



A Service Of Morning Prayer

The Festival of Mary Magdalene



Sunday 19 July 2020

9am

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Turrumurra, Bobbin Head, Warrawee

Local churches: Scots Kirk, the Revd Brett Graham, clergy and people

Missions 2020

Anglicare Sydney: Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick:

Brian Miles

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Eileen Menzies, Lisette Crowle, Mary Douglas, Pam Brooks, Liam Gorman, Rosemary Walsh, Anthony Bowra, Yvonne McDonald, Bronwyn Wood

People in Residential and Home Care:

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Pat Wood, Jean Barton, Rosalie and Denis Pearson, Robin Wilks

Music before the service:

- Adagio from Sonata No. 6 *Felix Mendelssohn*)

- Prelude in E flat major (*Charles Villiers Stanford*)

Morning Prayer (First Order)

Please remain seated throughout the service.

Introit: Exultet caelum laudibus (Mode ii - Plainsong)

*Let the round world with songs rejoice,
Let heave return the joyful voice,
All mindful of the Apostles' fame
Let heaven and earth their praise proclaim.*

*Ye servants who once bore the light
Of gospel truth o'er heathen night,
Still may your work that light impart,
To glad our eyes and cheer our heart.*

*O God, by whom to them was given
the key that shuts and opens heaven,
Our chains unbind, our loss repair,
And grant us grace to enter there.*

*For at thy will they preached the word
which cured disease, which health conferred;
O may thy healing power once more
our souls to grace and health restore.*

*That when as judge thy Son shall come
To bring his ransomed people home,
He may with them pronounce us blest,
And place us in thine endless rest.*

*To God the Father, God the Son,
And God the Spirit, Three in One,
Be honour, praise and majesty,
Now and throughout eternity. Amen.*

INTRODUCTION

We make our prayers in the Name of the Father, the Son and the Holy Spirit. **Amen.**

You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.

Revelation 4.11

God is spirit, and those who worship him must worship in spirit and truth.

John 4.24

To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets.

Daniel 9.9-10

The Kingdom of God is at hand: repent, and believe in the gospel.

Mark 1.15

The love of Christ urges us on, because we are convinced that one has died for all, so that those who live might live not for themselves, but for him who dies and was raised for them.

2 Corinthians 5.14-15

The minister continues

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

All say the general Confession

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,
according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.**

The priest pronounces the Absolution

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live. He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel. And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Responses: Salisbury Responses (*David Hall b. 1963*)

- O Lord, open thou our lips;
And our mouth shall shew forth thy praise.
- O God, make speed to save us.
- O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Psalm 95 (Venite)

To be said by alternate verses

O come, let us sing out to the Lord:
let us shout in triumph to the rock of our salvation.

**Let us come before his face with thanksgiving:
and cry out to him joyfully in psalms.**

For the Lord is a great God:
and a great king above all gods.

**In his hand are the depths of the earth:
and the peaks of the mountains are his also.**

The sea is his and he made it:
his hands moulded dry land.

**Come, let us worship and bow down:
and kneel before the Lord our maker.**

For he is the Lord our God:
we are his people and the sheep of his pasture.

**Today if only you would hear his voice:
'Do not harden your hearts as Israel did in the wilderness;**

'When your forebears tested me:
put me to proof though they had seen my works.

**'Forty years long I loathed that generation and said:
"It is a people who err in their hearts,
for they have not known my ways';**

'Of whom I swore in my wrath:
"They shall never enter my rest."'

**Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now, and for ever. Amen.**

The Psalm - Psalm 98.1-6 (*Anthony Murray 1905-92*)

All the ends of the earth have seen the salvation of our God.

*Sing to the Lord a new song,
for he has done marvellous things.*

*With his own right hand and his holy arm
he has brought salvation.*

*The Lord has made known his salvation,
and has shown his righteousness to the nations.*

*He has remembered his mercy and truth
towards the house of Israel.*

*All the ends of the earth have seen
the salvation of our God.*

*Let all the world be glad in him,
sing, rejoice and give him thanks.*

*Let music sound upon the harp,
and psalms be offered to his praise;
with trumpets and with sounds of joy
proclaim the praise of God our King*

All the ends of the earth have seen the salvation of our God.

**A Reading from the Song of Solomon, chapter 3, beginning at the
1st verse.**

Jocelyn Chey

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. "I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves." I sought him, but found him not. The sentinels found me, as they went about in the city. "Have you seen him whom my soul loves?" Scarcely had I passed them, when I found him whom my soul loves.

I held him, and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me.

After the reading, the reader says 'Here ends the first reading'.

The Song of the Church (Te Deum)

To be said by alternate verses

We praise you, O God:

we acclaim you as the Lord;

**All creation worships you:
the Father everlasting.**

To you all angels, all the powers of heaven:

the cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.**

The glorious company of apostles praise you:

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you:

Throughout the world, the holy Church acclaims you:

Father, of majesty unbounded:

your true and only Son, worthy of all praise,
and the Holy Spirit, advocate and guide.

You, Lord Christ, are the King of glory:

the eternal Son of the Father.

When you took our flesh to set us free:

you humbly chose the Virgin's womb.

You overcame the sting of death:

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory:

We believe that you will come to be our judge.

Come then, Lord, and help your people,

bought with the price of your own blood:

and bring us with your saints to glory everlasting.

A Reading from the Gospel of John, Chapter 20, beginning at the 1st verse.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

After the reading, the reader says 'Here ends the second reading'.

The Sermon – The Rector

Anthem: Nunc Dimittis from Evening Service in C minor

(George Dyson 1883-1964)

*Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation;
Which thou hast prepared:
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.*

The Song of Zechariah (Benedictus)

To be said by alternate verses

Blessed be the Lord, the God of Israel:
who has come to his people and set them free.

**The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.**

Through the holy prophets, God promised of old:
to save us from our enemies, from the hands of all who hate us,

**To show mercy to our forebears:
and to remember his holy covenant.**

This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,

**Free to worship him without fear:
holy and righteous before him, all the days of our life.**

And you, child, shall be called the prophet of the Most High:
for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation:
by the forgiveness of their sins.**

In the tender compassion of our God:

the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.**

**Glory to God; Father, Son, and Holy Spirit;
as in the beginning, so now, and for ever. Amen.**

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The Lord be with you, and with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

O Lord, shew thy mercy upon us;

And grant us thy salvation.

O Lord, save the Queen;

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;

And make thy chosen people joyful.

O Lord, save thy people;

And bless thine inheritance.

Give peace in our time, O Lord;

Because there is none other that fighteth for us,

but only thou, O God.

O God, make clean our hearts within us;

And take not thy Holy Spirit from us.

The Collect for The Festival of Mary Magdalene

Almighty God, whose Son called Mary Magdalene to be a witness of his resurrection: mercifully grant that by your grace we may be forgiven and healed, and may know you in the power of your Son's risen life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

Morning Collect

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. Amen.

Prayers are offered for those in authority, for the Church and for all people.

A Prayer for all in Authority

Nick Moser

Lord God almighty, ruler of the nations of the earth,
give wisdom to the Prime Minister of Australia (N)
[and the *Premier of this State* (N)],
to the members of Parliament (*especially N*)
and to all who hold office in this land.
Grant that their decisions may be based on wise counsel,
so that peace and welfare,
truth and justice may prevail among us,
and make us a blessing to other nations;
through Jesus Christ our Lord. **Amen.**

A Prayer for the Church

Almighty and eternal God, you alone work great marvels:
send down your Spirit of saving grace on all Christian people.
Bless our bishops, clergy and congregations:
pour upon them the continual dew of your blessing
that they may truly please you.
Grant this, for the honour of Jesus Christ
our advocate and mediator. **Amen.**

A Prayer for all People

God of providence, God of love, we pray for all people: make your way known to them, your saving power among all nations.

We pray for the welfare of your Church throughout the world: guide and govern it by your Spirit, so that all who call themselves Christians may be led in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

We commend to your fatherly goodness all who are afflicted or distressed in body, mind or circumstances (*especially*). Relieve them according to their needs, giving them patience in their sufferings, and deliverance from their afflictions. This we ask for the sake of Jesus Christ our Saviour. **Amen.**

A concluding prayer from the Liturgy of St John Chrysostom

Lord, you have given us grace to agree in these our prayers, and you have promised that when two or three gather in your name you will grant their requests. Fulfil now, Lord, our desires and prayers as may be best for us. Grant us, in this life, knowledge of your truth and in the age to come, life eternal. **Amen.**

A general thanksgiving

**Almighty God and merciful Father,
we give you hearty thanks**

for all your goodness and loving-kindness to us and to all people.
We bless you for our creation and preservation,
and all the blessings of this life;

but above all, for your immeasurable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful

and that we may praise you not only with our lips,
but in our lives,

serving you in holiness and righteousness all our days,

through Jesus Christ, our Lord,

to whom with you and the Holy Spirit,

be honour and glory, now and for ever. Amen

The grace of the Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with us all evermore. Amen.

Postlude: Prelude and Fugue in E minor BWV 533 (*J. S. Bach*)

Please note: there will be no morning tea until further notice.

NOTICES

THURSDAY HOLY EUCHARIST

A Said Eucharist (in one kind) with a maximum of 10 persons will continue to be held in the Lower Hall on Thursdays at 11am. It is compliant with all relevant safety and prevention protocols currently applicable in NSW and as advised by the Diocese. There will be no singing.

Please **pre-register** to attend the service through the parish office -
e: office@stlukesmosman.org or t: 9969 6910. Weekly registration is essential so we do not breach social distancing regulations.



Parish of St Luke, Mosman

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What's On This Week 19/7/2020

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|------------------|------|--|
| Sun 19/7 | 9am | Mattins
The Feast of
Mary Magdalene
<i>Church</i> |
| Tues 21/7 | 7pm | Parish Council
<i>Zoom Meeting</i> |
| Thur 23/7 | 11am | Said Eucharist
<i>Lower Hall</i> |

Next Sunday 26/7/2020

- | | | |
|--|-----|---|
| | 9am | Mattins
The Feast of
Saint James
<i>Church</i> |
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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.