



A Service Of Morning Prayer

The Sixth Sunday of Pentecost

Sunday 12 July 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Lindfield and Normanhurst

Local churches: Sydney Harbour North Parish - Sacred Heart, Blessed Sacrament, Beauty Point, St Joseph's; clergy and people

Missions 2020

Anglicare Sydney: Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick:

Brian Miles, Yvonne McDonald, Bronwyn Wood

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather,

Bernie Walsh, Keren Snell, Christine Hurford, Shannour, Chloe Turner,

Denise Thomas, Eileen Menzies, Lisette Crowle, Mary Douglas,

Pam Brooks, Liam Gorman, Henry Long, Rosemary Walsh, Anthony Bowra

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell,

Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford,

Pat Wood, Jean Barton, Rosalie and Denis Pearson, Robin and Kevin Wilks

Music before the service:

- Prelude and Fugue in C minor BWV 549 (J. S. Bach)
- Prelude in F major Op. 101 No. 1 (Charles Villiers Stanford)

Morning Prayer (First Order)

Please remain seated throughout the service.

Introit: Brother James' Air

Text: Psalm 23

Music: James Leith MacBeth Bain (1860 – 1925)

arr. Alan Bullard (b. 1947)

INTRODUCTION

We make our prayers in the Name of the Father, the Son and the Holy Spirit. **Amen.**

You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.

Revelation 4.11

God is spirit, and those who worship him must worship in spirit and truth.

John 4.24

To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets.

Daniel 9.9-10

The Kingdom of God is at hand: repent, and believe in the gospel.

Mark 1.15

The minister continues

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

All say the general Confession

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,
according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.**

The priest pronounces the Absolution

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel.

And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Responses: Salisbury Responses David Hall (b. 1963)

O Lord, open thou our lips;

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

Psalm 95 (Venite)

To be said by alternate verses

O come, let us sing out to the Lord:

let us shout in triumph to the rock of our salvation.

Let us come before his face with thanksgiving:

and cry out to him joyfully in psalms.

For the Lord is a great God:

and a great king above all gods.

In his hand are the depths of the earth:

and the peaks of the mountains are his also.

The sea is his and he made it:

his hands moulded dry land.

Come, let us worship and bow down:

and kneel before the Lord our maker.

For he is the Lord our God:

we are his people and the sheep of his pasture.

Today if only you would hear his voice:

'Do not harden your hearts as Israel did in the wilderness;

'When your forebears tested me:

put me to proof though they had seen my works.

'Forty years long I loathed that generation and said:

**"It is a people who err in their hearts,
for they have not known my ways';**

'Of whom I swore in my wrath:

"They shall never enter my rest."

Glory to God; Father, Son and Holy Spirit:

as in the beginning, so now, and for ever. Amen.

The Psalm - Psalm 41.1-4, 12-13 *Plainchant, arr. Geoffrey Cox (b. 1951)*

Lord, heal my soul, for I have sinned against you.

Blessed are they that consider the poor and helpless:

The Lord will deliver them in the day of trouble.

*The lord will guard them and preserve their life, they shall be counted happy
in the land:*

you will not give them over to the will of their enemies.

And if they lie sick on their bed, the Lord will sustain them:

If illness lays them low, you will overthrow it.

I said 'O Lord, be merciful toward me: heal me, for I have sinned against you.'

*Because of my innocence you hold me fast: you have set me before your face
forever.*

Blessed be the Lord, the God of Israel

From everlasting to everlasting. Amen.

Lord, heal my soul, for I have sinned against you.

Music: Geoffrey Cox (b. 1951)

**A Reading from the book of Romans, chapter 8, beginning at the
1st verse.**

Chris Thomas

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the reading, the reader says 'Here ends the first reading'.

The Song of the Church (Te Deum)

To be said by alternate verses

We praise you, O God:

we acclaim you as the Lord;

All creation worships you:

the Father everlasting.

To you all angels, all the powers of heaven:

the cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.**

The glorious company of apostles praise you:
The noble fellowship of prophets praise you.

**The white-robed army of martyrs praise you:
Throughout the world, the holy Church acclaims you:**

Father, of majesty unbounded:
your true and only Son, worthy of all praise,
and the Holy Spirit, advocate and guide.

**You, Lord Christ, are the King of glory:
the eternal Son of the Father.**

When you took our flesh to set us free:
you humbly chose the Virgin's womb.

**You overcame the sting of death:
and opened the kingdom of heaven to all believers.**

You are seated at God's right hand in glory:
We believe that you will come to be our judge.

**Come then, Lord, and help your people,
bought with the price of your own blood:
and bring us with your saints to glory everlasting.**

**A Reading from the Gospel of Matthew, Chapter 13, beginning at the
1st verse.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other

seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

After the reading, the reader says ‘Here ends the second reading’.

The Sermon – The Rev’d Peter Kurti, Associate Priest

Anthem: For the Beauty of the earth (John Rutter)

*For the beauty of the earth
For the beauty of the skies
For the love which from our birth
Over and around us lies
 Lord of all, to thee we raise
 This our joyful hymn of praise*

*For the beauty of the hour
Of the day and of the night
Hill and vale and tree and flower
Sun and moon and stars of light
 Lord of all, to thee we raise
 This our joyful hymn of praise*

*For the joy of human love
Brother, sister, parent, child
Friends on earth and friends above
For all gentle thoughts and mild
 Lord of all, to thee we raise
 This our joyful hymn of praise*

*For each perfect gift of thine
To our race so freely given
Graces human and divine
Flow'rs of earth and buds of heav'n
 Lord of all, to thee we raise
 This our joyful hymn of praise.*

Text: Folliott S. Pierpoint (1835 – 1917)

Music: John Rutter (b. 1945)

The Song of Zechariah (Benedictus)

To be said by alternate verses

Blessed be the Lord, the God of Israel:
 who has come to his people and set them free.

**The Lord has raised up for us a mighty Saviour:
 born of the house of his servant David.**

Through the holy prophets, God promised of old:
 to save us from our enemies, from the hands of all who hate us,

**To show mercy to our forebears:
 and to remember his holy covenant.**

This was the oath God swore to our father Abraham:
 to set us free from the hands of our enemies,

**Free to worship him without fear:
 holy and righteous before him, all the days of our life.**

And you, child, shall be called the prophet of the Most High:
 for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation:
 by the forgiveness of their sins.**

In the tender compassion of our God:
the dawn from on high shall break upon us,
**To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.**
**Glory to God; Father, Son, and Holy Spirit;
as in the beginning, so now, and for ever. Amen.**

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The Lord be with you, and with thy spirit.
Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

O Lord, shew thy mercy upon us;
And grant us thy salvation.
O Lord, save the Queen;
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness;
And make thy chosen people joyful.
O Lord, save thy people;
And bless thine inheritance.
Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collect for Pentecost 6

Bountiful God, we thank you for planting in us the seed of your word: by your Holy Spirit, help us to receive it with joy, and to live according to it, that we may grow in faith and hope and love; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

Morning Collect

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

Prayers are offered for those in authority, for the Church and for all people.

A Prayer for all in Authority

Linda Kurti

Lord God almighty, ruler of the nations of the earth,
give wisdom to the Prime Minister of Australia (N)
[and the *Premier of this State* (N)],
to the members of Parliament (*especially N*)
and to all who hold office in this land.
Grant that their decisions may be based on wise counsel,
so that peace and welfare,
truth and justice may prevail among us,
and make us a blessing to other nations;
through Jesus Christ our Lord. **Amen.**

A Prayer for the Church

Almighty and eternal God, you alone work great marvels:
send down your Spirit of saving grace on all Christian people.
Bless our bishops, clergy and congregations:

pour upon them the continual dew of your blessing
that they may truly please you.
Grant this, for the honour of Jesus Christ
our advocate and mediator. **Amen.**

A Prayer for all People

God of providence, God of love, we pray for all people: make your way known to them, your saving power among all nations.

We pray for the welfare of your Church throughout the world: guide and govern it by your Spirit, so that all who call themselves Christians may be led in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

We commend to your fatherly goodness all who are afflicted or distressed in body, mind or circumstances (*especially*). Relieve them according to their needs, giving them patience in their sufferings, and deliverance from their afflictions. This we ask for the sake of Jesus Christ our Saviour. **Amen.**

A concluding prayer from the Liturgy of St John Chrysostom

Lord, you have given us grace to agree in these our prayers, and you have promised that when two or three gather in your name you will grant their requests. Fulfil now, Lord, our desires and prayers as may be best for us. Grant us, in this life, knowledge of your truth and in the age to come, life eternal. **Amen.**

A general thanksgiving

**Almighty God and merciful Father,
we give you hearty thanks
for all your goodness and loving-kindness to us and to all people.
We bless you for our creation and preservation,
and all the blessings of this life;
but above all, for your immeasurable love**

in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful
and that we may praise you not only with our lips,
but in our lives,
serving you in holiness and righteousness all our days,
through Jesus Christ, our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever. Amen

The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.

Postlude: Paen (*Oliphant Chuckerbutty*)

Please note: there will be no morning tea until further notice.

NOTICES

THURSDAY HOLY EUCHARIST

A Said Eucharist (in one kind) with a maximum of 10 persons will continue to be held in the Lower Hall on Thursdays at 11am. It is compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. There will be no singing.

Please pre-register to attend the service through the parish office –
e: office@stlukesmosman.org or t: 9969 6910. Weekly registration is essential as we will not breach social distancing regulations; so make sure your name is on the list!



Parish of St Luke, Mosman

Postal Address:
 PO Box 162
 Spit Junction NSW 2088

Street Address:
 4 Heydon Street
 Mosman NSW 2088

Telephone: 9969 6910
Email: office@stlukesmosman.org
Website: www.stlukesmosman.org



@StLukesMosman

Parish Contacts

The Rector:
 The Reverend Dr Max Wood
 E: rector@stlukesmosman.org
 T: 9969 6910
 Mb: 0439 475 714

Church Wardens:
 Paula Turner Mb: 0421 151 290
 David Burke Mb: 0414 824 035

What's On This Week 12/7/2020

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|------------------|------|--|
| Sun 12/7 | 9am | Mattins
Pentecost 6
<i>Church</i> |
| Tues 14/7 | 4pm | Wardens' Meeting
<i>Rector's Office</i> |
| Thur 16/7 | 11am | Said Eucharist
<i>Lower Hall</i> |

Next Sunday 19/7/2020

- | | | |
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| | 9am | Mattins
Pentecost 7
<i>Church</i> |
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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.