



Third Sunday in Lent Sung Eucharist - 15 March 2020

Please use in conjunction with the red *"Together in Song"* (TiS) Hymn book. During the season of Lent we will be singing **The Balmoral Communion Setting** by Callum A. Close.

Welcome

A warm welcome to all who are worshipping with us on this Third Sunday in Lent. In our Gospel Reading today from John, we are presented with another example of how Jesus' ministry extends among those considered to be "outsiders."

By the time of Jesus, the enmity between Jews and Samaritans was severe. Yet Jesus enters Samaria, initiates conversation with a Samaritan woman, and accepts hospitality from the Samaritan community.

If you are visiting or new to St Luke's, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service. Some further information which should assist you in your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer.

In our service this morning, I will be Presiding and Preaching; Natalie McDonald, Lay Minister, will be assisting as Deacon.

Fr Max

The Reverend Dr Max Wood,
Rector



PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Turramurra, Bobbin Head, Warrawee

Local churches: St John's Uniting Church, Neutral Bay; clergy and people



Missions 2020

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick: Alex Dimitric, Lisette Crowle, Mary Douglas, Pam Brooks, Eileen Menzies, Liam Garman

Those Requiring On-Going Prayer: John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Greg Breden, Denise Thomas

People in Residential and Home Care: Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James, Rosalie and Denis Pearson, Velma Rainford

Years' Mind: Kay Seaborn, Fred Johnston, Anne Steel



Access for those less mobile

Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.



First Aid Kit

A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.



Automatic Defibrillator

An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.



Emergency Exit

Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.



Toilets and Baby Facilities

Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.




Hearing Loop

A hearing loop is available in the front three pews on the left side of the church, facing the altar.

Gathering of God's People

Please stand for the Procession

The Lenten Prose

*R 
Hear us O Lord, have mer-cy u-pon us, for we have sinned a- gainst thee.

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. *R

O thou chief corner-stone, right hand of the Father:
Way of salvation, gate of life celestial:
cleans thou our sinful souls from all defilement. *R

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses. *R

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution. *R

Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *R

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen
to his voice. Harden not your hearts.

All: **Praise to you, O Christ, King of eternal glory.**

Deacon Blessed are those who have endured temptation; they have stood the test and will receive the crown of life.
All: Praise to you, O Christ, King of eternal glory.

Presider: I am the light of the world, says the Lord, whoever follows me will have the light of life.
All: Praise to you, O Christ, King of eternal glory.

Deacon: Your word is a lamp to our feet and a light to our path.
All: Praise to you, O Christ, King of eternal glory.

*The next Lenten candle is now extinguished and a period of silence is observed.
The following is then said:*

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

“The water that I will give,” says the Lord, “will become in you a spring of water welling up to eternal life.” [John 4.14]

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement

mp



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Melissa Nyholm

A Reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

[Exodus 17.1-7]

For the Word of the Lord

Thanks be to God

Please remain seated to sing with the choir

Psalms 27 - Psalm 16

The Second Reading

A reading from Paul's Letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we

stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

[Romans 5.1-11]

For the Word of the Lord
Thanks be to God

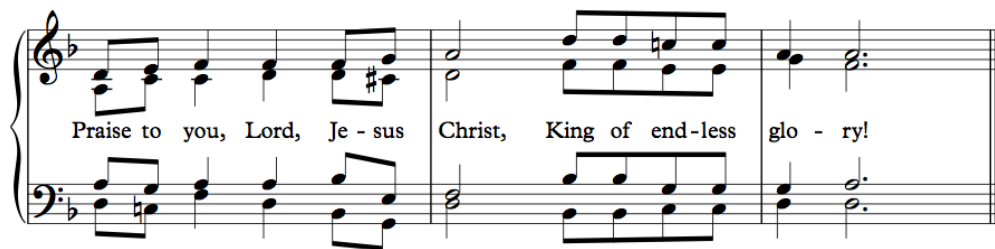
Gradual Hymn

Please stand

Lord Jesus, joy of loving hearts - TiS 499 (Tune: Hereford)

The Gospel Reading

Congregational Response



Praise to you, Lord, Je - sus Christ, King of end-less glo - ry!

Choir: Praise to you, Lord Jesus Christ, King of endless glory!

All: **Praise to you, Lord Jesus Christ, King of endless glory!**

Choir: God proves his love for us in that:
while we were still sinners Christ died for us.

All: **Praise to you, Lord Jesus Christ, King of endless glory!**

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to St John, Chapter 4,
beginning at the 5th verse.

✠Glory to you, Lord Jesus Christ.

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one

another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.”

[John 4.5-42]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Please be seated

Helen Bell

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

And also with you.

We exchange the greeting of peace

The Offertory

Offertory Hymn

I will sing the wondrous story - TiS 233 *(Tune: Hyfrydol)*

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

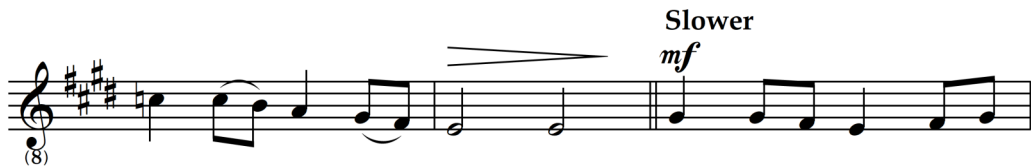
Joyfully



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



might, hea - ven and earth are full of your glo - ry. Ho -



- san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
✠ 'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
✠ 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

Declamatory *f* *rit.*

Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Lightly 2 *f* *rit.* Broadly

Bless - ing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your Name, your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:

Reflectively **2** *mp*

(8) Je - sus, Lamb of God, have

mf

(8) mer - cy on us. Je - sus, bear - er of our sins, have

mp

(8) mer - cy on us. Je - sus, re - deem - er of the

p *rit.*

(8) world, grant us your peace.

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Please be seated

Reflective Communion Music

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Notices

Hymn

Jesus, lover of my soul - TiS 211 (i) *(Tune: Aberystwyth)*

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God. Amen.

Postlude Vater Unser Im Himmelreich Georg Böhm (1661-1733)
[Translation: Our Father in Heaven]

ORGAN RESTORATION RECITAL TODAY

CANCELLED

WELCOME - REV'D NEVILLE NADEN and BUSH CHURCH AID MARCH BOX OPENINGS

Today we welcome the Rev'd Neville Naden, BCA Indigenous Ministry Officer. As you are aware, support of Rev'd Naden's ministry has been one of our ongoing General Missions. Please remember to hand in your BCA box this month to Paula Turner, our BCA Mission Contact, or to one of the Welcomers or to the Parish Office during the week. New BCA box collectors are always welcome. For more information, please call Paula on Mb: 0421 151 290.

FOOD SERVICE PRECAUTIONS AT ST LUKE'S MOSMAN

Following advice from the Archbishop in relation to Food Service, the following measures will need to be observed at Morning Tea on Sundays, *Thank God its Thursday* and all other parish events with respect to food, commencing this weekend until further notice:

1. The Parish has ordered some biscuits and cakes that have individual plastic wrappings. These are the only foods which should be distributed and must remain in their wrappings until the individual consuming the item opens it.

2. The Parish has also ordered small plastic milk satchels like you ordinarily find in a motel room fridge. These are to be used by people to place milk in their tea or coffee themselves if desired.

3. There are to be no other foods, trays of sandwiches, cakes, biscuits etc. to be served other than those in the plastic wrappings referred to above.

4. Anybody setting out food or serving drinks must first thoroughly wash their hands and then wear disposable plastic gloves throughout the setting out or service of food/drink times.

None of us desire these types of restrictions. However if we do not take these precautions we will have to cancel the morning teas etc., which is something we wish to avoid if at all possible.

The Rector

INSTRUCTIONS REGARDING COMMUNION and the GREETING OF PEACE

As advised last Sunday, various steps are being taken to respond to the coronavirus. The Archbishop of Sydney has considered the implications of this in the light of our liturgical practices and on his advice, we will be administering Communion in one kind only i.e. the

NOTICES cont'd

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

Host (or bread) for the foreseeable future. Please be assured that this is a completely valid participation in the Sacrament of the Eucharist. Further, we have been advised that people should refrain from shaking hands or kissing during the Greeting of Peace, or before and after the service. Thank you for your support and understanding.

The Rector

ROSTER FOR NEXT SUNDAY: LENT 4 AND MOTHERING SUNDAY 22 March 2020 at 9am

Reader:

Heather Chisholm

Intercessor:

Margaret Whght

Servers:

Anthony Mobbs, Jenny Willis

Welcomers:

Robyne and David Burke

Morning Tea:

Meg Stevenson, Linda Li and Peter

Offertory Counters:

Ian Stevenson, Jenny O'Brien

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe Child-Friendly policy are available in the porch and on the parish website.

If you have any queries or concerns, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910. If you are someone who has food allergies, including anaphylaxis, please speak to one of the morning tea providers, who will assist you with choosing suitable refreshments.

MICHELLE PRITCHARD IN CONCERT

Please note: Michelle's concert on Sunday 22 March at 2pm at St Luke's is sadly cancelled. Michelle plans to perform at the Church later in the year, as normal. Watch this space!

ST LUKE'S WALKING GROUP GORE CREEK LOOP

Date: Saturday 28 March

Meet: 8.30am at St Luke's for 9am start (to organise cars to and from location) Starting at lower Greenwich Village on Greenwich Road, we walk down to the Harbour foreshore then north along it to Gore Creek Reserve, strolling alongside Gore Creek. We cross River Road and enter Lane Cove Bushland Park, then loop inside the Park and return down Gore Creek to coffee and the cars at the lower Village. Approx. 4km. Contact David Henry to participate: E: davehen22@gmail.com or M: 0413 265 652

MOVIE GROUP

Date: Saturday 28 March

Time: 4pm for a 4.30pm start

Venue: Lower Hall, Parish Centre

Movie: *Jesus Christ, Superstar*

At the suggestion of the Rector, this month's movie is *Jesus Christ, Superstar*. However, it is not the 1973 movie, but rather a filmed stage production. The stage show *Jesus Christ, Superstar* provided the inspiration for the five week York Courses Lenten Studies that our three groups are presently exploring, which makes it very pertinent in these few weeks leading to Easter. Please let Phillip Seale know if you plan to attend. mb: 0405 198 420 or e: phillip@pscontracting.com.au

Lent and Easter

TODAY **Organ Restoration Recital - Callum Close, piano** 3pm
SLMMA Inc Concert - St Luke's Church and Lower Hall

March 22 **Parish AGM** 11am
Church

April 5 **Palm Sunday**
Sung Eucharist 9am
Guest Preacher during Holy Week:
The Right Revd Richard Hurford OAM KStJ

April 9 **Maundy Thursday**
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm

April 10 **Good Friday**
Good Friday Liturgy 9am
Stations of the Cross 12 noon

April 12 **Easter Day**
Balmoral Rotunda - Easter Eucharist 7am
Easter Day - Sung Eucharist at St Luke's 10am



*Information correct as at 15/3/2020 but some dates may be subject to change.
Please check details on the parish website or with the Parish Office.*



FELICITY WILSON MP
MEMBER FOR NORTH SHORE

06 February 2020

ST LUKE'S FESTIVAL OF NINE LESSONS AND CAROLS

Ms FELICITY WILSON (North Shore): I give notice that on the next sitting day I will move that this House:

1. Recognises St Luke's Anglican Parish in Mosman for its wonderful Festival of Nine Lessons and Carols that they hosted in the lead up to Christmas, where the Member for North Shore read a lesson.
2. Thanks the Director of Music, Callum Close, and the choir for their continued dedication and excellence in church musicianship.
3. Acknowledges the Rector, the Reverend Dr Max Wood, for his continued support of the Mosman community.



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Parish of St Luke, Mosman

Postal Address: PO Box 162
Spit Junction NSW 2088

Street Address: 4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



@StLukesMosman

Ministry Team and Wardens

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Pastoral Assistant:

The Reverend Robert Alexander
T: 9954 0543

Lay Minister:

Natalie McDonald
Mb: 0411 646 598

Director of Music:

Callum Close
E: music@stlukesmosman.org
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
Phillip Seale Mb: 0405 198 420
Alyson Wills Mb: 0407 774 722

What's On This Week 15/3/2020

Today	9am	Lent 3 Sung Eucharist Organ Restoration Recital CANCELLED
	3pm	
Mon	7pm	Parish Council Meeting <i>Lower Hall</i>
Tues	7.30pm	Lenten Study Group #3 <i>Lower Hall</i>
Wed	7.30am	Holy Eucharist <i>Church</i>
Thurs	10am	Staff Meeting <i>Rector's Office</i>
	10.30am	Thank God It's Thursday <i>Lower Hall</i>
	11am	Holy Eucharist/Healing Service <i>Church</i>
	12.30pm	Lenten Study Group #3 <i>Lower Hall</i>
Fri	1.30pm	Lenten Study Group #3 <i>Lower Hall</i>
Sat	10am	Baptism: Jamie Fox

Next Sunday 22/3/2020

9am	Lent 4 Sung Eucharist
11am	Parish AGM <i>Church</i>
2pm	Michelle Pritchard In Concert CANCELLED



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.