



Epiphany 5

Sung Eucharist - 9 February 2020

Please use in conjunction with the red *"Together in Song"* (TiS) Hymn book.

Welcome

A warm welcome to all who are worshipping with us on this Fifth Sunday of Epiphany. In our Gospel reading from Matthew, Jesus proclaims that his followers are like salt and light as we seek to live in the world as God's people. With the help of the Holy Spirit, we offer our gifts and talents to extend the reach of God's realm to those amongst whom we live and work.



We extend a special welcome if you are visiting or are new to St Luke's. Please make yourself known as we would like to make you feel at home with us. Join us for morning tea in the Lower Hall at the conclusion of the service. Some further information which should assist your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service this morning, I will be Presiding and Preaching;
Natalie McDonald, Lay
Minister, will be assisting
as Deacon.

Fr Max

The Reverend Dr Max Wood,
Rector



PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Asquith, Berowra, East Lindfield; clergy and people

Local churches: The Parish of St Luke's Mosman; clergy and people

Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick: Alex Dimitric, Lisette Crowle, Mary Douglas, Rosalie Pearson, Pam Brooks, Greg Breden, David Park







Those Requiring On-Going Prayer: John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Bp Ivan Lee, Margaret Bool, Dorothy Mitchell, Anthony Bowra, Ange Armstrong, Denise Thomas

People in Residential and Home Care: Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James, Denis Pearson

Recently Departed: Malcolm Burrells, Lee Soper

Years' Mind: Alan Johnston, Mark Johnston, Edna Titley, Joy McKew, Edward Reynolds, Joyce Thorpe, Dorothy Davis, Reg Stewart



 <p>Access for those less mobile Access St Luke's via the front door or Heydon Street entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p>First Aid Kit A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p>Automatic Defibrillator An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p>Emergency Exit Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p>Toilets and Baby Facilities Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p>	 <p>Hearing Loop A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

Gathering of God's People

Please stand for the Procession

Entrance Hymn

God of freedom, God of justice - TiS 657 *(Tune: TiS 497 - Picardy)*

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Lord be with you

And also with you.

Sentence

‘Is not this the fast that I choose,’ says the Lord: ‘to loose the bonds of injustice, and to let the oppressed go free?’

[Isaiah 58.6]

Prayer of Preparation

Let us pray.

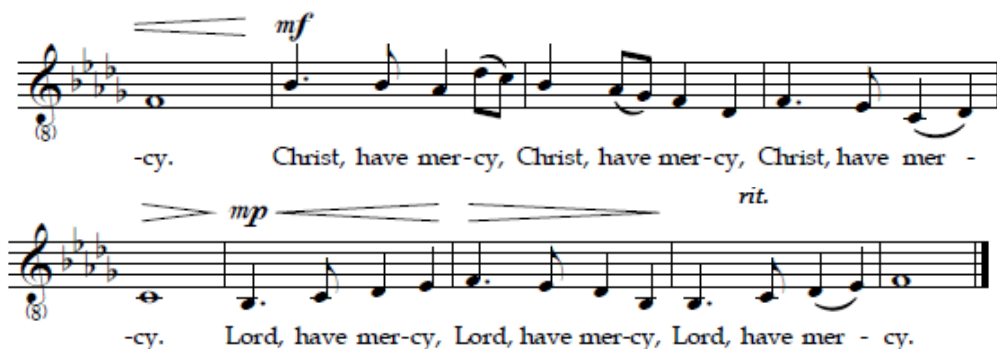
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -



-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer - cy.

-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness
to all who turn to him in faith:

✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand

The musical score is written for a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The score consists of seven staves of music. The first staff begins with a 4-measure rest followed by a series of eighth and quarter notes, marked with a forte (*f*) dynamic. The second staff continues the melody with a mezzo-forte (*mf*) dynamic. The third staff features a mezzo-forte (*mf*) dynamic. The fourth staff is marked with a forte (*f*) dynamic and includes a crescendo hairpin. The fifth staff is marked with a mezzo-piano (*mp*) dynamic. The sixth staff is marked with a mezzo-forte (*mf*) dynamic. The seventh staff is marked with a mezzo-forte (*mf*) dynamic. The lyrics are printed below the staff lines, aligned with the corresponding notes.

f
Glo-ry to God in the high-est, and peace to God's peo-ple on

mf
earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

mp
Lord Je-sus Christ, on-ly Son of the Fa-ther,

mf *mp*
Lord God, Lamb of God, you take a-way the sin of the world: have

mf
mer-cy on us; you are seat-ed at the right hand of the

p Fa-ther: re-ceive our prayer. *f* Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the

f Fa-ther. Glory to God in the high-est, and peace to God's peo-ple on

ff earth. *rit.* A - - - - - men.

The Collect

Faithful God,
 you have appointed us your witnesses,
 to be a light that shines in the world:
 let us not hide the bright hope you have given us,
 but tell everyone your love,
 revealed in Jesus Christ the Lord,
 who lives and reigns with you
 in the unity of the Holy Spirit, one God,
 for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Matilda Chesterfield

A reading from the book of Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

[Isaiah 58.1-12]

For the Word of the Lord

Thanks be to God

Please remain seated to sing the Psalm Response

Psalm 112 - TiS 69

The Second Reading

A Reading from Paul's first letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

[1 Corinthians 2.1-16]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

Here in this place, new light is streaming - TiS 474 *(Tune: Gather Us In)*

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Jesus said: “You are the light of the world; let your light shine before others: so that all people may see and give glory to your Father in heaven.” Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 5, beginning at the 13th verse.

✠Glory to you, Lord Jesus Christ.

“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

[Matthew 5.13-20]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Prayers of the Community

Please be seated

David Nyholm

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

We exchange the greeting of peace

The Offertory

Offertory Hymn

O worship the King all-glorious above - TiS 133 (*Tune: Hanover*)

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

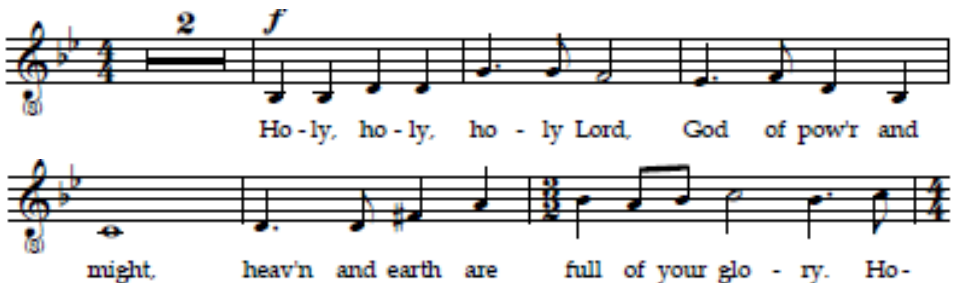
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



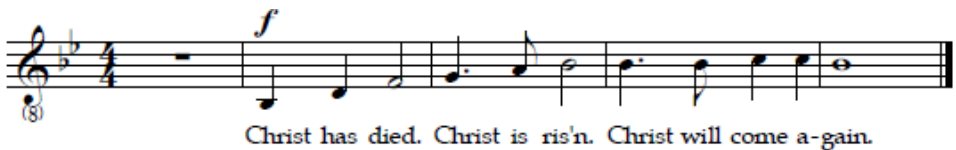


Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
✠'Take, eat. This is my body given for you.
Do this in remembrance of me.'

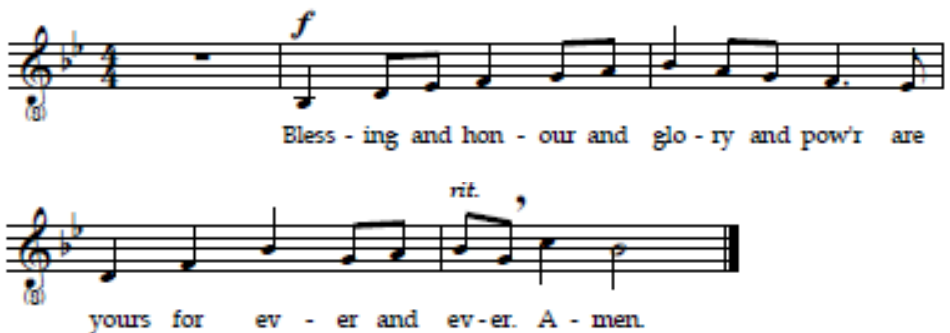
After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
✠'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem - er of the world,

grant us your peace, grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this

holy sacrament of the Body and Blood of Christ,

in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion Anthem

Please remain seated while the choir sings

Called to Create: Alister Spence (b. 1955)

*Made in God's likeness, moved by the Spirit,
called to create a new world for the Lord,
called to create a new world for the Lord.*

Birds in the mountain sings of your praises,
called in the morning to tell of your love;
bellbirds and whipbirds sing of creation,
celebrate always that Christ is the King.
Made in God's likeness ...

Summoned at noon-tide, come now and follow,
joyfully marching wherever you lead;
roller birds stunt-men, kingfishers' laughter,
clowns of creation in the circus of God.
Made in God's likeness ...

Called in the nighttime to act in your drama,
to take on the Christ role, your script in our hearts;
masked owl and bower-bird teach us to study
the part we must play and the gifts we can share.
Made in God's likeness ...

Called now at all times to wait on the Father,
follow his lead as he partners our dance;
brolga bird dances, retreats, and, returning,
bowing at last to his partner, the Lord.
Made in God's likeness ...

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn

God of mercy, God of grace - TiS 452 *(Tune: Heathlands)*

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the light and peace of Christ.
Thanks be to God.

Postlude Alleluias Noel Rawsthorne (1929-2019)

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either:
Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.
If you are someone who has food allergies, including anaphylaxis, please speak to one of the morning tea providers, who will assist you with choosing suitable refreshments.

FLORAL TRIBUTE

The flowers in the church today are a gift of Jann Johnston, in loving memory of her husband, Alan and son, Mark.

PUB LUNCH

When: TODAY

Time: 12 noon

Where: Lower Duck, Hotel Mosman
All are welcome! Come along to enjoy a casual Sunday lunch and a time of informal fellowship with some of your St Luke's friends.

ICC ANNUAL DINNER

Date: THIS Tuesday 11 February 2020

Time: 6.30pm for 7pm

Venue: Warringah Bowling Club,
74-82 Bradleys Head Rd, Mosman

Speaker: Rev'd Dr Ray Williamson OAM

Topic: The Ecumenical Way

Cost: \$50 per person - table service

Please wear your church name badge!

All queries to Ros Amor Tel: 8065 4418.

SHROVE TUESDAY PANCAKES

Date: 25 February 2020

Time: 6pm to 9pm

Venue: Lower Hall, Parish Centre
Sweet and savoury pancakes, tea/coffee.
Come share in the feast! Please add your name to the list in the church porch if you plan to attend this popular event.

LENTEN STUDY GROUPS

Three Lenten Study Groups will be held in the Parish again this year:

Thursdays at 12.30pm (Lower Hall)

Fridays at 1.30pm (Lower Hall)

Tuesdays at 7.30 pm (Lower Hall)

The Lenten Study Groups will commence on Thursday 27 February 2020. The Lenten Study Book is entitled "*Superstar*" and is a course in five sessions from the York Courses series, written by David Wilbourne, an English Anglican priest and author. Study books are available from the Parish Office and at the groups. \$10 ea.

ANGLICARE TIN BIN

Every Sunday morning there is an Anglicare "Tin Bin" collection displayed at the front of the church. We need someone to undertake to put a fresh bag on the stand each Sunday before church and place the stand near the entrance. Then, after church, check the contents, tie-up the bag and place it into the Anglicare clothing bin in Heydon Street, which is emptied on Mondays and the collector knows to look for the bag of tins. If you could do this each week, please speak to Paula Turner Mb: 0421 151 290.

LENTEN QUIET DAY INVITATION

The Sydney Mission-College of the Oratory of the Good Shepherd invites you to share in a day of prayer and reflection in the church and grounds of St John's Balmain (Spring Street Birchgrove) on Saturday 7 March. The day begins with Morning Prayer at 10 am and ends after Evening Prayer at 4.15 pm. The Rt Revd Lindsay Urwin OGS, Assistant Bishop in the Diocese of Melbourne, will lead the day. There will be a Eucharist at midday, and opportunities for private consultation with Bishop Lindsay. There is no charge for the day, but please bring your own picnic lunch. Tea and coffee will be provided. All are very welcome.

PARISH AGM

The Parish Annual General Meeting will be held in the Church at 11am on Sunday 22 March. If you normally write a report to be included in the AGM Papers, please ensure you hand it into the parish office no later than Friday 28 February.



Anglican Parish of

St Luke

Mosman

PANCAKE DAY

Shrove Tuesday, 25th February 2020

6pm to 9pm

in the

Lower Hall, Parish Centre.



Sweet and Savoury Pancakes

Tea / Coffee

Come share in the feast!

Dates For Your Diary - 2020

Feb 11 **ICC Annual Dinner** - 6.30pm for 7pm
 Guest Speaker: The Revd Dr Ray Williamson
Warringah Bowling Club

Feb 23 **Transfiguration**
 Sung Eucharist 9am

Lent and Easter

Feb 25 **Shrove Tuesday - Pancake Day**
 Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm

Feb 26 **Ash Wednesday**
 Eucharist and Imposition of Ashes - 7.30am and 7pm

March 1 **Lent 1**
 Sung Eucharist 9am

March 22 **Parish AGM** 11am
Church

April 5 **Palm Sunday**
 Sung Eucharist 9am
Guest Preacher during Holy Week:
 The Right Revd Richard Hurford OAM KStJ

April 9 **Maundy Thursday**
 Holy Eucharist 11am
 Eucharist of the Last Supper and Washing of Feet 7pm

April 10 **Good Friday**
 Good Friday Liturgy 9am
 Stations of the Cross 12 noon

April 12 **Easter Day**
 Balmoral Rotunda - Easter Eucharist 7am
 Easter Day - Sung Eucharist at St Luke's 10am

*Information correct as at 9/2/2020 but some dates may be subject to change.
 Please check details on the parish website or with the Parish Office.*

ROSTER FOR NEXT SUNDAY: Epiphany 6 16 February 2019 at 9am

Reader:	Jenny Willis
Intercessor:	Margaret Whight
Servers:	Anthony Mobbs, Jenny Willis, Ian Dodd
Welcomers:	Ian Cameron, Clive Taylor
Morning Tea:	Yvonne McDonald, Phillip Seale, Shane Leddin
Flowers:	Judy Tomkyns
Offertory Counters:	Di Long, David Nyholm

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



@StLukesMosman

Ministry Team and Wardens

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Pastoral Assistant:

The Reverend Robert Alexander
T: 9954 0543

Lay Minister:

Natalie McDonald
Mb: 0411 646 598

Director of Music:

Callum Close
E: music@stlukesmosman.org
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
Phillip Seale Mb: 0405 198 420
Alyson Wills Mb: 0407 774 722

What's On This Week 9/2/2020

Today	9am	Epiphany 5 Sung Eucharist
	12noon	Pub Lunch <i>Lower Duck</i>
Tues	11am	Montana Service
	4pm	Wardens' Meeting <i>Rector's Office</i>
	6.30pm	ICC Annual Dinner <i>Warringah Bowling Club</i>

Wed	7.30am	Holy Eucharist <i>Church</i>
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Thurs	10am	Staff Meeting
	11am	BUPA Service
	11am	Holy Eucharist/ Healing Service <i>Church</i>

Next Sunday 16/2/2020

9 am	Epiphany 6 Sung Eucharist
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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.