

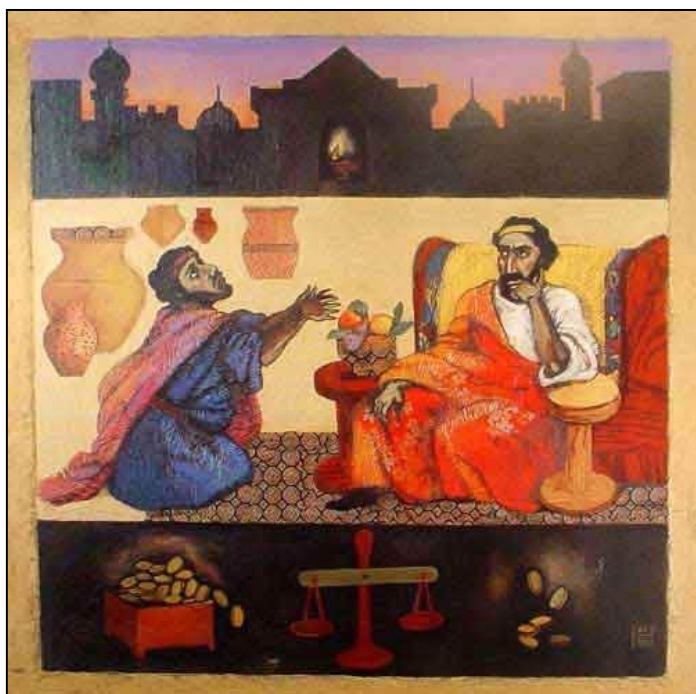


Anglican Parish of

St Luke

Mosman

Pentecost 15



Said Eucharist

13 September 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Thornleigh/Pennant Hills and Philadelphia

Anglican at Thornleigh; and Pymble

Local churches: St Clement's Mosman; clergy and people

Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Pam Brooks, Liam Gorman,

Rosemary Walsh, Anthony Bowra, Bev Bashford

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Pat Wood, Jean Barton,

Rosalie and Denis Pearson, Robin Wilks

Music before the service:

- Voluntary and Fugue in F major

Gathering of God's People

Please remain seated throughout the service.

Introit: The Call (Ralph Vaughan Williams)

Come, my Way, my Truth, my Life:

Such a Way, as gives us breath:

Such a Truth, as ends all strife:

Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:

Such a Light, as shows a feast:

Such a Feast, as mends in length:

Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:

Such a Joy, as none can move:

Such a Love, as none can part:

Such a Heart, as joys in love.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

If you, O Lord, should note what we do wrong; Lord, who could stand? But there is forgiveness with you, so that you may be revered. [*Psalm 130.3-4*]

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Kyries *Setting: Missa Parochialis (George Oldroyd, 1886 - 1951)*

*Kyrie eleison,
Christe eleison,
Kyrie eleison.*

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory be to God on high. And in earth peace, good will towards men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us,
Thou that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art Holy, Thou only art the Lord,
Thou only O Christ with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

O God,
you call your Church to witness
that in Christ we are reconciled to you:
help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the book of Exodus

[Susan Gerber]

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for

them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

[Exodus 14.19-31]

Hear the Word of the Lord

Thanks be to God

The Psalm: Psalm 112

Light rises in darkness when justice rules our lives.

Praise the Lord.

*Blessed are those who fear the Lord,
who greatly delight in God's commandments!*

*Their descendants will be mighty in the land;
the generation of the upright will be blessed.*

*Wealth and riches are in their house,
and their righteousness endures for ever.*

*They rise in the darkness as a light for the upright;
they are gracious, merciful and righteous.*

*It is well with those who deal generously and lend,
who conduct their affairs with justice.*

*For the righteous shall never be moved;
they will be remembered for ever.*

*They are not afraid of evil tidings;
their hearts are firm, trusting in the Lord.*

*When they see their adversaries,
their hearts are steady, they will not be afraid.*

*They have distributed freely, they have given to the poor;
their righteousness endures for ever;
their horn is exalted in honour.*

*The wicked see it and are angry;
they gnash their teeth and melt away;
the desire of the wicked comes to nothing.*

Light rises in darkness when justice rules our lives.

The Second Reading

A Reading from the Letter to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God. Let us therefore no longer pass judgment on one another, but resolve instead never to put a stumbling block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

[Romans 14.1-14]

Hear the Word of the Lord

Thanks be to God

The Gospel Reading

Alleluia! Alleluia! Alleluia!

*"As I live," says the Lord, "every knee shall bow to me:
and every tongue shall give praise to God."*

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 18, beginning at the 21st verse.

Glory to you, Lord Jesus Christ.

Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts

with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

[Matthew 18.21-35]

This is the Gospel of the Lord.

✠**Praise to you, Lord Jesus Christ.**

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

[Paula Turner]

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of Hosts,
Heaven and earth are full of Thy glory,
Glory be to Thee, O Lord most high.*

✠ Blessed is he, that cometh in the Name of the Lord, Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.
O Lamb of God that takest away the sins of the world,
Have mercy upon us.
O Lamb of God that takest away the sins of the world,
Grant us thy peace.*

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.
Please remain seated.*

Communion Anthem: Adore Te (Plainchant)

*Here we adore you, hidden Saviour, Lord,
who in your sacrament are living Word;
both flesh and spirit at your presence fail,
yet here your presence now we humbly hail.*

*O blest memorial of our dying Lord,
the living bread, who here will life afford,
O may our souls on you for ever feed,
and you be ever present in our need.*

*Fountain of goodness, Jesus, Lord and God,
cleans us, unclean, with your all-cleansing blood;
increase our faith and love that we may know
the hope and peace which from your presence flow.*

*O Christ, whom now beneath a veil we see,
may what we thirst for our possession be:
to gaze on you unveiled and see your face,
the vision of your glory and your grace.*

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Blessing and Dismissal

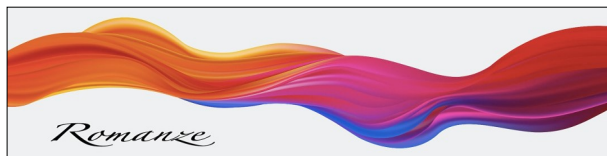
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Voluntary 1, Op. 6 No. 1 (Samuel Wesley)

VIRTUAL SOLO PIANO RECITAL



In an exciting first for St Luke's Mosman, join our Director of Music, Callum Close in a virtual solo piano recital, designed to carry you into a relaxing weekend. Featuring works by Debussy, Mozart, Beethoven and Brahms.

The virtual recital will take place at 7pm, Friday 18 September 2020.

Tickets are \$10 per household and available by following this link:
<https://www.eventbrite.com.au/e/romanze-tickets-119535553057>

All funds raised will support the St Luke's Mosman Choral Scholars program.

A link and instructions will be emailed the day before the event to those who register. We hope you will join with us next Friday evening, to relax and enjoy some romantic music in the comfort of your own home.

NOTICES

COVID-19 SAFETY MEASURES

On advice from the NSW Department of Health and the Sydney Diocesan Secretariat, the Rector and Wardens have implemented the use of face masks by everyone attending services of worship. Please either wear your own face mask, or use one provided for you at the door. This applies at both our Thursday and Sunday services of worship. Congregational singing or chanting is still not permitted due to the inherent Covid-19 risks. Thank you all for your continuing support, understanding and co-operation during this unprecedented and difficult period. It is much appreciated.

THURSDAY and SUNDAY EUCHARIST SERVICES

A Said Eucharist (in one kind) with a maximum of 16 persons is held in the Lower Hall on Thursdays at 11am AND ALSO on Sundays at 9am, with a maximum of 70 people. Both services are compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. Weekly registration is essential – e: office@stlukesmosman.org or t: 9969 6910 to make sure your name is on the list!

BCA BOX - SEPTEMBER OPENINGS

Please hand your Bush Church Aid box on Sunday morning to Paula Turner, BCA Mission Contact, or the Parish Office, Monday to Friday. New BCA box collectors are always welcome. Please speak to Paula at church or call her on Mb: 0421 151 290.

OFFERTORY ENVELOPES

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org

What's On This Week 13/9/2020

- Sun 6/9** 9am Said Eucharist
Pentecost 15
Church
- Tues 15/9** 7pm Parish Council
Zoom Meeting
- Thur 17/9** 11am Said Eucharist
Lower Hall
- Fri 18/9** 7pm Callum Close
Virtual Piano Recital
'Romanze'

Next Sunday 20/9/2020

9am Said Eucharist
Pentecost 16
Church



Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.