



A Service Of Morning Prayer

The Tenth Sunday of Pentecost



Sunday 9 August 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Asquith, Berowra and East Lindfield

Local churches: St John's Uniting Church, Neutral Bay; clergy and people

Missions 2020

Anglicare Sydney: Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick:

Brian Miles, Bev Bashford

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather,

Bernie Walsh, Keren Snell, Christine Hurford, Shannour, Chloe Turner,

Denise Thomas, Eileen Menzies, Lisette Crowle, Mary Douglas,

Pam Brooks, Liam Gorman, Rosemary Walsh, Anthony Bowra

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell,

Mary Shuttleworth, Elaine Porter, Helen Hubby, Bev and Dorothy Bashford,

Pat Wood, Jean Barton, Rosalie and Denis Pearson, Robin Wilks

Music before the service:

- Berceuse (*Louis Vierne*)

Morning Prayer (First Order)

Please remain seated throughout the service.

Introit: *Jesu, dulcedo cordium (Mode ii)*

*Jesu, the joy of loving hearts,
Thou fount of life, thou light of men,
From the best bliss that earth imparts
We turn unfilled to thee again.*

*Thy truth unchanged hath ever stood,
Thou savest those that on thee call,
To them that seek thee you art good,
To them that find thee, all in all.*

*We taste thee, O though living bread,
And long to feast upon thee still;
We drink of thee, the fountain-head,
And thirst our souls from thee to fill.*

*Our restless spirits yearn for thee,
Where'er our changeful lot is cast,
Glad when thy gracious smile we see,
Blest when our faith can hold thee fast.*

*O Jesu, ever with us stay,
Make all our moment calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light. Amen.*

INTRODUCTION

We make our prayers in the Name of the Father, the Son and the Holy Spirit. **Amen.**

They cried out in fear, but Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Matthew 14.26-27

You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.

Revelation 4.11

God is spirit, and those who worship him must worship in spirit and truth.

John 4.24

To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets.

Daniel 9.9-10

The minister continues

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

All say the general Confession

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,**

according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.

The priest pronounces the Absolution

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel.

And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Responses: *Dedicated to the Choral Scholars of St Luke's Mosman*

Plainsong Preces & Responses in the Dorian Mode (*Callum Close*)

O Lord, open thou our lips;

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be,

world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

Psalm 95 (Venite)

To be said by alternate verses

O come, let us sing out to the Lord:

let us shout in triumph to the rock of our salvation.

**Let us come before his face with thanksgiving:
and cry out to him joyfully in psalms.**

For the Lord is a great God:
and a great king above all gods.

**In his hand are the depths of the earth:
and the peaks of the mountains are his also.**

The sea is his and he made it:
his hands moulded dry land.

**Come, let us worship and bow down:
and kneel before the Lord our maker.**

For he is the Lord our God:
we are his people and the sheep of his pasture.

**Today if only you would hear his voice:
'Do not harden your hearts as Israel did in the wilderness;**

'When your forebears tested me:
put me to proof though they had seen my works.

**'Forty years long I loathed that generation and said:
"It is a people who err in their hearts,
for they have not known my ways';**

'Of whom I swore in my wrath:
"They shall never enter my rest."'

**Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now, and for ever. Amen.**

The Psalm - Psalm 8 (Geoffrey Cox)

O Lord, our God, how wonderful your name in all the earth.

O Lord, our Governor, how glorious is your name in all the earth!

Your majesty above the heavens is yet recounted by the mouths of babes and sucklings.

*You have founded a strong defence against your adversaries,
to quell the enemy and the avenger.*

*When I consider your heavens, the work of your fingers,
the moon and the stars which you have set in order,
what are we, that you should be mindful of us:*

*what are we, that you should care for us?
Yet you have made us little less than gods,
and have crowned us with glory and honour.
You have given us dominion over your handiwork:
and have put all things in subjection beneath our feet,
all sheep and oxen, and all the creatures of the field,
the birds of the air and the fish of the sea,
and everything that moves in the pathways of the great waters.
O Lord, our God, how wonderful your name in all the earth.*

**A Reading from the book of Genesis, chapter 37, beginning at the
1st verse.**

David Burke

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him

and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” – that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

After the reading, the reader says ‘Here ends the first reading’.

The Song of the Church (Te Deum)

To be said by alternate verses

We praise you, O God:

we acclaim you as the Lord;

**All creation worships you:
the Father everlasting.**

To you all angels, all the powers of heaven:

the cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.**

The glorious company of apostles praise you:

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you:

Throughout the world, the holy Church acclaims you:

Father, of majesty unbounded:
your true and only Son, worthy of all praise,
and the Holy Spirit, advocate and guide.

**You, Lord Christ, are the King of glory:
the eternal Son of the Father.**

When you took our flesh to set us free:
you humbly chose the Virgin's womb.

**You overcame the sting of death:
and opened the kingdom of heaven to all believers.**

You are seated at God's right hand in glory:
We believe that you will come to be our judge.

**Come then, Lord, and help your people,
bought with the price of your own blood:
and bring us with your saints to glory everlasting.**

**A Reading from the Gospel of Matthew, Chapter 14, beginning at the
22nd verse.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region

and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

After the reading, the reader says 'Here ends the second reading'.

The Sermon – The Reverend Peter Kurti

Reflective Music: Chorale Prelude on Vater Unser Im Himmelreich

(Georg Bohm)

The Song of Zechariah (Benedictus)

To be said by alternate verses

Blessed be the Lord, the God of Israel:

who has come to his people and set them free.

**The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.**

Through the holy prophets, God promised of old:

to save us from our enemies, from the hands of all who hate us,

**To show mercy to our forebears:
and to remember his holy covenant.**

This was the oath God swore to our father Abraham:

to set us free from the hands of our enemies,

**Free to worship him without fear:
holy and righteous before him, all the days of our life.**

And you, child, shall be called the prophet of the Most High:

for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation:
by the forgiveness of their sins.**

In the tender compassion of our God:

the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.**

**Glory to God; Father, Son, and Holy Spirit;
as in the beginning, so now, and for ever. Amen.**

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The Lord be with you.
And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be they name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses
as we forgive them that trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
now and for ever. Amen.

O Lord, shew thy mercy upon us;
And grant us thy salvation.
O Lord, save the Queen;
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness;
And make thy chosen people joyful.
O Lord, save thy people;
And bless thine inheritance.
Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collect for Pentecost 10

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost. Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not

fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

Morning Collect

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

Prayers are offered for those in authority, for the Church and for all people.

A Prayer for all in Authority

Paula Turner

Lord God almighty, ruler of the nations of the earth,
give wisdom to the Prime Minister of Australia (N)
[and the *Premier of this State* (N)],
to the members of Parliament (*especially N*)
and to all who hold office in this land.
Grant that their decisions may be based on wise counsel,
so that peace and welfare,
truth and justice may prevail among us,
and make us a blessing to other nations;
through Jesus Christ our Lord. **Amen.**

A Prayer for the Church

Almighty and eternal God, you alone work great marvels:
send down your Spirit of saving grace on all Christian people.
Bless our bishops, clergy and congregations:
pour upon them the continual dew of your blessing
that they may truly please you.
Grant this, for the honour of Jesus Christ
our advocate and mediator. **Amen.**

A Prayer for all People

God of providence, God of love, we pray for all people: make your way known to them, your saving power among all nations.

We pray for the welfare of your Church throughout the world: guide and govern it by your Spirit, so that all who call themselves Christians may be led in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

We commend to your fatherly goodness all who are afflicted or distressed in body, mind or circumstances (*especially*). Relieve them according to their needs, giving them patience in their sufferings, and deliverance from their afflictions. This we ask for the sake of Jesus Christ our Saviour. **Amen.**

A concluding prayer from the Liturgy of St John Chrysostom

Lord, you have given us grace to agree in these our prayers, and you have promised that when two or three gather in your name you will grant their requests. Fulfil now, Lord, our desires and prayers as may be best for us. Grant us, in this life, knowledge of your truth and in the age to come, life eternal. **Amen.**

A general thanksgiving

**Almighty God and merciful Father,
we give you hearty thanks
for all your goodness and loving-kindness to us and to all people.
We bless you for our creation and preservation,
and all the blessings of this life;
but above all, for your immeasurable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful
and that we may praise you not only with our lips,
but in our lives,**

-serving you in holiness and righteousness all our days,
through Jesus Christ, our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever. Amen

The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.

Postlude: Prelude and Fugue in G minor (*J. S. Bach*)

Please note: there will be no morning tea until further notice.

NOTICES

COVID-19 SAFETY MEASURES

On advice from the NSW Department of Health and the Sydney Diocesan Secretariat, the Rector and Wardens have implemented the use of face masks by everyone attending services of worship. Please either wear your own face mask, or use one provided for you at the door at both our Thursday and Sunday Services of Worship. Also, only one person may sing or chant during worship for the foreseeable future, due to the risks arising from group and communal singing. Thank you all for your continuing support, understanding and co-operation during this unprecedented and difficult period. It is much appreciated.

THURSDAY HOLY EUCHARIST

A Said Eucharist (in one kind) with a maximum of 16 persons continues to be held in the Lower Hall on Thursdays at 11am. It is compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. There will be no singing. **Please pre-register** to attend the service through the parish office – e: office@stlukemosman.org or t: 9969 6910. **Weekly registration is essential**, so make sure your name is on the list!

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

ANGLICAN BOARD OF MISSION THE COMMEMORATION OF THE NEW GUINEA MARTYRS

St Mark's Church, 8 The Mall, South Hurstville

11am Eucharist, Saturday 5 September

RSVP: bruce@southhurstville.anglican.asn.au or mb: 0412 680 430

Anglican Parish of St Luke Mosman													
<p>Parish of St Luke, Mosman Postal Address: PO Box 162 Spit Junction NSW 2088 Street Address: 4 Heydon Street Mosman NSW 2088 Telephone: 9969 6910 Email: office@stlukesmosman.org Website: www.stlukesmosman.org</p> <p> @StLukesMosman</p>	<p>What's On This Week 9/8/2020</p> <table><tr><td>Sun 9/8</td><td>9am</td><td>Mattins Pentecost 10 Church</td></tr><tr><td>Tues 11/8</td><td>4pm</td><td>Wardens' Meeting Rector's Office</td></tr><tr><td>Thur 13/8</td><td>11am</td><td>Said Eucharist Lower Hall</td></tr></table> <p>Next Sunday 16/8/2020</p> <table><tr><td></td><td>9am</td><td>Said Eucharist Festival of the Blessed Virgin Mary Church</td></tr></table> 	Sun 9/8	9am	Mattins Pentecost 10 Church	Tues 11/8	4pm	Wardens' Meeting Rector's Office	Thur 13/8	11am	Said Eucharist Lower Hall		9am	Said Eucharist Festival of the Blessed Virgin Mary Church
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<p>Parish Contacts The Rector: The Reverend Dr Max Wood E: rector@stlukesmosman.org T: 9969 6910 Mb: 0439 475 714 Church Wardens: Paula Turner Mb: 0421 151 290 David Burke Mb: 0414 824 035</p>													