

The Festival of All Saints



Said Eucharist

1 November 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: ESL Ministry; Mary Andrews College

Local churches: Scots Kirk; the Reverend Brett Graham, clergy and people

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Elke Kroeger-Radcliffe

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Liam Gorman, Rosemary Walsh,

Anthony Bowra, Barbara Fisher, Shirley Ferrier

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks,

Denis Pearson

Faithful Departed:

Margaret Saville

High School and University Students:

Year 12 students as they sit their final HSC and Baccalaureate examinations

All school students sitting end of year examinations

University students preparing for final assessments and end of year examinations

Gathering of God's People

Please remain seated throughout the service.

Introit: Gaudeamus omnes in Domino (Plainchant)

*Gaudeamus omnes in Domino diem festum celebrantes
sub honore Sanctorum omnium:*

de quorum solemnitate gaudent angeli, et collaudant Filium Dei.

Exsultate iusti in Domino: rectos decet collaudatio.

Gloria Patri et filio sancti, et spirito sancti. Amen.

Translation:

Let us rejoice in the Lord, celebrating the feast,
in honour of all the saints,

in which solemnity the angels rejoice, while the Archangels praise the Son of God.

Ring out your joy to the lord, O you just; for praise is fitting for loyal hearts.
Glory be to the Father, and to the son. Amen.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom
of heaven.

[Matthew 5.10]

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

The Kyries

Setting: The Newcastle Mass (Peter Guy, b. 1981)

*Lord, have mercy; Lord, have mercy; Lord have mercy.
Christ, have mercy; Christ have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.*

Invitation to Confession and Absolution

We are surrounded by a great cloud of witnesses.

Silence may be kept

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Eternal God,
neither death nor life can separate us from your love:
grant that we may serve you faithfully here on earth,
and in heaven rejoice with all your saints
who ceaselessly proclaim your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the book of Revelation

[Diana Long]

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger

no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

[Revelation 7.9-17]

For the Word of the Lord

Thanks be to God

The Psalm: Psalm: 34: 1-10, 22 (Chant: Edward J. Hopkins)

1. *I will bless the Lord continually:
his praise shall be always in my mouth.*
2. *Let my soul boast of the Lord:
the humble shall hear it and rejoice.*
3. *O praise the Lord with me:
let us exalt his name together.*
4. *For I sought the Lord's help and he answered:
and he freed me from all my fears.*
5. *Look towards him and be bright with joy:
your faces shall not be ashamed.*
6. *Here is a wretch who cried, and the Lord heard me:
and saved me from all my troubles.*
7. *The angel of the Lord encamps round those who fear him:
and delivers them in their need.*
8. *O taste and see that the Lord is good:
happy are they that hide in him!*
9. *Fear the Lord, all you his holy ones:
for those who fear him never lack.*
10. *Lions may suffer want and go hungry:
but those who seek the Lord lack nothing good.*
22. *The Lord ransoms the lives of his servants:
and none who hide in him will be destroyed.*

The Second Reading

A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

[1 John 3.1-3]

For the Word of the Lord

Thanks be to God

The Gospel Reading

Alleluia! Alleluia! Alleluia!

*See what love the Father has given us:
that we should be called children of God.*

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 5,
beginning at the 1st verse.

Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

[Matthew 5.1-12]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

[David Nyholm]

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are fellow citizens with the saints
and the household of God,
through Jesus Christ our Lord,
who came and preached peace to those who were far off
and those who were near.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of
all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.*

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.
Please remain seated.*

Communion Anthem: In our day of thanksgiving (Richard Strutt)

*In our day of thanksgiving one psalm let us offer
for the saints who before us have found their reward:
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.*

*In the morning of life, and at noon, and at even,
he called them away from our worship below;
but not till his love, at thy font and thy altar,
had girt them with grace for the way they should go.*

*These stones that have echoed their praises are holy,
and dear is the ground where their feet have once trod;
yet here they confessed they were stranded and pilgrims,
and still they are seeking the city of God.*

*Sing praise then, for all who here sought and here found him,
whose journey is ended, whose perils are past:
they believed in the Light; and its glory is round them,
where the clouds of earth's sorrow are lifted at last.*

The Sending Out of God's People

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with all your saints
to the heavenly feast in your kingdom.

Most loving God
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The Blessing and Dismissal

God give you grace to follow all the saints in faith and hope and love; and the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Prelude du Te Deum (Marc Antoine Charpentier)



NOTICES

COVID-19 SAFETY PLAN

We have just been required to update our COVID-19 Safety Plan by the NSW Government. Pursuant to this plan, it is necessary to again remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival have their temperature checked, hand sanitise and provide contact tracing details (if not already provided).
- It is a great assistance if you preregister your intention to attend a service. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- You are strongly encouraged to wear a facemask at all times on the Parish site.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- There is to be no congregational singing or chanting. The only singing will be provided by designated choristers and the Director of Music.
- Please disperse quickly at the end of services.

Your assistance in this regard makes it safer for all of us and helps us to comply with Government regulations.

The Rector

NOTICES

ALL SOULS' REMEMBRANCE SERVICE and MEMORIAL LIST

Next Sunday 8 November it will be our All Souls' Remembrance Service. This service provides an ideal opportunity for us, as a parish family, to especially remember, honour and farewell those members of our parish family who have died during these past few months. The All Souls' Memorial List is available this morning on the cupboard next to the wall at the back of the church, if you wish to check. Please write additional names on the sheet provided and remember to socially distance while this occurs. Your patience is appreciated.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.





Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org

What's On This Week 1/11/2020

Sun 1/11 9am Said Eucharist
The Festival of
All Saints
Church

Thu 5/11 11am Said Eucharist
Lower Hall

Sat 7/11 10am Baptism:
Jamie Fox
Church

Next Sunday 8/11/2020

9am Said Eucharist
All Souls'
Remembrance
Service
Church



Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.