



## Epiphany 6

### Sung Eucharist - 16 February 2020

Please use in conjunction with the red *"Together in Song"* (TiS) Hymn book.

#### Welcome

A warm welcome to all who are worshipping with us on this Sixth Sunday of Epiphany. In our Gospel reading, Jesus invites us take another look at some of the commandments to discover what is at the heart of the law, urging us to choose to act in ways that are life giving.



We extend a special welcome if you are visiting or are new to St Luke's. Please make yourself known as we would like to make you feel at home with us. Join us for morning tea in the Lower Hall at the conclusion of the service. Some further information which should assist your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service this morning, the Reverend Peter Kurti, Associate Priest, will be Presiding; Natalie McDonald, Lay Minister, will be assisting as Deacon and I will be Preaching.

Fr Max

The Reverend Dr Max Wood,  
**Rector**



# PLEASE PRAY FOR...

## Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parish of North Turrumurra

Local churches: Sydney Harbour North Parish; clergy and people



## Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

**The Immediate Sick**: Alex Dimitric, Lisette Crowle, Mary Douglas, Rosalie Pearson, Pam Brooks, Denise Thomas

**Those Requiring On-Going Prayer**: John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Bp Ivan Lee, Dorothy Mitchell, Anthony Bowra, Ange Armstrong, Greg Breden, David Park

**People in Residential and Home Care**: Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James, Denis Pearson, Velma Rainford

**Years' Mind**: Hazel and Eric Tomkyns, David McGarry, Marion Harding



### Access for those less mobile

Access St Luke's via the front door or Heydon Street entrance, and the Parish Centre via the ramp to the courtyard.



### First Aid Kit

A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.



### Automatic Defibrillator

An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.



### Emergency Exit

Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.



### Toilets and Baby Facilities

Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.



### Hearing Loop

A hearing loop is available in the front three pews on the left side of the church, facing the altar.

## Gathering of God's People

*Please stand for the Procession*

## Entrance Hymn

**Your hand, O God, has guided - TiS 456** *(Tune: Thornbury)*

## Greeting

**✠Blessed be God: Father, Son and Holy Spirit.  
Blessed be God's kingdom, now and forever.**

The Lord be with you  
**And also with you.**

## Sentence

Blessed are those whose way is blameless, who walk in the law of the Lord.  
[Psalm 119.1]

## Prayer of Preparation

Let us pray.

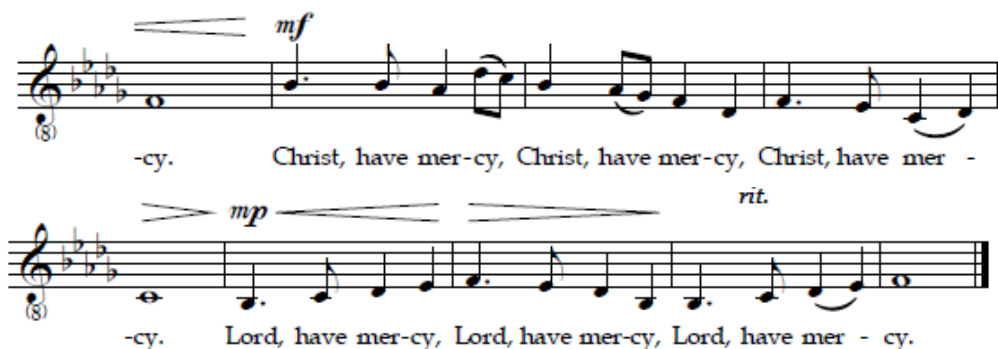
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## The Kyries

*Please sit to sing*

### *The Mosman Setting by Samuel Donovan*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -



## Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness  
to all who turn to him in faith:

✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## The Gloria

*Please stand*

The musical score is written for a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The score consists of seven staves of music. The first staff begins with a 4-measure rest followed by a forte (*f*) dynamic. The second staff starts with a mezzo-forte (*mf*) dynamic. The third staff continues with a mezzo-forte (*mf*) dynamic. The fourth staff begins with a forte (*f*) dynamic and ends with a fermata. The fifth staff starts with a mezzo-piano (*mp*) dynamic. The sixth staff begins with a mezzo-forte (*mf*) dynamic and ends with a mezzo-piano (*mp*) dynamic. The seventh staff continues with a mezzo-forte (*mf*) dynamic. The lyrics are printed below the staff lines, aligned with the notes.

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on

*mf*  
earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*mp*  
Lord Je-sus Christ, on-ly Son of the Fa-ther,

*mf* *mp*  
Lord God, Lamb of God, you take a-way the sin of the world: have

*mf*  
mer-cy on us; you are seat-ed at the right hand of the

*p* *f*

Fa-ther: re - ceive our prayer. Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High

Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

*f*

Fa-ther. Glory to God in the high-est, and peace to God's peo-ple on

*ff* *rit.*

earth. A - - - - - men.

## The Collect

Almighty God,  
 you gave the law to guide our lives:  
 grant that we may never shrink from your commandments,  
 but, as we are taught by your Spirit,  
 may fulfil your law in perfect love;  
 through Christ our Lord and Master,  
 who lives and reigns with you and the Holy Spirit,  
 one God now and for ever. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Jenny Willis*

#### **A reading from the book of Deuteronomy**

So now, O Israel, what does the Lord your God require of you? Only to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being. Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. Your ancestors went down to Egypt seventy persons; and now the Lord your God has made you as numerous as the stars in heaven.

*[Deuteronomy 10.12-22]*

For the Word of the Lord

**Thanks be to God**

*Please remain seated to sing the Psalm Response*

**Psalm 119 - TiS 75**

### **The Second Reading**

#### **A Reading from Paul's first letter to the Corinthians**

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only

God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

*[1 Corinthians 3.1-9]*

For the Word of the Lord

**Thanks be to God**

### **Gradual Hymn**

*Please stand*

**God beyond glory, gracious and holy - TiS 678** *(Tune: St Elisabeth)*

### **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Open our eyes that we may see the wonders of your law:  
they are happy who follow God's law. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 5,  
beginning at the 21<sup>st</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Jesus continued: "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed



adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*[Matthew 5.21-37]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

*Please stand*

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the Community**

*Please be seated*

*Margaret Whight*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

*Please stand*

We are the body of Christ:  
**his Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*We exchange the greeting of peace*

## **The Offertory**

### **Offertory Hymn**

**As a chalice cast of gold - TiS 476** (*Tune: Inward Light*)

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

### **The Sursum Corda**

*We sing together*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

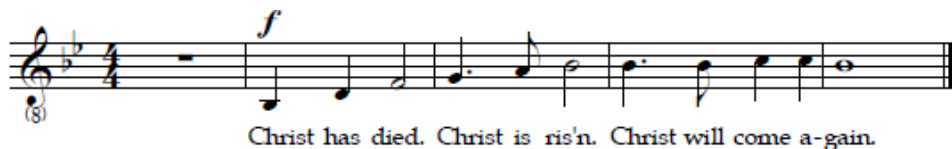
The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a '2' above the staff and a forte (*f*) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and'. The second staff continues with 'might, heav'n and earth are full of your glo - ry. Ho -'. The third staff starts with a mezzo-forte (*mf*) dynamic and includes a 'rit.' (ritardando) marking. The lyrics are: 'san - na in the high - est Bless - ed is he who'. The fourth staff begins with a forte (*f*) dynamic and concludes with 'comes in the name of the Lord. Ho - san-na in the high - est.' The score uses various musical notations including eighth, quarter, and half notes, rests, and dynamic markings.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
✠'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

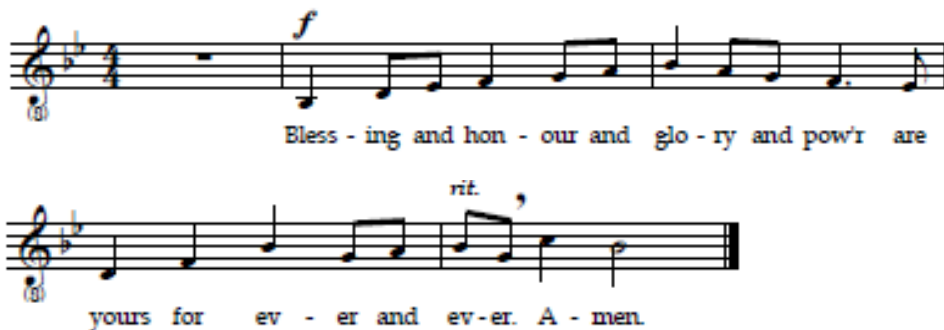
After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
✠'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

*Deacon:* Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours now and for ever. Amen.

### The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ.

We who are many are one body

**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem - er of the world,

grant us your peace, grant us your peace.

*The Presider says*

The Gifts of God for the people of God. Come, let us take this  
 holy sacrament of the Body and Blood of Christ,

in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving. **Amen.**

## **Communion Anthem**

*Please remain seated while the choir sings*

Beauty for Brokenness: Graham Kendrick (b. 1950)

Beauty for brokenness, hope for despair,  
Lord, in the suffering, this is our prayer.  
Bread for the children, justice, joy, peace,  
sunrise to sunset your kingdom increase.

Shelter for fragile lives, cures for their ills,  
work for the craftsmen, trade for their skills;  
land for the dispossessed, rights for the weak;  
voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak,  
give us compassion we pray;  
melt our cold hearts, let tears fall like rain.  
Come change our love from a spark to a flame.*

Refuge from cruel wars, havens from fear,  
cities for sanctuary, freedoms to share,  
peace to the killing-fields, scorched earth to green;  
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams,  
plundered and poisoned, our future, our dreams.  
Lord, end our madness, carelessness, greed;  
make us content with the things that we need.  
*God of the poor ...*

Lighten our darkness, breathe on this flame  
until your justice burns brightly again;  
until the nations learn of your ways,  
seek your salvation and bring you their praise.  
*God of the poor ...*

## The Sending Out of God's People

Gracious God,  
we thank you that in this Sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### Notices

### Hymn

**Lord of all hopefulness, Lord of all joy - TiS 613** *(Tune: Slane (2))*

### The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in the light and peace of Christ.  
**Thanks be to God.**

**Postlude** Prelude in E minor Nicolaus Bruhns (1665-1697)

### SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either:  
Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.  
If you are someone who has food allergies, including anaphylaxis, please speak to one of the morning tea providers, who will assist you with choosing suitable refreshments.



# NOTICES

## COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

### FLORAL TRIBUTE

The flowers in the church today are a gift from Judy and Michael in loving memory of their parents, Hazel and Eric Tomkyns, and their foster brother, David McGarry.

### SHROVE TUESDAY PANCAKES

**Date:** 25 February 2020

**Time:** 6pm to 9pm

**Venue:** Lower Hall, Parish Centre  
Sweet and savoury pancakes, tea/coffee. Come share in the feast! Please add your name to the list in the church porch if you plan to attend this popular event.

### LENTEN STUDY GROUPS

Three Lenten Study Groups will be held in the Parish again this year:

**Thursdays at 12.30pm** (Lower Hall)

**Fridays at 1.30pm** (Lower Hall)

**Tuesdays at 7.30 pm** (Lower Hall)

The Lenten Study Groups will commence on Thursday 27 February 2020. The Lenten Study Book is entitled "*Superstar*" and is a course in five sessions from the York Courses series, written by David Wilbourne, an English Anglican priest and author. Study books are available from the Parish Office and at the groups. \$10 ea.

### MOVIE GROUP

**Date:** Saturday 22<sup>nd</sup> February

**Time:** 4pm for 4.30pm start

**Venue:** Lower Hall

**Movie:** *A Few Good Men* (Rated 'R')

A young US Navy defence attorney must prove that a pair of Marines are innocent of murdering a colleague in this courtroom thriller. His biggest obstacle is a conniving base commander who wants the whole affair swept under the carpet. The cast includes Tom Cruise, Demi Moore and Jack Nicholson. Please let Phillip Seale know if you plan to attend and what food and drinks you will bring to share with everyone. Mb: 0405 198 420 or e: [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au)

### JAZZ LEGENDS IN CONCERT

*presented by the St Luke's Mosman Music Association Inc.*

**Date:** Sunday 1st March 2020 **Time:** 4pm

**Venue:** St Luke's Church

**Tickets:** \$30.00 p.p. Concessions \$25.00  
Children 16yrs and under FREE!

Treat yourself to a superb afternoon's musical delight with renowned Jazz Legends Andy First (clarinet, saxophone) and Kevin Hunt (pianist) performing some of their most acclaimed works. A cheese and wine reception follows in the Lower Hall. For more information, please call Jeannette Lawrence Mb: 0405 041 733 or Phillip Seale Mb: 0405 198 420.

### LENTEN QUIET DAY INVITATION

The Sydney Mission-College of the Oratory of the Good Shepherd invites you to share in a day of prayer and reflection in the church and grounds of St John's Balmain (Spring Street Birchgrove) on Saturday 7 March. The day begins with Morning Prayer at 10 am and ends after Evening Prayer at 4.15 pm. The Rt Revd Lindsay Urwin OGS, Assistant Bishop in the Diocese of Melbourne, will lead the day. There will be a Eucharist at midday, and opportunities for private consultation with Bishop Lindsay. There is no charge for the day, but please bring your own picnic lunch. Tea and coffee will be provided. All are very welcome.

### PARISH AGM

The Parish Annual General Meeting will be held in the Church at 11am on Sunday 22 March. If you normally write a report to be included in the AGM Papers, please ensure you hand it into the parish office no later than Friday 28 February. Nomination and candidate information forms are available in the porch.



Anglican Parish of

**St Luke**

Mosman

# PANCAKE DAY

Shrove Tuesday, 25th February 2020

6pm to 9pm

*in the*

Lower Hall, Parish Centre.



Sweet and Savoury Pancakes

Tea / Coffee

**Come share in the feast!**

# Dates For Your Diary - 2020

**Feb 23**      **Transfiguration**  
Sung Eucharist 9am

## Lent and Easter

**Feb 25**      **Shrove Tuesday - Pancake Day**  
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm

**Feb 26**      **Ash Wednesday**  
Eucharist and Imposition of Ashes - 7.30am and 7pm

**March 1**      **Lent 1**  
Sung Eucharist 9am  
**Jazz Legends in Concert - Andy Firth and Kevin Hunt** 4pm  
SLMMA Inc Concert - St Luke's Church and Lower Hall

**March 22**      **Parish AGM** 11am  
*Church*

**April 5**      **Palm Sunday**  
Sung Eucharist 9am  
**Guest Preacher during Holy Week:**  
The Right Revd Richard Hurford OAM KStJ

**April 9**      **Maundy Thursday**  
Holy Eucharist 11am  
Eucharist of the Last Supper and Washing of Feet 7pm

**April 10**      **Good Friday**  
Good Friday Liturgy 9am  
Stations of the Cross 12 noon

**April 12**      **Easter Day**  
Balmoral Rotunda - Easter Eucharist 7am  
Easter Day - Sung Eucharist at St Luke's 10am

*Information correct as at 16/2/2020 but some dates may be subject to change.  
Please check details on the parish website or with the Parish Office.*

## ROSTER FOR NEXT SUNDAY: Epiphany 6 23 February 2019 at 9am

<b>Reader:</b>	Helen Bell
<b>Intercessor:</b>	Paula Turner
<b>Servers:</b>	Anthony Mobbs, Jenny Willis,
<b>Welcomers:</b>	Don Menzies, Jane Taylor
<b>Morning Tea:</b>	Charlotte Chesterfield, Gwenda Brook, Di Long, Phillip Seale
<b>Flowers:</b>	Paula Turner
<b>Offertory Counters:</b>	Ian Stevenson, Jenny O'Brien

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

# St Luke

Mosman

## Parish of St Luke, Mosman

**Postal Address:** PO Box 162  
Spit Junction NSW 2088

**Street Address:** 4 Heydon Street  
Mosman NSW 2088

**Telephone:** 9969 6910

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@StLukesMosman

## Ministry Team and Wardens

### The Rector:

The Reverend Dr Max Wood

E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)

T: 9969 6910

Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti

E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)

T: 9969 6910

### Pastoral Assistant:

The Reverend Robert Alexander

T: 9954 0543

### Lay Minister:

Natalie McDonald

Mb: 0411 646 598

### Director of Music:

Callum Close

E: [music@stlukesmosman.org](mailto:music@stlukesmosman.org)

T: 9969 6910

### Church Wardens:

Paula Turner Mb: 0421 151 290

Phillip Seale Mb: 0405 198 420

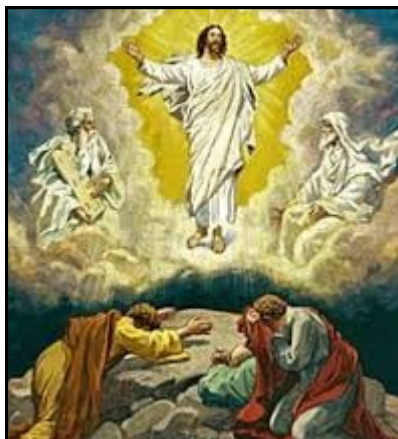
Alyson Wills Mb: 0407 774 722

## What's On This Week 16/2/2020

<b>Today</b>	9am	Epiphany 6 Sung Eucharist
<b>Tues</b>	7pm	Parish Council <i>Lower Hall</i>
<b>Wed</b>	7.30am	Holy Eucharist <i>Church</i>
<b>Thurs</b>	10am 11am	Staff Meeting Holy Eucharist/ Healing Service <i>Church</i>
<b>Sat</b>	4pm	Movie Group <i>Lower Hall</i>

## Next Sunday 23/2/2020

9 am	Transfiguration Sung Eucharist
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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.