



Second Sunday in Lent Sung Eucharist - 8 March 2020

Please use in conjunction with the red "*Together in Song*" (TiS) Hymn book. During the season of Lent we will be singing **The Balmoral Communion Setting** by Callum A. Close.

Welcome

A warm welcome to all who are worshipping with us on this Second Sunday in Lent.

You are all no doubt aware various steps are being taken to respond to the coronavirus. The Archbishop of Sydney has considered the implications of this in the light of our liturgical practices. Accordingly, on the advice of the Archbishop, we will be administering Communion in one kind only i.e. the Host (or bread). Please be assured that this is a completely valid participation in the Sacrament of the Eucharist. Further, we have been advised that people should refrain from shaking hands or kissing during the Greeting of Peace, or before and after the service.

If you are visiting or new to St Luke's, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service. Some further information which should assist you in your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer.

In our service this morning, I will be Presiding; Natalie McDonald, Lay Minister, will be assisting as Deacon and Preaching.

Fr Max

The Reverend Dr Max Wood,
Rector



PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Willoughby and Willoughby Park

Local churches: St Clement's Mosman; the Revd Stuart Smith, clergy and people

Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick: Alex Dimitric, Lisette Crowle, Mary Douglas, Rosalie Pearson, Pam Brooks, Denise Thomas, Eileen Menzies







Those Requiring On-Going Prayer: John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Greg Breden

People in Residential and Home Care: Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James, Denis Pearson, Velma Rainford

Recently Departed: Ivan Lee, Bishop

Years' Mind: Edna Titley, Joy McKew, Edward Reynolds, Joyce Thorpe, Dorothy Davis, Reg Stewart




 <p>Access for those less mobile Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p>First Aid Kit A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p>Automatic Defibrillator An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p>Emergency Exit Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p>Toilets and Baby Facilities Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p>	 <p>Hearing Loop A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

Gathering of God's People

Please stand for the Procession

The Lenten Prose

*R 
Hear us O Lord, have mer-cy u-pon us, for we have sinned a- gainst thee.

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

*R

O thou chief corner-stone, right hand of the Father:
Way of salvation, gate of life celestial:
cleans thou our sinful souls from all defilement.

*R

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

*R

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

*R

Innocent, captive, taken unresisting:
falsely accused, and for sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

*R

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen
to his voice. Harden not your hearts.

All: **Praise to you, O Christ, King of eternal glory.**

Deacon Blessed are those who have endured temptation; they have
stood the test and will receive the crown of life.
All: **Praise to you, O Christ, King of eternal glory.**

Presider: I am the light of the world, says the Lord, whoever follows me
will have the light of life.
All: **Praise to you, O Christ, King of eternal glory.**

Deacon: Your word is a lamp to our feet and a light to our path.
All: **Praise to you, O Christ, King of eternal glory.**

*The next Lenten candle is now extinguished and a period of silence is observed.
The following is then said:*

All: **Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but have eternal life. *[John 3.16]*

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

God of mercy,
you are full of tenderness and compassion,
slow to anger, rich in mercy,
and always ready to forgive:
grant us grace to renounce all evil and to cling to Christ,
that in every way we may prove to be your loving children;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

The Ministry of the Word

Please be seated

The First Reading

Jane Taylor

A Reading from the book of Genesis

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

[Genesis 12.1-4a]

For the Word of the Lord

Thanks be to God

Please remain seated while the choir sings

Psalm 121 - TiS 77

The Second Reading

A reading from Paul's Letter to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. So also David speaks of the blessedness of those to whom God reckons righteousness apart from works: "Blessed are those whose iniquities are forgiven, and whose sins are covered; blessed is the one against whom the Lord will not reckon sin."

Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, "Faith was reckoned to Abraham as righteousness." How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

[Romans 4.1-17]

For the Word of the Lord

Thanks be to God

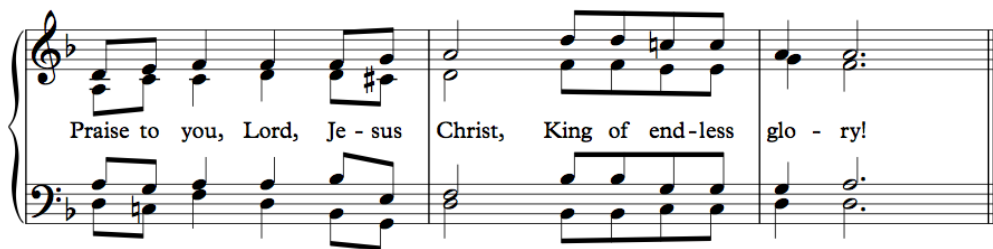
Gradual Hymn

Please stand

Lift high the cross - TiS 351 *(Tune: Crucifer)*

The Gospel Reading

Congregational Response



Choir: Praise to you, Lord Jesus Christ, King of endless glory!

All: Praise to you, Lord Jesus Christ, King of endless glory!

Choir: Man does not live on bread alone:
but on every word that comes from the mouth of God.

All: Praise to you, Lord Jesus Christ, King of endless glory!

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St John, Chapter 3,
beginning at the 1st verse.

✠Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

[John 3.1-17]

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon - Natalie McDonald, Lay Minister

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Please be seated

Callum Close

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

And also with you.

We exchange the greeting of peace

The Offertory

Offertory Hymn

Fairest Lord, Jesus, Lord of all creation - TiS 203

(Tune: St Elisabeth)

The Presider continues

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully

The musical notation is written on a single staff in treble clef. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The tempo/mood marking is 'Joyfully'. The dynamics marking is 'mf' (mezzo-forte). The music begins with a whole rest, followed by a series of eighth and quarter notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and' are written below the staff, aligned with the notes. A small '(8)' is written below the first note.

(8) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

Deacon: Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your Name, your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:

Reflectively **2** *mp*

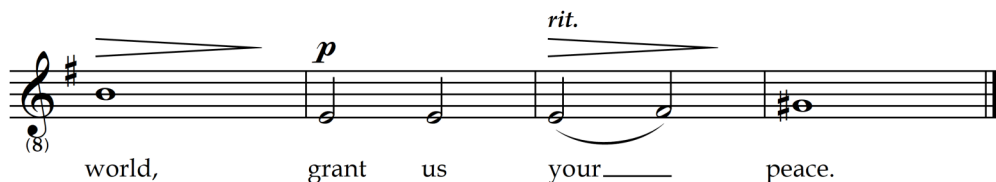
Je - sus, Lamb of God, have

mf

mer - cy on us. Je - sus, bear - er of our sins, have

mp

mer - cy on us. Je - sus, re - deem - er of the



The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Please be seated to sing with the choir

Communion Hymn

There is a green hill far away - TiS 350 (*Tune: Horsley*)

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Notices

Hymn

O Lord my God, when I in awesome wonder - TiS 155 *(Tune: O Store Gud)*

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God. Amen.

Postlude

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe Child-Friendly policy are available in the porch and on the parish website. If you have any queries or concerns, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910. If you are someone who has food allergies, including anaphylaxis, please speak to one of the morning tea providers, who will assist you with choosing suitable refreshments.

NOTICES cont'd

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

PUB LUNCH

Date: TODAY

Time: 12 noon

Venue: Lower Duck, Hotel Mosman

All are welcome to come along and enjoy an informal Sunday Lunch with some of our parish family. Please speak to John Leaver if you'd like to know more.

THANK GOD IT'S THURSDAY

TGIT is held from 10.30am to 12.30pm in the Lower Hall. Come and share tea, coffee, sandwiches, slices and fellowship. Family members, friends and neighbours are all welcome, too. Call in for a quick coffee before attending the 11am Holy Eucharist with Healing Prayer, then have a light lunch afterwards. You will be made welcome!

LENTEN STUDY GROUPS

Three Lenten Study Groups are being held in the Parish again this year:

Thursdays at 12.30pm (Lower Hall)

Fridays at 1.30pm (Lower Hall)

Tuesdays at 7.30 pm (Lower Hall)

There are three more sessions. Anyone wishing to join one of the study groups is most welcome to do so. The Lenten Study Book is entitled "*Superstar*". It is a course in five sessions from the York Courses series, written by an English Anglican priest and author, David Wilbourne. Study books cost \$10 and are available from the Parish Office and at the groups.

BUSH CHURCH AID

MARCH BOX OPENINGS

Please hand your BCA box to Paula Turner, our BCA Mission Contact, or to one of the Welcomers, on any Sunday during March. Alternatively, hand it in at the Parish Office during the week. New BCA box collectors are always welcome. Please see Paula after church or call her on Mb: 0421 151 290.

ORGAN RESTORATION RECITAL **Callum Close, Pianist**

Date: NEXT Sunday 15 March 2020

Time: 3.00pm

Venue: St Luke's Church

Tickets: \$40 ea

Join us for the first Director's Series concert for 2020. Enjoy a glass of sparkling wine on arrival, then sit back, relax and be transported by the selection of works performed by St Luke's Director of Music, Callum Close. All proceeds will help with the restoration of our Fincham organ, which sustained considerable water damage during the January storms.

ST LUKE'S WALKING GROUP **GORE CREEK LOOP**

Date: Saturday 28 March

Meet: 8.30am at St Luke's

(to organise cars to and from the walk location)

Start Walk: 9am

The walk starts at lower Greenwich Village on Greenwich Road. We walk down to the Harbour foreshore then north along it to Gore Creek Reserve. Continuing north, we stroll alongside Gore Creek, cross River Road and enter Lane Cove Bushland Park, then loop inside the Park and return down Gore Creek to coffee and the cars at the lower Village. Expect Harbour views, stunning forest; two short climbs and some mildly rough bits. Estimated distance: 4km. Please contact David Henry if you are interested in participating:
E: davehen22@gmail.com
M: 0413 265 652



ST LUKE'S MOSMAN

ORGAN RESTORATION RECITAL

Callum Close, Piano

3.00PM

SUNDAY 15.03.2020

\$40 ENTRY

Tickets available at the door and
include a glass of sparkling wine on
arrival.

SOME DATES FOR YOUR DIARY

Lent and Easter

March 15 **Organ Restoration Recital - Callum Close, piano** 3pm
SLMMA Inc Concert - St Luke's Church and Lower Hall

March 22 **Parish AGM** 11am
Church
Michelle Pritchard in Concert 2pm
Church

April 5 **Palm Sunday**
Sung Eucharist 9am
Guest Preacher during Holy Week:
The Right Revd Richard Hurford OAM KStJ

April 9 **Maundy Thursday**
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm

April 10 **Good Friday**
Good Friday Liturgy 9am
Stations of the Cross 12 noon

April 12 **Easter Day**
Balmoral Rotunda - Easter Eucharist 7am
Easter Day - Sung Eucharist at St Luke's 10am

*Information correct as at 8/3/2020 but some dates may be subject to change.
Please check details on the parish website or with the Parish Office.*

ROSTER FOR NEXT SUNDAY: Lent 3 - 15 March 2020 at 9am

Reader:	Melissa Nyholm
Intercessor:	Helen Bell
Servers:	Anthony Mobbs, Jenny Willis, Ian Dodd
Welcomers:	Jann Johnston , Phillip Seale
Morning Tea:	Jan Moncrieff, Judy Blanche, Marjorie Lehman, Phillip Seale
Offertory Counters:	Di Long, David Nyholm

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Parish of St Luke, Mosman

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@StLukesMosman

Ministry Team and Wardens

The Rector:

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Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Pastoral Assistant:

The Reverend Robert Alexander
T: 9954 0543

Lay Minister:

Natalie McDonald
Mb: 0411 646 598

Director of Music:

Callum Close
E: music@stlukesmosman.org
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
Phillip Seale Mb: 0405 198 420
Alyson Wills Mb: 0407 774 722

What's On This Week 8/3/2020

Today	9am	Lent 2
		Sung Eucharist Pub Lunch <i>Lower Duck</i>
	12noon	
Tues	11am	Montana Service
	4pm	Wardens' Meeting <i>Rector's Office</i>
	7.30pm	Lenten Study Group #2 <i>Lower Hall</i>
Wed	7.30am	Holy Eucharist <i>Church</i>
	7pm	Parish Council <i>Lower Hall</i>
Thurs	10am	Staff Meeting <i>Rector's Office</i>
	10.30am	Thank God It's Thursday <i>Lower Hall</i>
	11am	Holy Eucharist/Healing Service <i>Church</i>
	11am 12.30pm	BUPA Service Lenten Study Group #3 <i>Lower Hall</i>
Fri	1.30pm	Lenten Study Group #3 <i>Lower Hall</i>

Next Sunday 15/3/2020

9am	Lent 3 Sung Eucharist
3pm	Organ Restoration Recital Callum Close, piano <i>Church</i>



PRAY



FAST



GIVE

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.