



# The Second Sunday of Epiphany

## Sung Eucharist - 19 January 2020

Please use in conjunction with the red *"Together in Song"* (TiS) Hymn Book.

### Welcome

A warm welcome to all who are worshipping with us on this Second Sunday after Epiphany. In the Sermon today on John's Gospel, we hear how John the Baptist pointed to Jesus and proclaimed that he was "The Lamb of God", thereby testifying to Jesus' true identity as the Son of God.



If you are visiting, or new to St Luke's, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service.

Some further information which should assist you in your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service today, I will be Presiding and Preaching; Natalie McDonald, Lay Minister, will be assisting as Deacon.

*Fr Max*

The Revd Dr Max Wood, **Rector**



# PLEASE PRAY FOR...

## Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Lindfield and Normanhurst

Local churches: St Peter's Cremorne; the Revd Tim St Quinton and people



## Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director








## Those we are holding in prayer

**The Immediate Sick:** Alex Dimitric, Lisette Crowle, Mary Douglas, Ange Armstrong, Denise Thomas, Rosalie and Denis Pearson

**Those Requiring On-Going Prayer:** John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Bp Ivan Lee, Margaret Bool, Dorothy Mitchell, Anthony Bowra

**People in Residential and Home Care:** Marjorie Avery, Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James

**Years' Mind:** Joan Tiley

 <p><b>Access for those less mobile</b> Access St Luke's via the front door or Heydon Street entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p><b>First Aid Kit</b> A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p><b>Automatic Defibrillator</b> An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p><b>Emergency Exit</b> Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p><b>Toilets and Baby Facilities</b> Toilets and baby change facilities are in the Parish Centre near the Lower Hall. Enter by the door at the far end of the courtyard.</p> 	 <p><b>Hearing Loop</b> A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

## Gathering of God's People

*Please stand for the Procession*

## Entrance Hymn

**O thou who camest from above - TiS 572 (ii)** *(Tune: Hereford)*

## Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you

**And also with you.**

## Sentence

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.  
[1 Corinthians 1.9]

## Prayer of Preparation

Let us pray.

**Almighty God,**

to whom all hearts are open,

**all desires known.**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

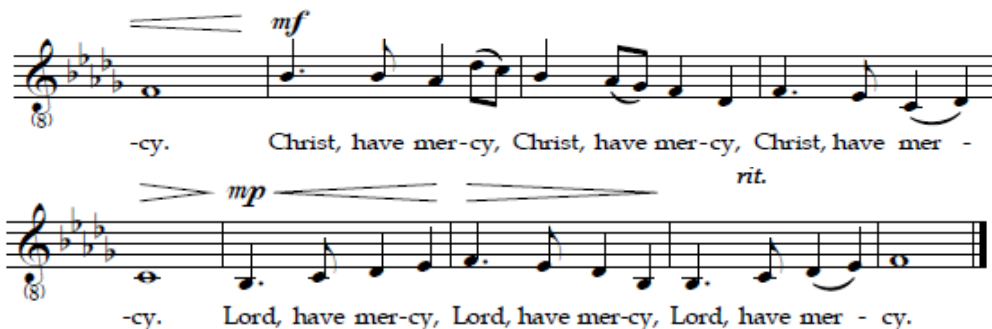
**through Christ our Lord. Amen.**

## The Kyries

*Please sit to sing*

### *The Mosman Setting by Samuel Donovan*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -



### Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

*Silence is kept*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## The Gloria

Please stand to sing



Glo-ry to God in the high-est, and peace to God's peo-ple on



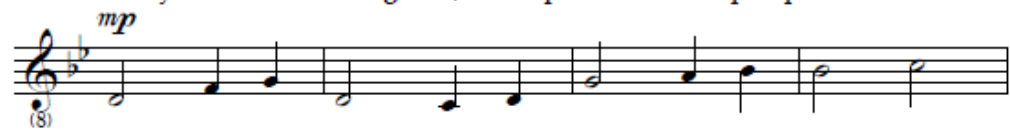
earth. Lord God, heav'n-ly King, al-nigh-ty God and Fa-ther, we



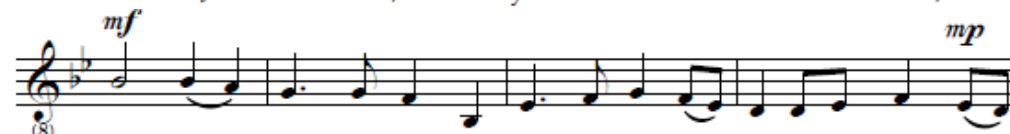
wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord Je-sus Christ, on-ly Son of the Fa-ther,



Lord God, Lamb of God, you take a-way the sin of the world: have



mer-cy on us; you are seat-ed at the right hand of the



Fa-ther: re-ceive our prayer. Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the

*f* Fa-ther. Glo-ry to God in the high-est, and peace to God's peo-ple on

*ff* earth. *rit.* A - - - - - men.

## The Collect

Almighty God,  
 whose Son, our Saviour Jesus Christ, is the light of the world:  
 may your people, illumined by your word and sacraments,  
 shine with the radiance of his glory,  
 that he may be known, worshipped, and obeyed  
 to the ends of the earth;  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## **The Readings**

*Ninny Park*

*Please be seated*

### **A Reading from the Book of Isaiah**

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*[Isaiah 49.1-7]*

For the word of the Lord.

**Thanks be to God**

### **The Psalm**

*Please remain seated to say the Psalm by alternate verses*

#### **Psalm 40.1-14**

I waited patiently for the Lord:  
and he inclined to me and heard my cry.

**All: He brought me up from the pit of roaring waters,  
out of the mire and clay:  
and set my feet upon a rock, and made firm my foothold.**

And he has put a new song in my mouth:  
even a song of thanksgiving to our God.

**All: Many shall see it and fear:  
and shall put their trust in the Lord.**

Blessed are those who have made the Lord their hope:  
who have not turned to the proud,  
or to those who wander in deceit.

**All: O Lord my God, great are the wonderful things  
which you have done,  
and your thoughts which are towards us:  
there is none to be compared with you;**

Were I to declare them and speak of them:  
they are more than I am able to express.

**All: Sacrifice and offering you do not desire:  
but my ears you have marked for obedience;**

Burnt-offering and sin-offering you have not required:  
then said I, Lo, I come.

**All: In the scroll of the book it is written of me,  
that I should do your will:  
O My God, I long to do it, your law delights my heart.**

I have declared your righteousness  
in the great congregation:  
I have not restrained my lips, O Lord,  
and that you know.

**All: I have not hidden your righteousness in my heart:  
I have spoken of your faithfulness and of your salvation.**

I have not kept back your loving-kindness and your truth:  
from the great congregation.

**All: O Lord, do not withhold your mercy from me:  
let your loving-kindness and your truth  
ever preserve me.**

### **A Reading from Paul's first letter to the Corinthians**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge



of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*[1 Corinthians 1.1-9]*

For the word of the Lord.

**Thanks be to God.**

*Please stand*

**Gradual Hymn**

**Hark! a herald voice is calling - TiS 264** *(Tune: Merton)*

### **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Blessing on the King who comes, in the name of the Lord!

Peace in heaven and glory in the highest heavens! Alleluia.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.s

**And also with you.**

The Gospel of our Lord Jesus Christ according to St John, Chapter 1, beginning at the 29<sup>th</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He

said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*[John 1.29-42]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

*Please stand*

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the Community**

*Helen Bell*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer.**

*After the last petition the Priest says*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

*Please stand*

### **The Greeting of Peace**

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.

**And also with you.**

*We exchange the greeting of peace*

### **The Offertory**

#### **Offertory Hymn**

**Just as I am without one plea - TiS 584 (i)** *(Tune: Saffron Walden)*

*The Presider says*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

### **The Great Thanksgiving**

*We sing the sursum corda*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider continues*

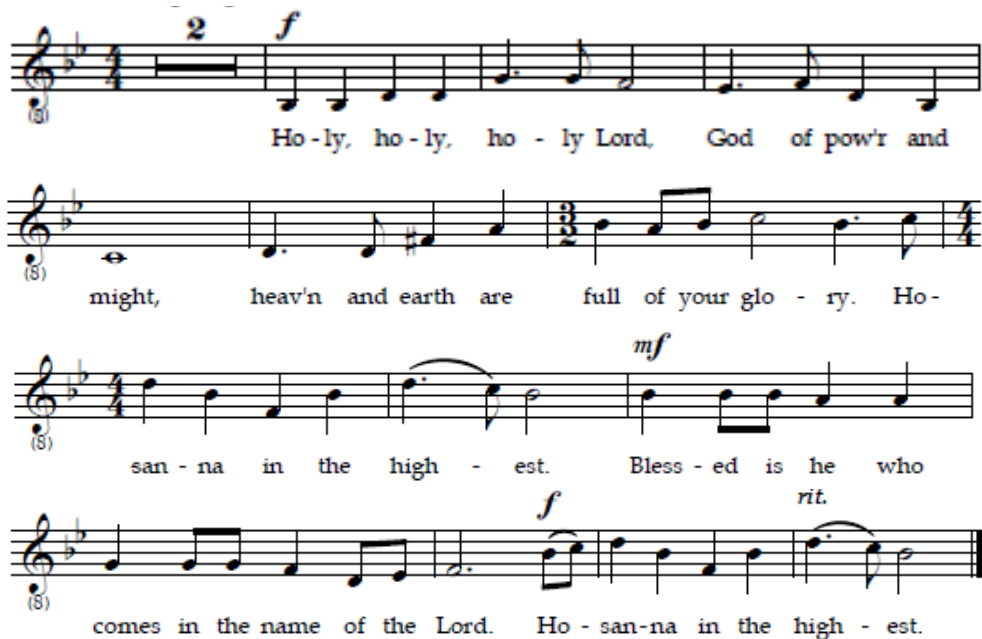
All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



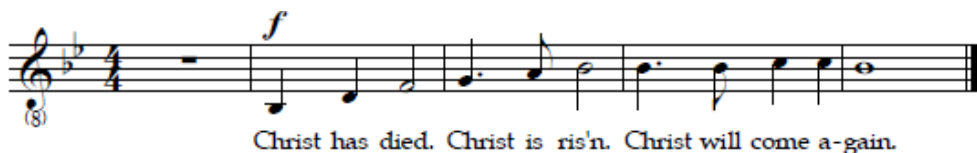
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and  
 might, heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san-na in the high - est.

Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 ✠'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

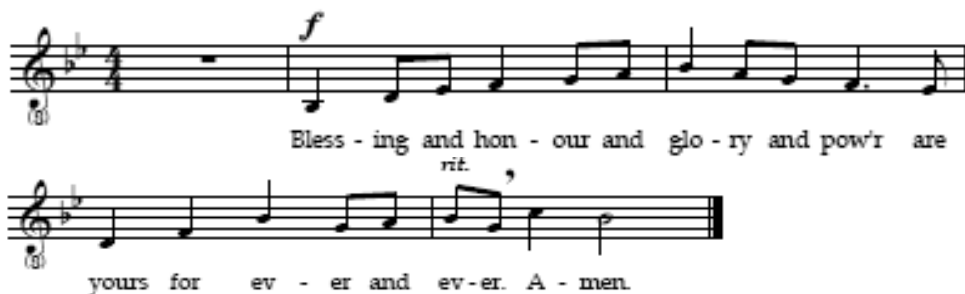
After supper he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 ✠'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

*Deacon:* Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,**  
**hallowed be your Name, your kingdom come,**  
**your will be done on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**

Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.

### The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ:

We who are many are one body

**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*

(8) *p* 2  
Je - sus, Lamb of God, have mer - cy on

(8) *mp*  
us. Je - sus, bear - er of our sins, have mer - cy on

(8) *mf*  
us. Je - sus, re - deem - er of the world,

(8) *mp* *p* *nt.*  
grant us your peace, grant us your peace.

*The Presider says*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,  
in remembrance that he died for us, and feed on him in our hearts  
by faith with thanksgiving. **Amen.**

## **Communion Hymn**

*Please remain seated to sing*

**The Church's one foundation - TiS 457** *(Tune: Aurelia)*

## **The Sending Out of God's People**

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Father,  
**we offer ourselves to you as a living sacrifice,**  
**through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

## **Notices**

## **Hymn**

**Christ be my leader by night as by day - TiS 624**

*(Tune: Bonnie George Campbell)*

## **The Blessing and Dismissal**

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**Postlude Prelude in G Major BWV 568 J.S. Bach (1685 - 1750)**



# NOTICES

## COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

### MID-WEEK SERVICES

Our weekly Eucharist services on Wednesdays at 7.30am and Thursday at 11am will continue throughout January, as normal, with Healing Prayers following the Thursday service. Everyone is most welcome to attend.

### PRAYER REQUESTS

If you have a special prayer request, please ensure a written note or email is received at the Parish Office by 5.30pm on any given Thursday. It will then be forwarded to the rostered intercessor who, at their discretion, may include it in their prayers.

Email: [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

### CHRISTMAS WINE DRIVE and GENERAL MISSION GIVING 2019

Our Christmas Wine Drive partnering with Wine Direct raised a total of **\$700** towards support of our General Parish Missions. Overall in 2019 we raised **\$7,355** for our General Parish Mission Giving. These funds will be disbursed to Anglicare, BCA and ABM shortly. Thank you to everyone who generously supported our 2019 Mission Giving.

### SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either:

Dr Jocelyn Chey Tel: 9967 5136 or  
The Revd Dr Max Wood, Rector  
Tel: 9969 6910.

### ICC ANNUAL DINNER

**Date:** Tuesday 11 February 2020

**Time:** 6.30pm for 7pm

**Venue:** Warringah Bowling Club  
74-82 Bradleys Head Rd, Mosman

**Speaker:**

The Rev'd Dr Ray Williamson OAM

**Topic:** The Ecumenical Way

**Cost:** \$50 per person - table service

*Please wear your church name badge!*

For bookings and enquiries, please speak to Ros Amor Tel: 8065 4418.

### A PRAYER FOR THE EARTH

O God our Father,  
you created the earth  
to nourish us  
and give us life.

Your Son Jesus told us to ask in faith  
and it shall be given to us.

We ask now in faith, hope and love  
that you look with favour on our  
drought-stricken land;

our starving animals, failing produce  
and fire ravaged bushland.

Sustain, strengthen and give new heart  
to our farmers and all those affected by  
drought and bushfires.

In your loving providence  
send abundant rain

to extinguish bushfires and water the earth  
so it may be replenished and regenerated.

Renew the faith of your people  
and the face of our land, O Lord.

We make this prayer through your Son,  
Jesus Christ, who gives new life to  
all living things. Amen.



### CAN YOU HELP ?

As we begin another year of worship and activity in the parish, various rosters are now being drawn up. Most rosters require people to participate once per month or once bi-monthly. For example, *Thank God It's Thursday* needs people to provide sandwiches and slices periodically, not every week. So, if you think you might like to assist us in a particular way, please speak to the person listed below about what you might be able to do:

- **Sunday Morning Tea ...** Shane Leddin Tel: 9908 1265
- ***Thank God It's Thursday* ...** Vivienne Menzies Tel: 9953 8028
- **Readers ...** David Nyholm Tel: 9966 1613
- **Intercessors ...** Helen Bell Tel: 9969 6910
- **Servers ...** Anthony Mobbs Mb: 0419 467 180
- **Welcomers ...** Jane Taylor Hm: 9960 1976
- **Offertory Counters ...** Paula Turner Mb: 0421 151 290

Your willingness to help make our parish worship and activities happen is very much appreciated!

### ROSTER FOR NEXT SUNDAY: Epiphany 3 and Australia Day 26 January 2020 at 9am

<b>Reader:</b>	Ros Amor
<b>Intercessor:</b>	Ann Jobson
<b>Servers:</b>	Anthony Mobbs, Jenny Willis
<b>Welcomers:</b>	Jann Johnston, Phillip Seale
<b>Morning Tea:</b>	Dorothy Mitchell, Meg Stevenson, Greg Haustorfer
<b>Offertory Counters:</b>	Ian Stevenson, Jenny O'Brien

### Dates for your diary - 2020

- Jan 26**      **Epiphany 3 and Australia Day** - Sung Eucharist 9am
- Feb 2**        **Presentation of Jesus in the Temple (Candlemas)**  
Sung Eucharist 9am
- Feb 11**      **ICC Annual Dinner** - 6.30pm for 7pm  
Guest Speaker: The Revd Dr Ray Williamson  
Warringah Bowling Club
- Feb 23**      **Transfiguration** - Sung Eucharist 9am

### Lent and Easter

- Feb 25**      **Shrove Tuesday - Pancake Day**  
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm
- Feb 26**      **Ash Wednesday**  
Imposition of Ashes - 7.30am and 7pm
- March 1**     **Lent 1** - Sung Eucharist 9am
- April 5**     **Palm Sunday** - Sung Eucharist 9am
- April 9**     **Maundy Thursday**  
Holy Eucharist 11am  
Eucharist of the Last Supper and Washing of Feet 7pm
- April 10**    **Good Friday**  
Good Friday Liturgy 9am  
Stations of the Cross 12 noon
- April 12**    **Easter Day**  
Balmoral Rotunda - Easter Eucharist 7am  
Easter Day Sung Eucharist at St Luke's 10am

*Information correct as at 19/1/2020 but some dates may be subject to change.  
Please check details on the parish website or with the Parish Office.*

**Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

**Postal Address:** PO Box 162  
Spit Junction NSW 2088

**Street Address:** 4 Heydon St, Mosman  
NSW 2088

**Telephone:** 9969 6910

**Email:** [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



@StLukesMosman

## Ministry Team and Wardens

### The Rector:

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti  
E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)  
T: 9969 6910

### Pastoral Assistant:

The Reverend Robert Alexander  
T: 9954 0543

### Lay Minister:

Natalie McDonald  
Mb: 0411 646 598

### Director of Music:

Callum Close  
E: [music@stlukesmosman.org](mailto:music@stlukesmosman.org)  
T: 9969 6910

### Church Wardens:

Paula Turner Mb: 0421 151 290  
Phillip Seale Mb: 0405 198 420  
Alison Wills Mb: 0407 774 722

## What's On This Week 19/1/20

Today	9am	Epiphany 2 Sung Eucharist <i>Church</i>
	11am	SLMMA Inc. Committee Meeting <i>Lower Hall</i>
Tues	7pm	Parish Council <i>Lower Hall</i>
Wed	7.30am	Holy Eucharist <i>Church</i>
Thurs	10am	Clergy Meeting
	11am	Holy Eucharist/Healing Service <i>Church</i>

## Next Sunday 26/1/20

9am Epiphany 3 and  
Australia Day  
Sung Eucharist  
*Church*



**St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.**