatur dulcius,
quam Jesus Dei Filius.
Jesu, spes paenitentibus,
quam pius es petentibus!
quam bonus te quaerentibus!
sed quid inventientibus?
Nec lingua valet dicere,
nec littera exprimere:
expertus potest credere,
quid sit Jesum diligere.
Sis, Jesu, nostrum gaudium,
qui es futurus praemium:
sit nostra in te gloria,
per cuncta semper saecula.
Amen.*

*Jesus, the very thought of Thee
With sweetness fills the breast!
Yet sweeter far Thy face to see
And in Thy Presence rest.
No voice can sing, no heart can frame,
Nor can the memory find,
A sweeter sound than Jesus' Name,
The Saviour of mankind.
O hope of every contrite heart!
O joy of all the meek!
To those who fall, how kind Thou art!
How good to those who seek!
But what to those who find? Ah! this
Nor tongue nor pen can show
The love of Jesus, what it is,
None but His loved ones know.
Jesus! our only hope be Thou,
As Thou our prize shalt be;
In Thee be all our glory now,
And through eternity.
Amen.*

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the ~~the~~ blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Toccata in E minor (Johann Pachelbel)

NOTICES

FUNERAL FOR THE LATE BEV BASHFORD

As was announced in our Eucharist last Sunday, Bev Bashford went peacefully to his Eternal Reward last Saturday morning. Please hold Dorothy and their families firmly in your prayers. Bev's funeral will be here at St Luke's this week, however again, due to current Covid-19 restrictions, attendance will be by invitation from the family.

BCA BOX - SEPTEMBER OPENINGS

Thank you all those who have handed in their Bush Church Aid boxes. This is the last Sunday morning on which you can hand yours to Paula Turner, BCA Mission Contact, if you have not already done so. Or please hand it in at the Parish Office no later than this Wednesday 30 September. New BCA box collectors are always welcome. Please speak to Paula on Mb: 0421 151 290.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

PATRONAL FESTIVAL

Our annual Patronal Festival of St Luke will take place on Sunday 18 October at 9am in the church. We are delighted to advise you that our guest preacher on this occasion will be the Reverend Antony Weiss, Chaplain, St Paul's College, University of Sydney. Due to the Covid-19 restrictions surrounding hospitality, we are unable to gather for a luncheon afterwards. However, this in no way detracts from our celebration of St Luke, Evangelist and Martyr. We look forward to having you join us for this special occasion in our parish calendar.

THURSDAY and SUNDAY EUCHARIST SERVICES

A Said Eucharist (in one kind) with a maximum of 16 persons is held in the Lower Hall on Thursdays at 11am and also on Sundays at 9am, with a maximum of 70 people. Both services are compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. PLEASE STILL PRE-REGISTER FOR BOTH SERVICES – e: office@stlukemosman.org or t: 9969 6910.

COVID-19 SAFETY MEASURES

On advice from the NSW Department of Health and the Sydney Diocesan Secretariat, the Rector and Wardens have implemented the use of face masks

NOTICES

by everyone attending services of worship at St Luke's. Please either wear your own face mask, or use one provided for you at the door. This applies at both our Thursday and Sunday services of worship. Congregational singing or chanting is still not permitted due to the inherent Covid-19 risks. Thank you all for your continuing support, understanding and co-operation. It is much appreciated.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

DAYLIGHT SAVING IS ABOUT TO START...

PLEASE NOTE: Officially, NEXT Sunday, 4 October 2020 at 2am, clocks should be turned **forward** 1 hour to 3am. The easiest way to ensure this happens is to turn your clock forward as you go to bed on Saturday night.



ACT FOR PEACE - CHRISMAS BOWL CO-ORDINATOR CHURCHES

Act for Peace is currently looking for someone who might be interested in taking up a 12 month contract to manage the Christmas Bowl for churches. It's a 3 day a week position and the person will have a real hand in shaping the Christmas Bowl for 2021. While the office is located in Sydney, Acto for Peace would consider having someone working remotely.

You can find out more information about the position at:
<https://www.actforpeace.org.au/Take-action/Work-at-Act-for-Peace>
and by clicking the **Marketing Coordinator - Church Giving** link.

Alternatively, please call
Andy Corkhill, Key Relationships Fundraising Manager Tel: 8259 0833.





Parish of St Luke, Mosman

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What's On This Week 27/9/2020

Sun 27/9 9am Said Eucharist
Pentecost 17
Church

Thur 1/10 11am Said Eucharist
Lower Hall

Next Sunday 4/10/2020

9am Said Eucharist
Pentecost 18
Church

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.