



**A Service
Of
Morning Prayer**

The Ninth Sunday of Pentecost

Sunday 2 August 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Artarmon, Chatswood, Cremorne; and Redlands School

Local churches: St Clement's Mosman; the Rev'd Stuart Smith, clergy and people

Missions 2020

Anglicare Sydney: Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick:

Brian Miles

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather,

Bernie Walsh, Keren Snell, Christine Hurford, Shannour, Chloe Turner,

Denise Thomas, Eileen Menzies, Lisette Crowle, Mary Douglas,

Pam Brooks, Liam Gorman, Rosemary Walsh, Anthony Bowra

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell,

Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford,

Pat Wood, Jean Barton, Rosalie and Denis Pearson, Robin Wilks

Music before the service:

- St Stephen at Peace (*Malcolm Williamson*)

Morning Prayer (First Order)

Please remain seated throughout the service.

Introit: Exultet caelum laudibus (*Mode ii - Plainsong*)

*Let the round world with songs rejoice,
let heaven return the joyful voice,
all mindful of the Apostles' fame
let heaven and earth their praise proclaim.*

*Ye servants who once bore the light
of gospel truth o'er heathen night,
still may your work that light impart,
to glad your eyes and cheer our heart.*

*O God, by whom to them was given
the key that shuts and opens heaven,
our chains unbind, our loss repair,
and grant us grace to enter there.*

*For at thy will they preached the word
which cured disease, which health conferred;
O may thy healing power once more
our souls to grace and health restore.*

*That when as judge thy Son shall come
to bring his ransomed people home,
he may with them pronounce us blest,
and place us in thine endless rest.*

*To God the Father, God the Son,
and God the Spirit, Three in One,
be honour, praise and majesty,
now and throughout eternity. Amen.*

INTRODUCTION

We make our prayers in the Name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, he hears their cry, and saves them.

Psalm 145.18-19

You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.

Revelation 4.11

God is spirit, and those who worship him must worship in spirit and truth.

John 4.24

To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets.

Daniel 9.9-10

The minister continues

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

All say the general Confession

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,**

and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,
according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.

The priest pronounces the Absolution

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel.

And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

The Responses: *Dedicated to the Choral Scholars of St Luke's Mosman*

Plainsong Preces & Responses in the Dorian Mode (*Callum Close*)

O Lord, open thou our lips;

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

Psalm 95 (Venite)

To be said by alternate verses

O come, let us sing out to the Lord:

let us shout in triumph to the rock of our salvation.

Let us come before his face with thanksgiving:

and cry out to him joyfully in psalms.

For the Lord is a great God:

and a great king above all gods.

In his hand are the depths of the earth:

and the peaks of the mountains are his also.

The sea is his and he made it:

his hands moulded dry land.

Come, let us worship and bow down:

and kneel before the Lord our maker.

For he is the Lord our God:

we are his people and the sheep of his pasture.

Today if only you would hear his voice:

'Do not harden your hearts as Israel did in the wilderness;

'When your forebears tested me:

put me to proof though they had seen my works.

'Forty years long I loathed that generation and said:

**"It is a people who err in their hearts,
for they have not known my ways';**

'Of whom I swore in my wrath:

"They shall never enter my rest."

Glory to God; Father, Son and Holy Spirit:

as in the beginning, so now, and for ever. Amen.

The Psalm - Psalm 78.1-15 (Timothy Kimbrough)

We shall listen, Lord, to your teaching, and heed the words of your mouth.

Give ear, O my people, to my teaching:

incline your ears to the word of my mouth!

I will open my mouth in a parable;

I will utter dark sayings from of old,

*things that we have heard and known,
that our forebears have told us.*

*We will not hide them from their children
but tell to the coming generation
the glorious deeds of the Lord, the might,
and wonders God has wrought.*

*The Lord wrought marvels in the sight of their forebears
in the land of Egypt, in the fields of Zoan,*

*the Lord divided the sea and let them pass through it,
and made the waters stand like a heap,*

*led them with a cloud in the daytime,
and all the night with a fiery light,*

*cleft rocks in the wilderness,
and gave them drink abundantly as from the deep,*

*made streams come out of the rock,
and caused waters to flow down like rivers.*

We shall listen, Lord, to your teaching, and heed the words of your mouth.

**A Reading from the book of Romans, chapter 9, beginning at the
1st verse.**

Don Menzies

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but "It is through Isaac that descendants shall be named for you." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

After the reading, the reader says 'Here ends the first reading'.

The Song of the Church (Te Deum)

To be said by alternate verses

We praise you, O God:

we acclaim you as the Lord;

All creation worships you:

the Father everlasting.

To you all angels, all the powers of heaven:

the cherubim and seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might:

heaven and earth are full of your glory.

The glorious company of apostles praise you:

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you:

Throughout the world, the holy Church acclaims you:

Father, of majesty unbounded:

your true and only Son, worthy of all praise,

and the Holy Spirit, advocate and guide.

You, Lord Christ, are the King of glory:

the eternal Son of the Father.

When you took our flesh to set us free:

you humbly chose the Virgin's womb.

You overcame the sting of death:

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory:

We believe that you will come to be our judge.

Come then, Lord, and help your people,

bought with the price of your own blood:

and bring us with your saints to glory everlasting.

A Reading from the Gospel of Matthew, Chapter 14, beginning at the 13th verse.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot

from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

After the reading, the reader says 'Here ends the second reading'.

The Sermon – The Rector

Anthem: There's a wideness in God's mercy (Maurice Bevan)

*There's a wideness in God's mercy,
like the wideness of the sea.*

*There is kindness in his justice,
which is more than liberty.*

*There is no place where earth's sorrows
are more felt than up in heaven.*

*There is no place where earth's failings
have such kindly judgment given.*

*For the love of God is broader
than the measure of our mind;
And the heart of the Eternal
is most wonderfully kind.*

*But we make his love too narrow
by false limits of our own;
And we magnify his strictness
With a zeal he will not own.*

*There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrow of the Head.*

*There is grace enough for thousands
Of new worlds as great as this;
There is room for free creations
In that upper home of bliss.*

*If our love were but more simple
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.*

The Song of Zechariah (Benedictus)

To be said by alternate verses

Blessed be the Lord, the God of Israel:
who has come to his people and set them free.

**The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.**

Through the holy prophets, God promised of old:
to save us from our enemies, from the hands of all who hate us,

**To show mercy to our forebears:
and to remember his holy covenant.**

This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,

**Free to worship him without fear:
holy and righteous before him, all the days of our life.**

And you, child, shall be called the prophet of the Most High:
for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation:
by the forgiveness of their sins.**

In the tender compassion of our God:
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.

Glory to God; Father, Son, and Holy Spirit;
as in the beginning, so now, and for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses
as we forgive them that trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
now and for ever. Amen.

O Lord, shew thy mercy upon us;
And grant us thy salvation.
O Lord, save the Queen;
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness;
And make thy chosen people joyful.
O Lord, save thy people;
And bless thine inheritance.
Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collect for Pentecost 9

O God, giver of life and health, whose Son Jesus Christ has called us to hunger and thirst for justice: refresh us with your grace, that we may not be weary in well-doing, for the sake of him who meets all our needs, Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

Morning Collect

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

Prayers are offered for those in authority, for the Church and for all people.

A Prayer for all in Authority

Ros Amor

Lord God almighty, ruler of the nations of the earth,
give wisdom to the Prime Minister of Australia (N)
[and the *Premier of this State* (N)],
to the members of Parliament (*especially N*)
and to all who hold office in this land.
Grant that their decisions may be based on wise counsel,
so that peace and welfare,
truth and justice may prevail among us,
and make us a blessing to other nations;
through Jesus Christ our Lord. **Amen.**

A Prayer for the Church

Almighty and eternal God, you alone work great marvels:
send down your Spirit of saving grace on all Christian people.
Bless our bishops, clergy and congregations:
pour upon them the continual dew of your blessing
that they may truly please you.
Grant this, for the honour of Jesus Christ
our advocate and mediator. **Amen.**

A Prayer for all People

God of providence, God of love, we pray for all people: make your way known to them, your saving power among all nations.

We pray for the welfare of your Church throughout the world: guide and govern it by your Spirit, so that all who call themselves Christians may be led in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

We commend to your fatherly goodness all who are afflicted or distressed in body, mind or circumstances (*especially*). Relieve them according to their needs, giving them patience in their sufferings, and deliverance from their afflictions. This we ask for the sake of Jesus Christ our Saviour. **Amen.**

A concluding prayer from the Liturgy of St John Chrysostom

Lord, you have given us grace to agree in these our prayers, and you have promised that when two or three gather in your name you will grant their requests. Fulfil now, Lord, our desires and prayers as may be best for us. Grant us, in this life, knowledge of your truth and in the age to come, life eternal. **Amen.**

A general thanksgiving

**Almighty God and merciful Father,
we give you hearty thanks
for all your goodness and loving-kindness to us and to all people.
We bless you for our creation and preservation,
and all the blessings of this life;
but above all, for your immeasurable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful
and that we may praise you not only with our lips,
but in our lives,**

-serving you in holiness and righteousness all our days,
through Jesus Christ, our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever. Amen

The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.

Postlude: Prelude in D minor BWV 539 (J. S. Bach)

Please note: there will be no morning tea until further notice.

NOTICES

THURSDAY HOLY EUCHARIST

A Said Eucharist (in one kind) with a maximum of 16 persons continues to be held in the Lower Hall on Thursdays at 11am. It is compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. There will be no singing. **Please pre-register** to attend the service through the parish office – e: office@stlukesmosman.org or t: 9969 6910. **Weekly registration is essential**, so make sure your name is on the list!

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.

ANGLICAN BOARD OF MISSION

THE COMMEMORATION OF THE NEW GUINEA MARTYRS

St Mark's Church, 8 The Mall, South Hurstville

11am Eucharist, Saturday 5 September

RSVP: bruce@southhurstville.anglican.asn.au or mb: 0412 680 430



Parish of St Luke, Mosman

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What's On This Week 2/8/2020

Sun 2/8	9am	Mattins Pentecost 9 <i>Church</i>
Thur 6/8	11am	Said Eucharist <i>Lower Hall</i>

Next Sunday 9/8/2020

9am	Mattins Pentecost 10 <i>Church</i>
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Parish Contacts

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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.