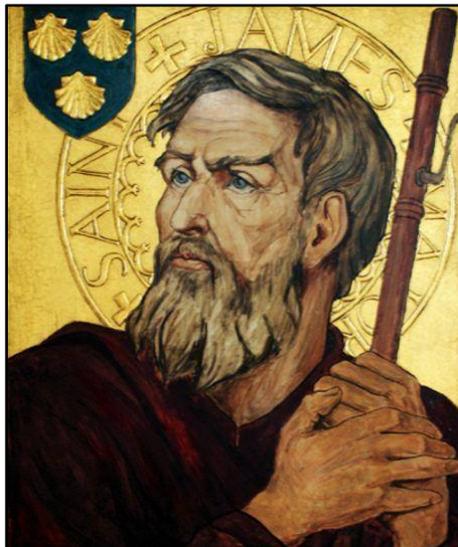




# A Service Of Morning Prayer

The Festival of Saint James the  
Greater, Apostle and Martyr



Sunday 26 July 2020

9am

## **Please pray for...**



### **Our Diocese, Northern Region and our local church community**

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Epping and Ermington

Local churches: Mosman Uniting Church, clergy and people

### **Missions 2020**

Anglicare Sydney: Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

### **Those we are holding in prayer**

The Immediate Sick:

Brian Miles

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Lisette Crowle, Mary Douglas, Pam Brooks, Liam Gorman, Rosemary Walsh, Anthony Bowra, Yvonne McDonald, Bronwyn Wood

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Hubby, Bev and Dorothy Bashford, Pat Wood, Jean Barton, Rosalie and Denis Pearson, Robin Wilks

### **Music before the service:**

- Priere a Notre Dame (*Leon Boellmann*)

- St Stephen at Peace (*Malcolm Williamson*)

### **Morning Prayer (First Order)**

*Please remain seated throughout the service.*

**Introit:** A New Commandment (*arr. Lawrence F. Bartlett*)

*A new commandment I give unto you,  
that you love one another as I have loved you,  
that you love one another as I have loved you.  
By this shall others know you are my disciples,  
if you have love one to another.  
By this shall others know you are my disciples,  
if you have love one to another.  
A new commandment I give unto you,  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

## INTRODUCTION

We make our prayers in the Name of the Father, the Son and the Holy Spirit. **Amen.**

### **Sentence for the Festival of St James**

While we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh.

2 Corinthians 4.11

You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.

Revelation 4.11

To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets.

Daniel 9.9-10

The Kingdom of God is at hand: repent, and believe in the gospel.

Mark 1.15

*The minister continues*

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

*All say the general Confession*

**Almighty and most merciful Father,  
we have strayed from your ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against your holy laws.  
We have left undone what we ought to have done,  
and we have done what we ought not to have done.  
Yet, good Lord, have mercy on us;  
restore those who are penitent,  
according to your promises declared in Jesus Christ our Lord.  
Grant, most merciful Father, for his sake,  
that we may live godly, righteous and sober lives  
to the glory of your holy name. Amen.**

*The priest pronounces the Absolution*

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel. And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy;

so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

**The Responses: Mosman Plainchant Responses** (*Callum Close*)

O Lord, open thou our lips;  
And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord;  
The Lord's Name be praised.

**Psalm 95 (Venite)**

*To be said by alternate verses*

O come, let us sing out to the Lord:  
let us shout in triumph to the rock of our salvation.

**Let us come before his face with thanksgiving:  
and cry out to him joyfully in psalms.**

For the Lord is a great God:  
and a great king above all gods.

**In his hand are the depths of the earth:  
and the peaks of the mountains are his also.**

The sea is his and he made it:  
his hands moulded dry land.

**Come, let us worship and bow down:  
and kneel before the Lord our maker.**

For he is the Lord our God:  
we are his people and the sheep of his pasture.

**Today if only you would hear his voice:  
'Do not harden your hearts as Israel did in the wilderness;**

'When your forebears tested me:  
put me to proof though they had seen my works.  
'Forty years long I loathed that generation and said:  
"It is a people who err in their hearts,  
for they have not known my ways';  
'Of whom I swore in my wrath:  
"They shall never enter my rest."

**Glory to God; Father, Son and Holy Spirit:  
as in the beginning, so now, and for ever. Amen.**

**The Psalm - Psalm 85.7-13** (*Betty Pulkingham*)

*Show us your mercy, O Lord, and grant us your salvation.*

*I will listen to what the Lord is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.*

*Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.*

*Mercy and truth have met together;  
righteousness and peace have kissed each other.  
Truth shall spring up from the earth,  
and rightwousness shall look down from heaven.*

*The Lord will indeed grant prosperity,  
and our land will yield its increase.  
Righteousness shall go before him,  
and peace shall be a pathway for his feet.*

*Show us your mercy, O Lord, and grant us your salvation.*

**A Reading from the Acts of the Apostles, chapter 11, beginning at  
the 27<sup>th</sup> verse.**

*Callum Close*

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their

ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

*After the reading, the reader says 'Here ends the first reading'.*

### **The Song of the Church (Te Deum)**

*To be said by alternate verses*

We praise you, O God:  
we acclaim you as the Lord;

**All creation worships you:  
the Father everlasting.**

To you all angels, all the powers of heaven:  
the cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might:  
heaven and earth are full of your glory.**

The glorious company of apostles praise you:  
The noble fellowship of prophets praise you.

**The white-robed army of martyrs praise you:  
Throughout the world, the holy Church acclaims you:**

Father, of majesty unbounded:  
your true and only Son, worthy of all praise,  
and the Holy Spirit, advocate and guide.

**You, Lord Christ, are the King of glory:  
the eternal Son of the Father.**

When you took our flesh to set us free:  
you humbly chose the Virgin's womb.

**You overcame the sting of death:  
and opened the kingdom of heaven to all believers.**

You are seated at God's right hand in glory:  
We believe that you will come to be our judge.

**Come then, Lord, and help your people,  
bought with the price of your own blood:  
and bring us with your saints to glory everlasting.**

**A Reading from the Gospel of Matthew, Chapter 20, beginning at the 20<sup>th</sup> verse.**

Then the mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*After the reading, the reader says 'Here ends the second reading'.*

## **The Sermon – The Rector**

**Anthem: Magnificat from Evening Service in C minor (George Dyson)**

*My soul doth magnify the Lord and my spirit hath rejoiced,  
rejoiced in God my Saviour.*

*For he hath regarded: the lowliness of his handmaiden.*

*For behold from henceforth all generations shall call me blessed.*

*For he that is mighty hath magnified me:*

*and his holy name, and his mercy on them that fear him:  
throughout all generations.*

*He hath shewed strength with his arm.*

*He hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things  
and the rich he hath sent empty away.  
He rememb'ring his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be:  
world without end, world without end. Amen.*

### **The Song of Zechariah (Benedictus)**

*To be said by alternate verses*

Blessed be the Lord, the God of Israel:  
who has come to his people and set them free.

**The Lord has raised up for us a mighty Saviour:  
born of the house of his servant David.**

Through the holy prophets, God promised of old:  
to save us from our enemies, from the hands of all who hate us,

**To show mercy to our forebears:  
and to remember his holy covenant.**

This was the oath God swore to our father Abraham:  
to set us free from the hands of our enemies,

**Free to worship him without fear:  
holy and righteous before him, all the days of our life.**

And you, child, shall be called the prophet of the Most High:  
for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation:  
by the forgiveness of their sins.**

In the tender compassion of our God:  
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death:  
and to guide our feet into the way of peace.**

**Glory to God; Father, Son, and Holy Spirit;  
as in the beginning, so now, and for ever. Amen.**

## **The Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body  
and the life everlasting. Amen.**

## **The Prayers**

**The Lord be with you, and with thy spirit.**

**Let us pray.**

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

O Lord, shew thy mercy upon us;  
And grant us thy salvation.  
O Lord, save the Queen;  
And mercifully hear us when we call upon thee.  
Endue thy ministers with righteousness;  
And make thy chosen people joyful.  
O Lord, save thy people;  
And bless thine inheritance.  
Give peace in our time, O Lord;  
Because there is none other that fighteth for us,  
but only thou, O God.  
O God, make clean our hearts within us;  
And take not thy Holy Spirit from us.

### **The Collect for The Festival of St James**

O gracious God, whose apostle James left his father and all that he had, and without delay obeyed the call of your Son Jesus Christ: pour out upon the leaders of your Church the same spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

### **The Collect for Peace**

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in you defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

### **Morning Collect**

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger;

but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. Amen.

*Prayers are offered for those in authority, for the Church and for all people.*

### **A Prayer for all in Authority**

*Helen Bell*

Lord God almighty, ruler of the nations of the earth,  
give wisdom to the Prime Minister of Australia (N)  
[and the *Premier of this State* (N)],  
to the members of Parliament (*especially N*)  
and to all who hold office in this land.  
Grant that their decisions may be based on wise counsel,  
so that peace and welfare,  
truth and justice may prevail among us,  
and make us a blessing to other nations;  
through Jesus Christ our Lord. **Amen.**

### **A Prayer for the Church**

Almighty and eternal God, you alone work great marvels:  
send down your Spirit of saving grace on all Christian people.  
Bless our bishops, clergy and congregations:  
pour upon them the continual dew of your blessing  
that they may truly please you.  
Grant this, for the honour of Jesus Christ  
our advocate and mediator. **Amen.**

### **A Prayer for all People**

God of providence, God of love, we pray for all people: make your way known to them, your saving power among all nations.  
We pray for the welfare of your Church throughout the world: guide and govern it by your Spirit, so that all who call themselves Christians may be led in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.  
We commend to your fatherly goodness all who are afflicted or distressed in body, mind or circumstances (*especially*). Relieve them according to their needs, giving them patience in their sufferings, and

deliverance from their afflictions. This we ask for the sake of Jesus Christ our Saviour. **Amen.**

### **A concluding prayer from the Liturgy of St John Chrysostom**

Lord, you have given us grace to agree in these our prayers, and you have promised that when two or three gather in your name you will grant their requests. Fulfil now, Lord, our desires and prayers as may be best for us. Grant us, in this life, knowledge of your truth and in the age to come, life eternal. **Amen.**

### **A general thanksgiving**

**Almighty God and merciful Father,  
we give you hearty thanks  
for all your goodness and loving-kindness to us and to all people.  
We bless you for our creation and preservation,  
and all the blessings of this life;  
but above all, for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we pray, give us such a sense of all your mercies,  
that our hearts may be truly thankful  
and that we may praise you not only with our lips,  
but in our lives,  
serving you in holiness and righteousness all our days,  
through Jesus Christ, our Lord,  
to whom with you and the Holy Spirit,  
be honour and glory, now and for ever. Amen**

**The grace of the Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

**Postlude: Andante in C minor (*Frank Bridge*)**

*Please note: there will be no morning tea until further notice.*

# NOTICES

## THURSDAY HOLY EUCHARIST

A Said Eucharist (in one kind) with a maximum of 16 persons will continue to be held in the Lower Hall on Thursdays at 11am. It is compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. There will be no singing.

**Please pre-register** to attend the service. Contact the parish office – e: [office@stlukesmosman.org](mailto:office@stlukesmosman.org) or t: 9969 6910. **Weekly registration is essential** as we will not breach social distancing regulations.



## SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.



# ANGLICAN BOARD OF MISSIONS - AUSTRALIA

The *ABM SYDNEY COMMITTEE*  
invites you to celebrate

## ***THE FEAST OF THE COMMEMORATION OF THE NEW GUINEA MARTYRS***

### **A EUCHARIST**

***ST MARK'S CHURCH,  
8 The Mall, SOUTH HURSTVILLE***

***SATURDAY, 5 SEPTEMBER 2020  
11.00am***

**Rector: The Rev'd Peter Greenwood**  
**Presider and Preacher: The Rev'd Antony Weiss**

Refreshments in the Parish Hall following the Service

**RSVP ESSENTIAL - by Monday 31<sup>st</sup> August**

In line with St Mark's COVIDSAFE Plan, following government guidelines.

**Reply to Bruce Cooke:** Email: [bruce@southhurstville.anglican.asn.au](mailto:bruce@southhurstville.anglican.asn.au) OR Mobile: 0412 680 430

**PUBLIC TRANSPORT:** Train to Hurstville Railway Station – then Bus 953, 970, 971 - 5 minutes - alight at South Hurstville shops (corner King Georges Road & Connells Point Road):

- From **Miranda:** Buses -970 (via Sylvania Heights), 971 (via Southgate) - 30 minutes.

### ***ANGLICAN NEW GUINEA MARTYRS 1942-1943***



Henry  
Holland  
priest



Lucian  
Tapiedi  
teacher



Vivian  
Redlich  
priest



John  
Duffell  
builder



Lilla  
Lashmar  
teacher



Margery  
Bronchloy  
nurse



May  
Hayman  
nurse



Mavis  
Parkinson  
teacher



Henry  
Matthews  
priest



Leslie  
Gariadi  
evangelist



John  
Barge  
priest



Bernard  
Moore  
priest



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**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



@StLukesMosman

**Parish Contacts**

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 The Reverend Dr Max Wood  
 E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
 T: 9969 6910  
 Mb: 0439 475 714

**Church Wardens:**  
 Paula Turner Mb: 0421 151 290  
 David Burke Mb: 0414 824 035

**What's On This Week 26/7/2020**

<b>Sun 26/7</b>	9am	Mattins The Festival of Saint James Church
<b>Thur 30/7</b>	11am	Said Eucharist Lower Hall

**Next Sunday 2/8/2020**

9am	Mattins Pentecost 9 Church
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**St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.**