



Anglican Parish of
St Luke

Mosman

Pentecost 16



Said Eucharist

20 September 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Beecroft, Eastwood and Arden Anglican School

Local churches: Clergy and people at St John's Uniting Church, Neutral Bay

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Pam Brooks, Liam Gorman,

Rosemary Walsh, Anthony Bowra, Bev Bashford

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Hubby, Bev and Dorothy Bashford, Pat Wood, Jean Barton,

Rosalie and Denis Pearson, Robin Wilks

Music before the service:

- Voluntary in D major

Gathering of God's People

Please remain seated throughout the service.

Introit: Spiritus Domini (Plainchant)

*Spiritus Domini replevit orbeterrarum:
Alleluia, alleluia.*

*Et hoc quod continent omnia, scientiam
habet vocis.*

Alleluia, alleluia.

Omnia prospiciente.

*Exurgat Deus, et dissipentur inimici ejus,
et fugiant qui oderunt eum a facie ejus.*

Gloria patri et Filio et Spiritu Sancto.

Spiritus Domini replevit orbeterrarum:

Alleluia, alleluia.

The Spirit of our Lord
hath replenished the whole world:

Alleluia, alleluia.

And that which containeth all things,
hath knowledge of the voice.

Alleluia, alleluia.

Overseeing all things.

Let God arise, and let his enemies
be dispersed,

and let them that hate him flee from
his face.

Glory be to the Father and to the
Holy Spirit.

May the Spirit teach you all things:

Alleluia, alleluia.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

By grace you have been saved through faith, and this is not your own doing; it is the gift of God. [*Ephesians 2.8-9*]

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Kyries *Setting: Missa Parochialis (George Oldroyd, 1886 - 1951)*

*Kyrie eleison,
Christe eleison,
Kyrie eleison.*

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory be to God on high. And in earth peace, good will towards men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,*

*that takest away the sins of the world,
have mercy upon us,
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art Holy, Thou only art the Lord,
Thou only O Christ with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

Loving and righteous God,
your boundless generosity exceeds
all that we can desire or deserve,
and you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the book of Exodus

[Callum Close]

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.' " And as Aaron spoke to the whole congregation of the Israelites, they looked toward

the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’ ”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

[Exodus 16.2-15]

Hear the Word of the Lord

Thanks be to God

The Psalm: Psalm 105

Sing to God, sing praises, sing praises, sing praises to the Lord.

*O give thanks to God, call the holy name aloud,
and tell the deeds of the Lord to all the people.*

*Sing your songs to God, O sing praises to the Lord,
and make known to all the world the Lord's great wonders.*

*O be glad in the Lord, glory in the holy name;
and let the hearts of those who seek the Lord rejoice.*

*Turn to God, your strength; seek the presence of the Lord,
and remember: God does wonders and is just.*

*Heirs of Abraham, Jacob's offspring, chosen ones,
God is ruler and authority for ever.*

*God's own promise is sure, a covenant that lasts;
a thousand generations hence it will be true.*

*The word to Abraham and the oath God swore to Jacob,
yes, for Israel a covenant for ever.*

*“I will give you a land; Canaan fair shall be your country,
it will be your home, a land for my own people.*

Sing to God, sing praises, sing praises, sing praises to the Lord.

The Second Reading

A Reading from the Letter to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

[Philippians 1.21-30]

Hear the Word of the Lord
Thanks be to God

The Gospel Reading

Alleluia! Alleluia! Alleluia!

*So it is in the kingdom of heaven, the Lord will be just:
the last will be first, and the first will be last.*

Alleluia! Alleluia! Alleluia!

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 20,
beginning at the 1st verse.

Glory to you, Lord Jesus Christ.

Jesus said: "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going

to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

[Matthew 20.1-16]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

[David Nyholm]

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of Hosts,
Heaven and earth are full of Thy glory,
Glory be to Thee, O Lord most high.*

✠ Blessed is he, that cometh in the Name of the Lord, Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
‘Take, eat. This is my body given for you.

✠ Do this in remembrance of me.’

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

✠ Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.
O Lamb of God that takest away the sins of the world,
Have mercy upon us.
O Lamb of God that takest away the sins of the world,
Grant us thy peace.*

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.
Please remain seated.*

Communion Anthem: O Virtus Sapientiae (Hildegard von Bingen 1098-1179)

*O virtus Sapientiae,
quae circuiens circuiisti
comprehendendo omnia
in una via, quae habet vitam,
tres alas habens,
quarum una in altum volat,
et altera de terra sudat,
et tertia undique volat.
Laus tibi sit, sicut te decet,
O Sapientia.*

*O strength of Wisdom
who, circling, circled,
enclosing all
in one lifegiving path,
three wings you have:
one soars to the heights,
one distils its essence upon the earth,
and the third is everywhere.
Praise to you, as is fitting,
O Wisdom.*

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Alleluias (Noel Rawsthorne)

NOTICES

BCA BOX - SEPTEMBER OPENINGS

Please hand your Bush Church Aid box on Sunday morning to Paula Turner, BCA Mission Contact, or the Parish Office, Monday to Friday. New BCA box collectors are always welcome. Please speak to Paula at church or call her on Mb: 0421 151 290.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

PATRONAL FESTIVAL

Our annual Patronal Festival of St Luke will take place on Sunday 18 October at 9am in the church. We are delighted to advise you that our guest preacher on this occasion will be the Reverend Antony Weiss, Chaplain, St Paul's College, University of Sydney. Due to the Covid-19 restrictions surrounding hospitality, we are unable to gather for a luncheon afterwards. However, this in no way detracts from our celebration of St Luke, Evangelist and Martyr. We look forward to having you join us for this special occasion in our parish calendar.



NOTICES

COVID-19 SAFETY MEASURES

On advice from the NSW Department of Health and the Sydney Diocesan Secretariat, the Rector and Wardens have implemented the use of face masks by everyone attending services of worship. Please either wear your own face mask, or use one provided for you at the door. This applies at both our Thursday and Sunday services of worship. Congregational singing or chanting is still not permitted due to the inherent Covid-19 risks. Thank you all for your continuing support, understanding and co-operation. It is much appreciated.

THURSDAY and SUNDAY EUCHARIST SERVICES

A Said Eucharist (in one kind) with a maximum of 16 persons is held in the Lower Hall on Thursdays at 11am and also on Sundays at 9am, with a maximum of 70 people. Both services are compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. PLEASE STILL PRE-REGISTER FOR BOTH SERVICES –
e: office@stlukesmosman.org or t: 9969 6910.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.





Parish of St Luke, Mosman

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What's On This Week 20/9/2020

Sun 6/9 9am Said Eucharist
Pentecost 16
Church

Thur 17/9 11am Said Eucharist
Lower Hall

Next Sunday 27/9/2020

9am Said Eucharist
Pentecost 17
Church

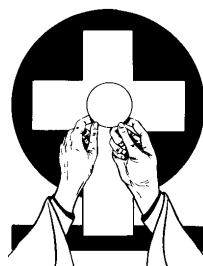
Parish Contacts

The Rector:

The Reverend Dr Max Wood
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Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.