



Anglican Parish of
St Luke

Mosman

Mary, Mother of Our Lord



Said Eucharist

16 August 2020

9am

Please pray for...

Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parish of South Turramurra

Local churches: Sydney Harbour North Parish: clergy and people



Missions 2020

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick:

Brian Miles, Bev Bashford

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh,

Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas,

Eileen Menzies, Lisette Crowle, Mary Douglas, Pam Brooks, Liam Gorman,

Rosemary Walsh, Anthony Bowra

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Elaine Porter, Helen Hubby, Bev and Dorothy Bashford, Pat Wood, Jean Barton,

Rosalie and Denis Pearson, Robin Wilks

Music before the service:

- Arabesque (Louis Vierne)

Gathering of God's People

Please remain seated throughout the service.

Introit: Ave, Maria (Plainchant)

*Ave Maria, gratia plena,
Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.*

*Hail Mary, full of grace,
the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

When the fullness of time had come, God sent his Son, born of a woman, so that we might receive adoption as God's children. *[Galatians 4.4-5]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyries

A New English Folk Mass (G. B. Timms)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Invitation to Confession and Absolution

The Lord has mercy on those who fear him from generation to generation.

Silence

Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Heavenly Father,
who chose the Blessed Virgin Mary, by your grace,
to be the mother of our Lord and Saviour, and your Church:
fill us with your grace,
that in all things we may accept your holy will
and with her rejoice in your salvation;
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the book of Isaiah

[Nick Moser]

I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

[Isaiah 61.10-62.3]

Hear the Word of the Lord

Thanks be to God

The Canticle: Magnificat Tone VIII (Thomas Morley)

✠ *My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For He hath regarded:
the lowliness of his hand maiden.
For behold from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is His Name.
And His mercy is on them that fear Him:
throughout all generations.
He hath shewed strength with His arm:
He hath scattered the proud, in the imagination of their hearts.
He hath put down the mighty from their seat:
And hath exalted the humble and meek.
He hath filled the hungry with good things
and the rich He hath sent empty away.
He remembering His mercy hath helped His servant Israel:
As He promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son:
and to the Holy Ghost.
As it was in the beginning is now and ever shall be:
world without end. Amen.*

The Second Reading

A Reading from the Letter to the Galatians

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, ‘Abba! Father!’ So you are no longer a slave but a child, and if a child then also an heir, through God.

[Galatians 4.4-7]

Hear the Word of the Lord
Thanks be to God

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Blessed is the Virgin Mary

who kept the word of God and pondered it in her heart. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 2, beginning at the 1st verse.

Glory to you, Lord Jesus Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

[Luke 2.1-7]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

[Callum Close]

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

The Lord bless you and keep you;
the Lord make his face to shine upon you and be gracious to you;
the Lord lift up his countenance upon you, and give you peace.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks for the obedience
of your servant Mary,
who by your grace answered your call
to be the mother of your Son.
With all generations we call her blessed,
and with her we rejoice in the greatness of your salvation.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory;**

Hosanna in the highest.

**✠ Blessed is he who comes in the name of the Lord:
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

The Presider says

The Gifts of God for the people of God. Come, let us take this
holy sacrament of the Body and Blood of Christ, in
remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving. **Amen.**

Communion Anthem: No wind at the Window (arr. John Bell)

*No wind at the window,
no knock on the door;
no light from the lamp stand,
no foot on the floor;
no dream of born tiredness,
no ghost raised by fear:
just an angel and a woman
and a voice in her ear.*

*'O Mary, O Mary,
don't hide from my face.
Be glad that you're favoured
and filled with God's grace.
The time for redeeming
the world has begun;
and you are requested
to mother God's son.*

*'This child must be born
that the kingdom might come:
salvation for many,
destruction for some;
both end and beginning,
both message and sign;
both victor and victim,
both yours and divine.'*

*No payment was promised,
no promises made;
no wedding was dated,
no blueprint displayed.
Yet Mary, consenting
to what none could guess,
replied with conviction,
'Tell God, I say Yes.'*

The Sending Out of God's People

God our Saviour,
your word proclaims our salvation
which we taste in the bread of life.
Grant us the humble obedience we see in Mary
that we, too, may respond as willing servants
and bear your Word to our world.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing and Dismissal

May Christ the Son of God, born of the Blessed Virgin Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude Intrada from Miniature Suite for Organ (John Ireland)

NOTICES

COVID-19 SAFETY MEASURES

On advice from the NSW Department of Health and the Sydney Diocesan Secretariat, the Rector and Wardens have implemented the use of face masks by everyone attending services of worship. Please either wear your own face mask, or use one provided for you at the door at both our Thursday and Sunday services of worship. Also, only one person may sing or chant during worship for the foreseeable future, due to the risks arising from group and communal singing. Thank you all for your continuing support, understanding and co-operation during this unprecedented and difficult period. It is much appreciated.

THURSDAY HOLY EUCHARIST

A Said Eucharist (in one kind) with a maximum of 16 persons continues to be held in the Lower Hall on Thursdays at 11am. It is compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. There will be no singing. Please ***pre-register*** to attend the service through the parish office – e: office@stlukesmosman.org or t: 9969 6910. Weekly registration is essential, so make sure your name is on the list!

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

NOTICES

ANGLICAN BOARD OF MISSION THE COMMEMORATION OF THE NEW GUINEA MARTYRS

Date: Saturday 5 September 2020

Time: 11am

Venue: St Mark's Church
8 The Mall
South Hurstville

RSVP ESSENTIAL by Monday 31 August 2020

(In line with St Mark's COVIDSAFE Plan, following government guidelines.)

email: bruce@southhurstville.anglican.asn.au or **mb:** 0412 680 430

Anglican New Guinea Martyrs 1942-1943



Henry
Holland
priest



Lucian
Tapiedi
teacher



Vivian
Redlich
priest



John
Duffill
builder



Lilla
Lashmar
teacher



Margery
Brenchley
nurse



May
Hayman
nurse



Mavis
Parkinson
teacher



Henry
Matthews;
priest



Leslie
Gariadi
evangelist



John
Barge
priest



Bernard
Moore
priest



Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org

What's On This Week 16/8/2020

Sun 16/8 9am Said Eucharist
Mary, Mother of
Our Lord
Church

Tues 18/8 4pm Parish Council
Zoom Meeting

Thur 20/8 11am Said Eucharist
Lower Hall

Next Sunday 23/8/2020

9am Said Eucharist
Pentecost 12
Church

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.