



First Sunday in Lent Sung Eucharist - 1 March 2020

Please use in conjunction with the red "*Together in Song*" (TiS) Hymn book. During the season of Lent we will be singing **The Balmoral Communion Setting** by Callum A. Close.

Welcome

A warm welcome to all who are worshipping with us on this First Sunday in Lent. In our Gospel reading today, Jesus rejects the temptation of the world in favour of trusting in the ways of God.

If you are visiting or new to St Luke's, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service. Some further information which should assist you in your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer.

In our service this morning, the Revd Peter Kurti, Associate Priest, will be Presiding; Natalie McDonald, Lay Minister, will be assisting as Deacon and I will be Preaching.

Fr Max

The Reverend Dr Max Wood,
Rector



PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Artarmon, Chatswood, Cremorne; SCECGS Redlands

Local churches: Mosman Uniting Church, clergy and people



Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick: Alex Dimitric, Lisette Crowle, Mary Douglas, Rosalie Pearson, Pam Brooks, Denise Thomas

Those Requiring On-Going Prayer: John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Bp Ivan Lee, Greg Breden

People in Residential and Home Care: Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Hubby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James, Denis Pearson, Velma Rainford

Years' Mind: Robert Smith, Joyce Baker, Faye Baker



Access for those less mobile

Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.



First Aid Kit

A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.



Automatic Defibrillator

An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.



Emergency Exit

Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.



Toilets and Baby Facilities

Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.



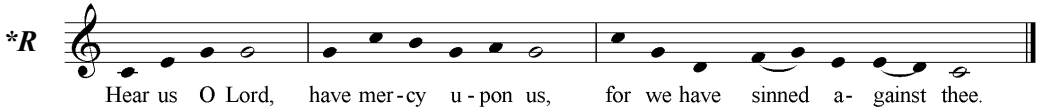
Hearing Loop

A hearing loop is available in the front three pews on the left side of the church, facing the altar.

Gathering of God's People

Please stand for the Procession

The Lenten Prose



To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

*R

O thou chief corner-stone, right hand of the Father:
Way of salvation, gate of life celestial:
cleans thou our sinful souls from all defilement.

*R

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

*R

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

*R

Innocent, captive, taken unresisting:
falsely accused, and for sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

*R

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Sisters and brothers in Christ, from the earliest days of the Church, Christians have observed with great devotion the time of our Lord's passion and resurrection. It became the custom of the Church to prepare for this by a season of fasting, penitence, self-examination and repentance.

Presider: Today is the First Sunday of this season of Lent and we will shortly extinguish the first of our Lenten candles. There are seven Lenten candles representing the six Sundays of Lent and Good Friday, the day when the Light of the World was extinguished.

Deacon: In this season we reflect again on Jesus' covenant journey to the cross, and beyond that, to resurrection. We do all this, supported by the assurances and promises that God has made to his people throughout history.

Presider: Let us pray. God of steadfastness and forgiveness, come to us in this season, and remind us once again that notwithstanding our faults and failings, you are always with us: in desert and in flood, in death and resurrection.

All: Amen.

*The first Lenten candle is now extinguished and a period of silence is observed.
The following is then said:*

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

We do not live by bread alone, but by every word that comes from the mouth of God. *[Matthew 4.4]*

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are, yet did not sin:
give us grace to direct our lives in obedience to your will,
that, as you know our weakness,
so we may know your power to save;
through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Jeannette Lawrence

A Reading from the book of Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

[Genesis 2.15-17; 3.1-7]

For the Word of the Lord
Thanks be to God

Psalm 31.1-4, 7 - TiS 19

Please remain seated to sing the Psalm Response

The Second Reading

A reading from Paul's Letter to the Romans

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned - sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

[Romans 5.12-22]

For the Word of the Lord

Thanks be to God

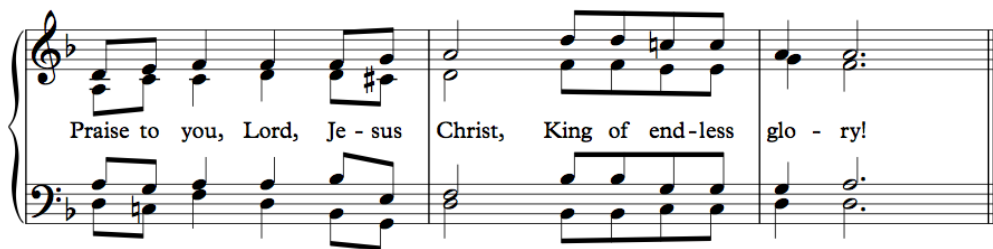
Gradual Hymn

Please stand

Forty days and forty nights - TiS 591 *(Tune: Heinlein)*

The Gospel Reading

Congregational Response



Choir: Praise to you, Lord Jesus Christ, King of endless glory!

All: Praise to you, Lord Jesus Christ, King of endless glory!

Choir: Man does not live on bread alone:
but on every word that comes from the mouth of God.

All: Praise to you, Lord Jesus Christ, King of endless glory!

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St Matthew, Chapter 4,
beginning at the 1st verse.

✠Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.' " Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' " Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' " Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.' " Then the devil left him, and suddenly angels came and waited on him.

[Matthew 4.1-11]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Please be seated

Jocelyn Chey

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

And also with you.

We exchange the greeting of peace

The Offertory

Offertory Hymn

O love how deep, how broad, how high - TiS 194

(Tune: Puer Nobis Nascitur)

The Presider continues

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully



(8) might, hea - ven and earth are full of your glo - ry. Ho -

(8) -san - na in the high - est. Bless - ed is he who

(8) comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 ☒ 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 ☒ 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

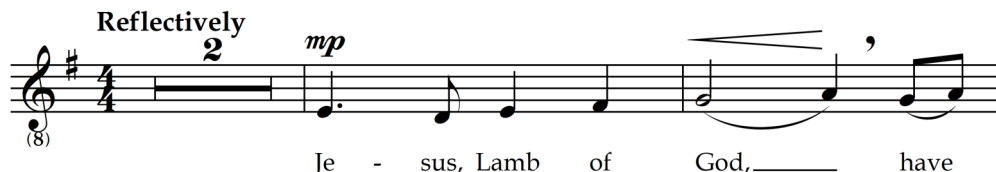
The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

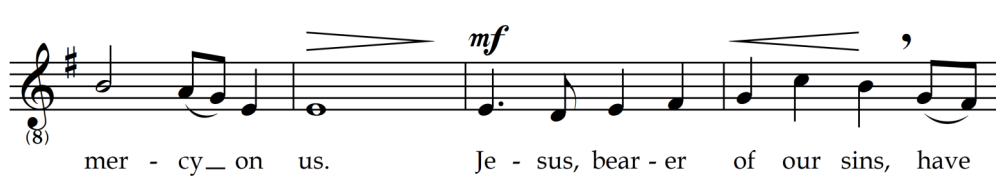
For we all share in the one bread.

Reflectively **2** *mp*



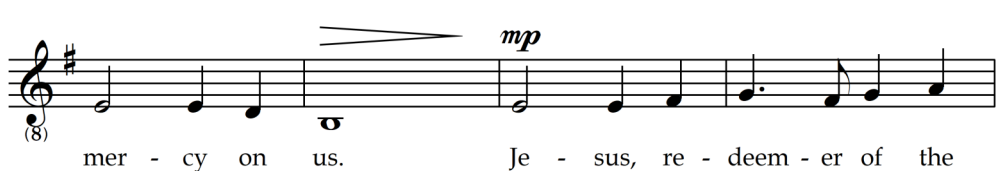
Je - sus, Lamb of God, _____ have

mf



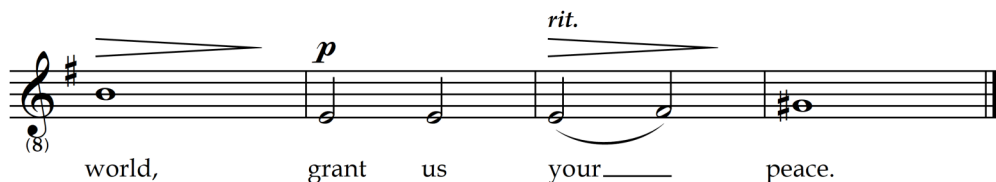
mer - cy on us. Je - sus, bear - er of our sins, have

mp



mer - cy on us. Je - sus, re - deem - er of the

Please sit to sing the Agnus Dei:



The Gifts of God for the people of God.
 Come, let us take this holy sacrament of the Body and Blood of Christ,
 in remembrance that he died for us, and feed on him in our hearts by faith
 with thanksgiving. **Amen.**

Please be seated to sing with the choir

Communion Hymn

Your words to me are life and health - TiS 430 *(Tune: Capel)*

The Sending Out of God's People

Compassionate and loving God,
 through your Son Jesus Christ you have fed us
 and have reconciled your people to yourself.
 Following his example of fasting and prayer,
 may we obey you with willing hearts
 and serve one another in holy love.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Notices

Hymn

Father of heaven, whose love profound - TiS 131 (*Tune: Rivaulx*)

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God. Amen.

Postlude

JAZZ LEGENDS IN CONCERT

presented by SLMMA Inc.

Date: TODAY at 4pm

Venue: St Luke's Church

Tickets: \$30.00 p.p. Concessions \$25.00
Children 16yrs and under FREE!

Jazz Legends **Andy Firth** (clarinet, saxophone) and **Kevin Hunt** (pianist)
will be performing some of their most popular works.
A cheese and wine reception follows in the Lower Hall.

For more information, please call:
Jeannette Lawrence Mb: 0405 041 733 or Phillip Seale Mb: 0405 198 420.

NOTICES cont'd

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

BLOKES' NIGHT OUT

Date: THIS Wednesday 4 March

Venue: Upper Duck, Hotel Mosman

It's the first Wednesday in March already! Autumn is just around the corner. So, too, is the Upper Duck! All blokes are very welcome to attend and enjoy an evening of fellowship together over a casual meal. For further information, please call Clive Taylor Mb: 0419 243 114.

THANK GOD IT'S THURSDAY

is held from 10.30am to 12.30pm in the Lower Hall. Come and share tea, coffee, sandwiches, slices and fellowship. Family members, friends and neighbours are all welcome, too. Call in for a quick coffee before attending the 11am Holy Eucharist with Healing Prayer, then have a light lunch afterwards. You will be made welcome!

LENTEN STUDY GROUPS

Three Lenten Study Groups will be held in the Parish again this year:

Thursdays at 12.30pm (Lower Hall)

Fridays at 1.30pm (Lower Hall)

Tuesdays at 7.30 pm (Lower Hall)

The Lenten Study Groups commenced last Thursday. Anyone wishing to join one of the study groups is most welcome to do so. There are four more sessions. The Lenten Study Book is entitled "*Superstar*". It is a course in five sessions from the York Courses series, written by an English Anglican priest and author, David Wilbourne. Study books are available from the Parish Office and at the groups. They cost \$10 ea.

BUSH CHURCH AID

MARCH BOX OPENINGS

Please hand your BCA box to Paula Turner, our BCA Mission Contact, or to one of the Welcomers, on any Sunday during March. Alternatively, hand it in at the Parish Office during the week. New BCA box collectors are always welcome. Please see Paula after church or call her on Mb: 0421 151 290.

ORGAN RESTORATION RECITAL

Callum Close, Pianist

Date: Sunday 15 March 2020

Time: 3.00pm

Venue: St Luke's Church

Tickets: \$40 ea

Join us for the first Director's Series concert for 2020. Enjoy a glass of sparkling wine on arrival, then sit back, relax and be transported by the selection of works performed by St Luke's Director of Music, Callum Close. All proceeds will help with the restoration of our Fincham organ, which sustained considerable water damage during the January storms.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe Child-Friendly policy are available in the porch and on the parish website. If you have any queries or concerns, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910. If you are someone who has food allergies, including anaphylaxis, please speak to one of the morning tea providers, who will assist you with choosing suitable refreshments.



ST LUKE'S MOSMAN

ORGAN RESTORATION RECITAL

Callum Close, Piano

3.00PM

SUNDAY 15.03.2020

\$40 ENTRY

Tickets available at the door and
include a glass of sparkling wine on
arrival.

SOME DATES FOR YOUR DIARY

Lent and Easter

- March 1 Lent 1**
Sung Eucharist 9am
Jazz Legends in Concert - Andy Firth and Kevin Hunt 4pm
SLMMA Inc Concert - St Luke's Church and Lower Hall
- March 15 Organ Restoration Recital - Callum Close** 3pm
SLMMA Inc Concert - St Luke's Church and Lower Hall
- March 22 Parish AGM** 11am
Church
- April 5 Palm Sunday**
Sung Eucharist 9am
Guest Preacher during Holy Week:
The Right Revd Richard Hurford OAM KStJ
- April 9 Maundy Thursday**
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm
- April 10 Good Friday**
Good Friday Liturgy 9am
Stations of the Cross 12 noon
- April 12 Easter Day**
Balmoral Rotunda - Easter Eucharist 7am
Easter Day - Sung Eucharist at St Luke's 10am

*Information correct as at 1/3/2020 but some dates may be subject to change.
Please check details on the parish website or with the Parish Office.*

ROSTER FOR NEXT SUNDAY: Lent 2 - 8 March 2020 at 9am

Reader:	Jane Taylor
Intercessor:	Callum Close
Servers:	Anthony Mobbs, Jenny Willis, Lindsay Wood
Welcomers:	Jane Taylor, Clive Taylor
Morning Tea:	Wendy Payne, Jann Johnston
Offertory Counters:	Ian Cameron, Don Menzies

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Parish of St Luke, Mosman

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Spit Junction NSW 2088

Street Address: 4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



@StLukesMosman

Ministry Team and Wardens

The Rector:

The Reverend Dr Max Wood

E: rector@stlukesmosman.org

T: 9969 6910

Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti

E: peterkurti@hotmail.com

T: 9969 6910

Pastoral Assistant:

The Reverend Robert Alexander

T: 9954 0543

Lay Minister:

Natalie McDonald

Mb: 0411 646 598

Director of Music:

Callum Close

E: music@stlukesmosman.org

T: 9969 6910

Church Wardens:

Paula Turner

Mb: 0421 151 290

Phillip Seale

Mb: 0405 198 420

Alyson Wills

Mb: 0407 774 722

What's On This Week 1/3/2020

Today	9am	Lent 1 Sung Eucharist
	4pm	Jazz Legends Concert <i>Church</i>
Tues	7.30pm	Lenten Study Group #1 <i>Lower Hall</i>
Wed	7.30am	Holy Eucharist <i>Church</i>
	6pm	Blokes' Night Out <i>Upper Duck</i>
Thurs	10am	Staff Meeting <i>Rector's Office</i>
	10.30am	Thank God It's Thursday <i>Lower Hall</i>
	11am	Holy Eucharist/Healing Service <i>Church</i>
	12.30pm	Lenten Study Group #2 <i>Lower Hall</i>
Fri	11am	Garrison Service
	2pm	Lenten Study Group #2 <i>Lower Hall</i>

Next Sunday 8/3/2020

9am	Lent 2 Sung Eucharist
12noon	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.