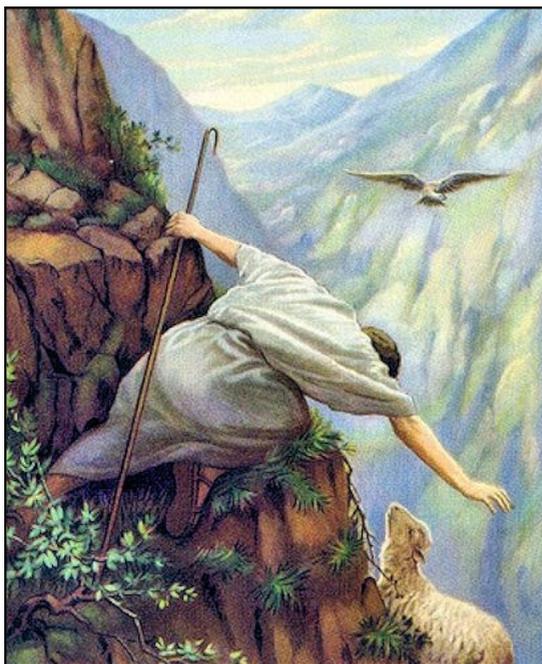


Anglican Parish of  
**St Luke**

Mosman

## **Pentecost 14**



**Said Eucharist**

**6 September 2020**

**9am**

# Please pray for...



## **Our Diocese, Northern Region and our local church community**

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Artarmon, Chatswood and Cremorne; Redlands School

Local churches: Mosman Uniting Church, clergy and people

## **Missions 2020**

### **Anglicare Sydney:**

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

## **Those we are holding in prayer**

### **The Immediate Sick:**

Bev Bashford

### **Those Requiring On-Going Prayer:**

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Pam Brooks, Liam Gorman,

Rosemary Walsh, Anthony Bowra

### **People in Residential and Home Care:**

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Pat Wood, Jean Barton,

Rosalie and Denis Pearson, Robin Wilks

# Gathering of God's People

*Please remain seated throughout the service.*

## **Introit:** Veni Creator Spiritus

*Come, Holy Spirit, our souls inspire  
and lighten with your heavenly fire:  
you the anointing Spirit are,  
on us sevenfold gifts you pour.*

*Your blessed unction from above  
is comfort, life and fire of love;  
enable with perpetual light  
the dullness of our blinded sight;  
anoint and cheer our mortal face  
with the abundance of your grace;  
keep far our foes; give peace a home;  
where you are guide no ill can come.*

*Teach us to know the Father, Son,  
and you with both to be but one,  
that through the ages all along  
this may be our endless song:*

*Praise to your eternal merit, Father, Son and Holy Spirit.*

## **Greeting**

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you  
**And also with you.**

## **Sentence**

Owe no one anything, except to love one another; for whoever loves another has fulfilled the law. [*Romans 13.8*]

## **Prayer of Preparation**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**Kyries**     *Setting: Missa Parochialis (George Oldroyd, 1886 - 1951)*

*Kyrie eleison,  
Christe eleison,  
Kyrie eleison.*

### **Invitation to Confession and Absolution**

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## The Gloria

*Glory be to God on high. And in earth peace, good will towards men.  
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,  
we give thanks to Thee for Thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesu Christ,  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us,  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art Holy, Thou only art the Lord, Thou only O Christ with the  
Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## The Collect

Go before us, O Lord,  
and further us with your continual help,  
that in all our works,  
begun, continued, and ended in you,  
we may glorify your holy name,  
and finally, by your mercy, obtain everlasting life;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## The Ministry of the Word

### The First Reading

#### A Reading from the book of Exodus

*[David Park]*

The Lord said to Moses and Aaron in the land of Egypt: “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any

of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

*[Exodus 12.1-14]*

Hear the Word of the Lord  
**Thanks be to God**

**The Psalm:** Psalm 149.1-5

*We praise you, O Lord, for all your works are wonderful.*

*Sing a new song to the Lord,  
praise God in the assembly of the faithful.*

*Let Israel rejoice in its maker,  
let Zion's people exalt in their king.*

*Let the people praise God's name with dancing  
and make music with timbrel and harp.*

*For the Lord takes delight in the people  
and crowns the poor with salvation.*

*Let the faithful rejoice in their glory,  
shout for joy and take their rest.*

*We praise you, O Lord, for all your works are wonderful.*

**The Second Reading**

**A Reading from the Letter to the Romans**

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you

will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing.

Pay to all what is due them - taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

*[Romans 13.1-10]*

Hear the Word of the Lord  
**Thanks be to God**

### **The Gospel Reading**

*Alleluia! Alleluia! Alleluia!*

*"Love is the fulfilling of the law," says the Lord:*

*"where two or three are gathered in my name, I am there among them."*

*Alleluia! Alleluia! Alleluia!*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 18, beginning at the 10<sup>th</sup> verse.

**Glory to you, Lord Jesus Christ.**

Jesus said: "Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost.

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and

whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*[Matthew 18.10-20]*

This is the Gospel of the Lord.

**✠Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the Community**

*[Linda Kurti]*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

We are the body of Christ:  
**his Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please do not physically exchange the Peace.*

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## The Great Thanksgiving

### The Sursum Corda

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Holy, holy, holy Lord, God of Hosts,  
Heaven and earth are full of Thy glory,  
Glory be to Thee, O Lord most high.*

*✠ Blessed is he, that cometh in the Name of the Lord, Hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.

✠ Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠ Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**✠ Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

### **The Breaking of the Bread and the Communion**

*The Presider breaks the bread and says*

We break this bread to share in the body of Christ:  
We who are many are one body  
**For we all share in the one bread.**

### **The Agnus Dei**

*O Lamb of God that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God that takest away the sins of the world,  
Grant us thy peace.*

*The Presider says*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation.  
Please remain seated.*

**Communion Anthem:** Ave Verum (Rouen version of Proper Melody)

*Hail, tru Body, born of Mary, Spotless Virgin's virgin birth;  
Touch who truly hangedst were on the Cross for sons of Earth;*

*Thou whose sacred side was riven, whence the Water flowed and Blood,  
O may'st thou, dear Lord, be given at death's hour to be our food:*

*O most kind! O gracious One! O sweetest Jesu, Holy Mary's son! Amen.*

### **The Sending Out of God's People**

Gracious God,  
we thank you that in this Sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **The Blessing and Dismissal**

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the ~~o~~ blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*At the conclusion of the service please leave by the front door.*

**Postlude** Voluntary in A Major Op. 7 No. 1 (John Stanley)

# NOTICES

## **COVID-19 SAFETY MEASURES**

On advice from the NSW Department of Health and the Sydney Diocesan Secretariat, the Rector and Wardens have implemented the use of face masks by everyone attending services of worship. Please either wear your own face mask, or use one provided for you at the door. This applies at both our Thursday and Sunday services of worship. There is still no congregational singing or chanting permitted during worship for the foreseeable future, due to the inherent Covid-19 risks. Thank you all for your continuing support, understanding and co-operation during this unprecedented and difficult period. It is much appreciated.

## **THURSDAY and SUNDAY EUCHARIST SERVICES**

A Said Eucharist (in one kind) with a maximum of 16 persons is held in the Lower Hall on Thursdays at 11am AND ALSO on Sundays at 9am, with a maximum of 70 people. Both services are compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. Weekly registration is essential – e: [office@stlukesmosman.org](mailto:office@stlukesmosman.org) or t: 9969 6910 to make sure your name is on the list!

## **BCA BOX - SEPTEMBER OPENINGS**

Please hand your Bush Church Aid box on Sunday morning to Paula Turner, BCA Mission Contact, or the Parish Office, Monday to Friday. New BCA box collectors are always welcome. Please speak to Paula at church or call her on Mb: 0421 151 290.

## **OFFERTORY ENVELOPES**

Boxes of St Luke's offertory envelopes for the next twelve month cycle are available in the vestibule. Please help yourself, if you are someone who likes to use them for your regular weekly giving.

## **SAFETY IN MINISTRY**

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

.....A PRAYER FOR.....  
*Father's*  
DAY

Gracious God,  
bless fathers and all father  
figures with such love and  
faithfulness that children  
flourish and grow in  
uprightness and joy.  
Bless those who long to be  
fathers and those for whom  
this day is difficult.  
Amen.



*A FATHER'S DAY*  
*BLESSING*

*Blessed is the Father  
who lets the Lord  
be his guiding hand,  
Whose faith brings  
his family courage,  
Whose wisdom comes from God,  
And whose children  
still stand and honor him.*



**Parish of St Luke, Mosman**

**Postal Address:**

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Spit Junction NSW 2088

**Street Address:**

4 Heydon Street  
Mosman NSW 2088

**Telephone:** 9969 6910

**Email:** [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)

**What's On This Week 6/9/2020**

**Sun 6/9** 9am Said Eucharist  
Pentecost 14  
(Fathers' Day)  
*Church*

**Tues 8/9** 4pm Wardens' Meeting  
*Rector's Office*

**Thur 10/9** 11am Said Eucharist  
*Lower Hall*

**Next Sunday 13/9/2020**

9am Said Eucharist  
Pentecost 15  
*Church*

**Parish Contacts**

**The Rector:**

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

**Church Wardens:**

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035



**St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.**