



Anglican Parish of
St Luke

Mosman

PATRONAL FESTIVAL
ST LUKE, EVANGELIST AND MARTYR



Said Eucharist
18 October 2020
9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Wahroonga and Waitara;

School Principals and Chaplains of Anglican Schools

Local churches: Scots Kirk, Mosman; the Rev'd Brett Graham, clergy and people

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Liam Gorman, Rosemary Walsh,

Anthony Bowra

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,

Denis Pearson

Faithful Departed:

Rosalie Pearson

High School and University Students:

Year 12 students about to undertake final HSC and Baccaleaureate examinations

All school students sitting end of year examinations

University students preparing for final assessments and end of year examinations

Gathering of God's People

Please remain seated throughout the service.

Introit: Be still, for the presence of the Lord

*Be still, for the presence of the Lord,
the Holy One is here.*

*Come bow before him now,
with reverence and fear.*

*In him no sin is found,
we stand on holy ground.*

*Be still, for the presence of the Lord,
the Holy One is here.*

*Be still, for the glory of the Lord,
is shining all around;*

*he burns with holy fire,
with splendour he is crowned.*

*How awesome is the sight,
our radiant King of light!*

*Be still, for the glory of the Lord,
is shining all around.*

*Be still, for the power of the Lord,
is moving in this place;*

*he comes to cleanse and heal,
to minister his grace.*

*No work too hard for him,
in faith receive him in.*

*Be still, for the power of the Lord,
is moving in this place.*

Text: David J. Evans (b. 1957)

Music: David J. Evans (b. 1957), arr. Callum A. Close (b. 1991)

Greeting

Blessed be God: Father, Son and Holy Spirit;

Blessed be God's kingdom, now and for ever. Amen.

The Lord be with you,

And also with you.

Sentence

The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. *[Luke 10:2]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison: Missa d'Escalquens: Jean Langlais (1907 – 1991)

<i>Kyrie eleison,</i>	Lord, have mercy
<i>Christe eleison,</i>	Christ, have mercy
<i>Kyrie eleison.</i>	Lord, have mercy.

Invitation to Confession and Absolution

We are surrounded by a great cloud of witnesses.

Silence may be kept.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

We say together

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen*

[Translation:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God almighty Father.
Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For You alone are the Holy One, you alone are the Lord, you alone are the
Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.]

The Collect

Almighty God,
who inspired your servant Luke the physician
to set forth in his gospel
the love and healing power of your Son:
graciously continue in your Church
this love and power to heal,

to the praise and glory of your name;
through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

A Reading from the book of Jeremiah

[Chris Thomas]

Is there no balm in Gilead?
Is there no physician there?
Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

O that I had in the desert
a traveller's lodging-place,
that I might leave my people
and go away from them!

For they are all adulterers,
a band of traitors.

They bend their tongues like bows;
they have grown strong in the land for falsehood, and not for truth;
for they proceed from evil to evil,
and they do not know me, says the Lord.

[Jeremiah 8:22-9.3]

For the word of the Lord.

Thanks be to God.

The Psalm: Psalm 96 (Chant: John Goss)

*O sing to the Lord a new song:
sing to the Lord, all the earth.
Sing to the Lord and bless his holy name:
proclaim the good news of his salvation from day to day.
Declare his glory among the nations:
and his wonders among all peoples.
For great is the Lord, and greatly to be praised:
he is more to be feared than all gods.
As for all the gods of the nations, they are mere idols:
it is the Lord who made the heavens.*

*Majesty and glory are before him:
beauty and power are in his sanctuary.
Render to the Lord, you families of the nations:
render to the Lord glory and might.
Render to the Lord the honour due to his name:
bring offerings and come into his courts.
O worship the Lord in the beauty of his holiness:
let the whole earth stand in awe of him.
Say among the nations that the Lord is king:
he has made the world so firm
that it can never be moved;
and he shall judge the peoples with equity.
Let the heavens rejoice and let the earth be glad:
let the sea roar and all that fills it:
Let the fields rejoice, and everything in them:
then shall all the trees of the wood
shout with joy before the Lord;
For he comes, he comes to judge the earth:
he shall judge the world with righteousness,
and the peoples with his truth.*

A Reading from Paul's second letter to Timothy

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it.

[2 Timothy 4:9-17a]

For the word of the Lord.
Thanks be to God.

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Go on your way and tell all you meet:

“The kingdom of God has come near to you.”.

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 10, beginning at the 1st verse.

✠ Glory to you, Lord Jesus Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ”

[Luke 10:1-9]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

**The Sermon - The Rev'd Antony Weiss,
Chaplain, St Paul's College, University of Sydney**

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge
 the living and the dead
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 ✠ We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the Community

[Jocelyn Chey]

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
 of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Luke
and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in
nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Hosanna in the highest.
✠ Blessed is he that cometh in the
name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

[Translation:

Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, grant us peace.]

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion will now be administered to the congregation.

Please remain seated.

Communion Anthem: *Day by Day*

*Day by day, dear Lord, of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly,
day by day.*

Music: *Martin How (b. 1931)*

Text: *Richard of Chichester (1197 – 1253)*

The Sending Out of God's People

God the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Luke and all your saints
to the heavenly feast in your kingdom.

Most loving God
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.

The Blessing and Dismissal

God give you grace to follow Luke and all the saints in faith and hope and love;
and the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Carillon-Sortie (Henri Mulet 1878 – 1967)

NOTICES

PATRONAL FESTIVAL

A warm welcome to the Reverend Antony Weiss, Chaplain, St Paul's College, University of Sydney, who is our guest preacher today, on the occasion of our Patronal Festival of St Luke, Evangelist and Martyr. Due to the Covid-19 restrictions surrounding hospitality, it is not possible for us to gather for our traditional luncheon afterwards. However, we are blessed to be able to gather to worship and to share in the Eucharist together. Every blessing to you all!

The Rector

THE LATE ROSALIE PEARSON

Beloved Parishioner Rosalie Pearson went to her Eternal Reward last Monday. Her funeral will be held at 2.15pm on Friday 23 October in the Palm Chapel, Macquarie Park Crematorium, Cnr Delhi and Plassey Roads, North Ryde 2113. Parishioners are welcome to attend, however, for contact tracing and catering purposes, please email Helen at the Parish Office: office@stlukesmosman.org or Tel: 9969 6910 NO LATER than 4.30pm on Wednesday 21 October, if you plan to attend, so we can advise the family and funeral directors.

ALL SOULS' REMEMBRANCE SERVICE

The Rector is planning to especially honour those of our parish family who have died during these past few months in our All Souls' Remembrance Service on Sunday 8 November. Please note this date in your diary as it is a perfect opportunity for us, as a parish family, to remember and farewell our loved ones.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

COVID-19 SAFETY MEASURES

Please remember to wear a face mask, your own or one provided for you at the door, at both our Thursday and Sunday services of worship. Congregational singing or chanting is still not permitted due to Covid-19 transmission risks. Please continue to book to attend services on Thursdays and Sundays. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org - thank you!

NOTICES

SYNOD ELECTIONS

We are pleased to advise that at the recent Diocesan Synod Elections, our Rector was elected as a clerical member of the Northern Regional Council. Fr Max will serve in this capacity until 2023.

Each of the five regions in our Diocese has a Regional Council, which is chaired by the Regional Bishop.

The functions of Regional Councils include:

- implementing resolutions posed by the Synod or Standing Committee
- developing ministry strategies for the region
- employing ministry workers in the region, and,
- managing endowments held for the region.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.





Parish of St Luke, Mosman

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Parish Contacts

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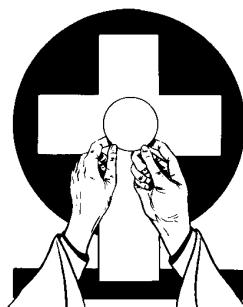
Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

What's On This Week 18/10/2020

- | | | |
|------------------|--------|--|
| Sun 18/10 | 9am | Said Eucharist
Patronal Festival
of St Luke
<i>Church</i> |
| Tue 20/10 | 4pm | Parish Council
<i>Zoom Meeting</i> |
| Thu 22/10 | 11am | Said Eucharist
<i>Lower Hall</i> |
| Fri 23/10 | 2.15pm | Funeral for the late
Rosalie Pearson
<i>Macquarie Park
Crematorium</i> |

Next Sunday 25/10/2020

9am Said Eucharist
Pentecost 21
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.