



# The Epiphany of Our Lord

## Sung Eucharist - 5 January 2020

Please use in conjunction with the red *"Together in Song"* (TiS) Hymn Book.

### Welcome

A warm welcome to all who are worshipping with us on The Epiphany of Our Lord, when we recall the visit of the Magi, or wise men, to the infant Jesus.

If you are visiting, or new to St Luke's, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the lower hall at the conclusion of the service.

Some further information which should assist you in your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service today, I will be Presiding; Natalie McDonald, Lay Minister, will be assisting as Deacon and we welcome the Venerable Frank Hetherington, Archdeacon Emeritus of the Diocese of Bathurst, who will be Preaching.

*Fr Max*

The Revd Dr Max Wood  
**Rector**



# PLEASE PRAY FOR...

## Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of St Clement's and St Luke's, Mosman; and Naremburn/Cammeray

Local Churches: St John's Uniting, Neutral Bay

### **Missions 2020**

Anglicare Sydney: Mobile Community Pantry Prgm; Bill Farrand, Comm Servs Mgr

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director

### **Those we are holding in prayer**

**The Immediate Sick:** Alex Dimitric, Lisette Crowle, Jill Edwards, Mary Douglas, Ange Armstrong








**Those Requiring On-Going Prayer:** John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Bp Ivan Lee, Margaret Bool, Peter Wheatly, Dorothy Mitchell

**People in Residential and Home Care:** Marjorie Avery, Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James

**Recently Departed:** Susan Barrett, Barbara Cameron

**Years' Mind:** Danny Butler, Bess Caines



	<b>Access for those less mobile</b> Access St Luke's via the front door or Heydon Street entrance, and the Parish Centre via the ramp to the courtyard.		<b>First Aid Kit</b> A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.
	<b>Automatic Defibrillator</b> An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.		<b>Emergency Exit</b> Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.
 	<b>Toilets and Baby Facilities</b> Toilets and baby change facilities are in the Parish Centre near the Lower Hall. Enter by the door at the far end of the courtyard.		<b>Hearing Loop</b> A hearing loop is available in the front three pews on the left side of the church, facing the altar.

## Gathering of God's People

*Please stand for the Procession*

## Entrance Hymn

**As with gladness men of old - TiS 314** *(Tune: Dix)*

## Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you

**And also with you.**

## Sentence

They saw the child with Mary his mother; and they knelt down and worshipped him.

[Matthew 2.11]

## Prayer of Preparation

Let us pray.

**Almighty God,**

to whom all hearts are open,

**all desires known.**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

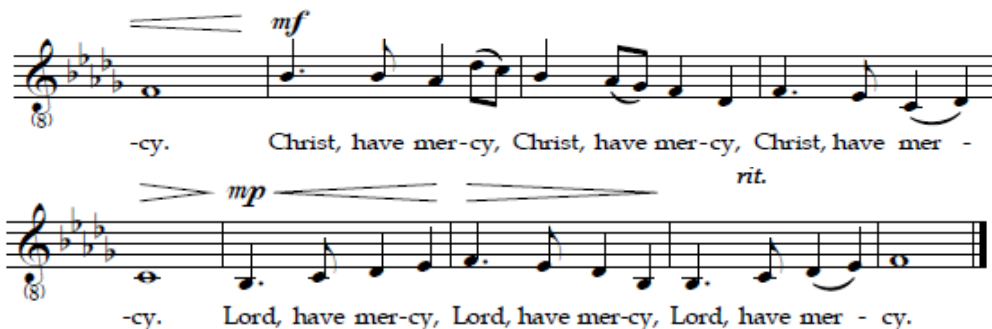
**through Christ our Lord. Amen.**

## The Kyries

*Please sit to sing*

### *The Mosman Setting by Samuel Donovan*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -



### Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

*Silence is kept*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## The Gloria

Please stand to sing

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat) and a 4/4 time signature. The score consists of eight staves of music. The first staff begins with a 4-measure rest, followed by a series of eighth and quarter notes. The second staff continues with a half note, followed by eighth and quarter notes. The third staff continues with eighth and quarter notes. The fourth staff begins with a half note, followed by eighth and quarter notes. The fifth staff continues with eighth and quarter notes. The sixth staff begins with a half note, followed by eighth and quarter notes. The seventh staff continues with eighth and quarter notes. The eighth staff begins with a half note, followed by eighth and quarter notes. The score includes dynamic markings: *f* (forte) at the beginning of the first staff, *mf* (mezzo-forte) at the beginning of the second staff, *f* at the beginning of the fourth staff, *mp* (mezzo-piano) at the beginning of the fifth staff, *mf* at the beginning of the sixth staff, *mp* at the end of the sixth staff, *mf* at the beginning of the seventh staff, *p* (piano) at the beginning of the eighth staff, and *f* at the end of the eighth staff. The lyrics are written below the staff, aligned with the notes.

Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n-ly King, al-nigh-ty God and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.  
Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have  
mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther: re-ceive our prayer. Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the

*f* Fa-ther. Glo-ry to God in the high-est, and peace to God's peo-ple on

*ff* earth. *rit.* A - - - - - men.

## The Collect

Eternal God,  
 who by a star led Magi to the worship of your Son:  
 guide the nations of the earth by your light,  
 that the whole world may see your glory;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit.  
 one God, now and for ever. **Amen.**

## The Readings

Jocelyn Chey

*Please be seated*

### A Reading from the prophet Isaiah

Arise, shine; for your light has come,  
and the glory of the Lord has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.

*[Isaiah 60.1-6]*

For the word of the Lord.

**Thanks be to God**

### The Psalm

*Remain seated to say the Psalm by alternate verses*

#### **Psalm 72.1-7, 10-14**

Give the king your judgement O God:  
and your righteousness to the son of a king,

**All: That he may judge your people rightly:  
and the poor of the land with equity.**

Let the mountains be laden with peace because of his righteousness:  
and the hills also with prosperity for his people.

**All: May he give justice to the poor among the people:  
and rescue the children of the needy, and crush the oppressor.**

May he live while the sun endures:  
and while the moon gives light, throughout all generations.

**All: May he come down like rain upon the new-mown fields:  
and as showers that water the earth.**

In his time shall righteousness flourish:  
and abundance of peace, till the moon shall be no more.

**All: The kings of Tarshish and of the isles shall bring tribute:  
the kings of Sheba and Seba shall offer gifts.**

All kings shall fall down before him:  
and all nations do him service.

**All: He will deliver the needy when they cry:  
and the poor that have no helper.**

He will pity the helpless and the needy:  
and save the lives of the poor.

**All: He will redeem them from oppression and violence:  
and their blood shall be precious in his sight.**

### **A Reading from Paul's letter to the Ephesians**

This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*[Ephesians 3.1-12]*

For the word of the Lord.

**Thanks be to God.**



*Please stand*

**Gradual Hymn**

**All people that on earth do dwell - TiS 59** *(Tune: Old 100th)*

**The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

We saw his star at its rising  
and have come to do him homage. Alleluia.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 2,  
beginning at the 1st verse.

**✠Glory to you, Lord Jesus Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.’ ”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*[Matthew 2.1-12]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - Archdeacon Frank Hetherington**

*Please stand*

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the Community**

*Paula Turner*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord of glory: **Hear our prayer.**

*After the last petition the Priest says*

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

*Please stand*

### **The Greeting of Peace**

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.

**And also with you.**

*We exchange the greeting of peace*

### **The Offertory**

#### **Offertory Hymn**

**Hail to the Lord's anointed - TiS 275** (*Tune: Cruger*)

*The Presider says*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## The Great Thanksgiving

*We sing the sursum corda*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

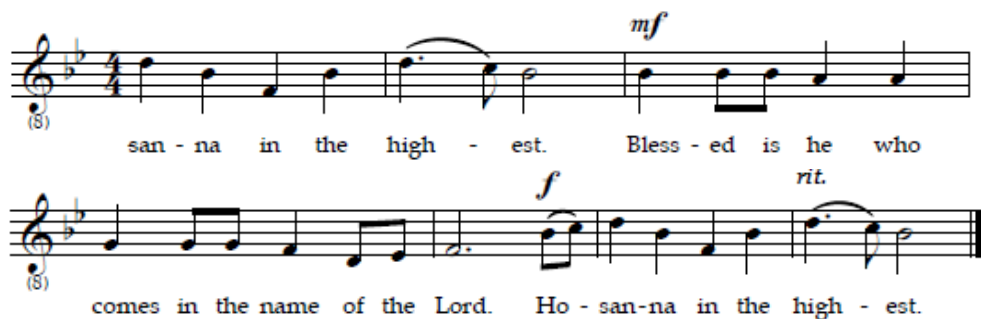
By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a forte (f) dynamic marking and a second ending bracket over the first two measures. The melody consists of quarter and eighth notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and' are written below the staff. The second staff continues the melody with a treble clef, a key signature of one sharp, and a 4/4 time signature. It includes a mezzo-forte (sf) dynamic marking. The melody continues with quarter and eighth notes. The lyrics 'might, heav'n and earth are full of your glo - ry. Ho -' are written below the staff.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, heav'n and earth are full of your glo - ry. Ho -



Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.

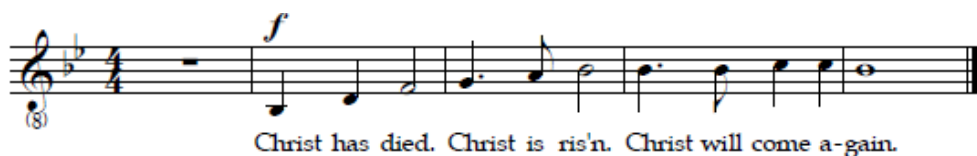
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

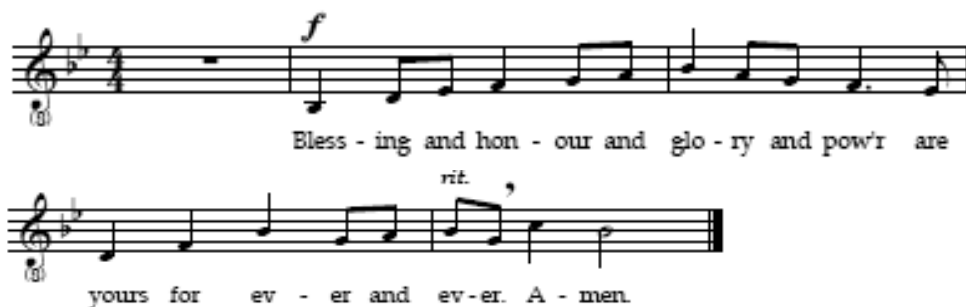
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,**  
**hallowed be your Name, your kingdom come,**  
**your will be done on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours now and for ever. Amen.**

## The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ:

We who are many are one body

**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*

Je - sus, Lamb of God, have mer - cy on  
us. Je - sus, bear - er of our sins, have mer - cy on  
us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

*The Presider says*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,  
in remembrance that he died for us, and feed on him in our hearts  
by faith with thanksgiving. **Amen.**

### Communion Hymn

*Please remain seated to sing*

**Soul of my Saviour, sanctify my breast - TiS 502 (Tune: Anima Christi)**

## **The Sending Out of God's People**

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **Notices**

### **Hymn**

**Christ, from whom all blessings flow - TiS 440** (*Tune: Vienna*)

### **The Blessing and Dismissal**

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### **Postlude Fugue in C major BWV 564 J.S. Bach (1685 - 1750)**



# NOTICES

## COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

### WELCOME

It is a delight to again welcome the Venerable Frank Hetherington and Marilyn to St Luke's, Mosman. Thank you for being with us on this first Sunday in 2020.

### MID-WEEK SERVICES

Our weekly Eucharist services on Wednesdays at 7.30am and Thursday at 11am will continue throughout January, as normal, with Healing Prayers following the Thursday service. Everyone is most welcome to attend.

### PUB LUNCH

**Date:** NEXT Sunday 12 January

**Time:** 12 noon

**Venue:** Lower Duck, Hotel Mosman

A parish Pub Lunch is held on the second Sunday of every month. All are welcome to attend this informal gathering. For more information, please see John Leaver.

### PRAYER REQUESTS

If you have a special prayer request, please ensure a written note or email is received at the Parish Office by 5.30pm on any given Thursday. It will then be forwarded to the rostered intercessor who, at their discretion, may include it in their prayers.

Email: [office@stlukemosman.org](mailto:office@stlukemosman.org)

### ICC ANNUAL DINNER

**Date:** Tuesday 11 February 2020

**Time:** 6.30pm for 7pm

**Venue:** Warringah Bowling Club  
74-82 Bradleys Head Rd, Mosman

**Speaker:**

The Rev'd Dr Ray Williamson OAM

**Topic:** The Ecumenical Way

**Cost:** \$50 per person - table service

*Please wear your church name badge!*

For bookings and enquiries, please speak to Ros Amor Tel: 8065 4418.

### SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either:

Dr Jocelyn Chey Tel: 9967 5136 or

The Revd Dr Max Wood, Rector

Tel: 9969 6910.

### PRAYER OF COMFORT

Holy Father, you are our comfort and strength in times of crisis.

Surround us now with your grace and peace through firestorm and destruction.

By your Spirit, lift up those who have fallen, sustain our firefighters and all who work to rescue those in distress.

Fill us with the hope of your new creation; through Jesus Christ, our rock and our redeemer. Amen.

### Dates for your diary - 2020

- Jan 12**      **Baptism of Our Lord** - Sung Eucharist 9am  
**Jan 19**      **Epiphany 2** - Sung Eucharist 9am  
**Jan 26**      **Epiphany 3** - Sung Eucharist 9am  
**Feb 2**        **Presentation of Jesus in the Temple (Candlemas)**  
Sung Eucharist 9am  
**Feb 23**      **Transfiguration**

### Lent and Easter

- Feb 25**      **Shrove Tuesday - Pancake Day**  
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm  
**Feb 26**      **Ash Wednesday**  
Imposition of Ashes - 7.30am and 7pm  
**March 1**     **Lent 1** - Sung Eucharist 9am  
**April 5**     **Palm Sunday** - Sung Eucharist 9am  
**April 9**     **Maundy Thursday**  
Holy Eucharist 11am  
Eucharist of the Last Supper and Washing of Feet 7pm  
**April 10**    **Good Friday**  
Good Friday Liturgy 9am  
Stations of the Cross 12 noon  
**April 12**    **Easter Day**  
Balmoral Rotunda - Easter Eucharist 7am  
Easter Day Sung Eucharist at St Luke's 10am

*Information correct as at 5/1/2020 but some dates may be subject to change.  
Please check details on the parish website or with the Parish Office.*

### ROSTER FOR NEXT SUNDAY: The Baptism of Our Lord 12 January 2020 at 9am

**Reader:** Alyson Wills

**Servers:** Anthony Mobbs, Jenny Willis

**Welcomers:** Jane Taylor, Clive Taylor

**Morning Tea:** Jane and Clive Taylor, Jann Johnston

**Offertory Counters:** Ian Cameron, Don Menzies

### THE FEAST OF EPIPHANY

Epiphany is celebrated 12 days after Christmas on 6th January (or January 19th for some Orthodox Church who have Christmas on 7th January) and is the time when Christians remember the Wise Men (also sometimes called the Three Kings) who visited the infant Jesus.

Epiphany means 'revelation' and the visit of the Wise Men is one of the occasions on which Jesus was 'revealed' to be of great importance to the future of humankind.

Epiphany is a big and important festival in Spain, where it's also known as 'The festival of the three Magic Kings' (Fiesta de Los tres Reyes Magos) and is when Spanish children receive their Christmas gifts - as they are delivered by the Three Kings! In Spain on Epiphany morning, you might go to the local bakers and buy a special cake/pastry called a 'Roscón' (meaning a ring shaped roll). They are normally filled with cream or chocolate and are decorated with a paper crown. There is normally a figure of a king (if you find that, you can wear the crown!) and a dried bean (if you find that, you're meant to pay for the cake!).

In France you might eat a 'Galette des Rois', a type of flat almond cake. It has a toy crown cooked inside it and is decorated on top with a gold paper crown.

There are similar traditions in Mexico where Epiphany is known as 'El Dia de los Reyes' (the day of The Three Kings). It's traditional to eat a special cake called 'Rosca de Reyes' (Three Kings Cake). A figure of Baby Jesus is hidden inside

the cake. Whoever has the baby Jesus in their piece of cake is the 'Godparent' of Jesus for that year.

In Italy, some children also get their presents on Epiphany. But they believe that an old lady called 'Befana' brings them. Children put stockings up by the fireplace for Befana to fill.

In New Orleans, Louisiana, in the USA, on Epiphany/King's Day, the Christmas Tree is either taken down or the ornaments are replaced with Purple, Gold and Green ones and it's then called a 'Mardi Gras Tree'!

People also like to eat 'King Cake' (a cinnamon pastry with sugar on the top and sometimes filled with cream cheese or jelly/jam). The King Cake will have a little baby plastic doll inside (which represents Jesus); whoever gets the piece with the baby has to supply the next King Cake! Some people have a "King Cake Party" every Friday before Lent (the time before Easter).

Epiphany Eve (also known as Twelfth Night) marks the end of the traditional Christmas celebrations and is the time when you were meant to take Christmas decorations down - although some people leave them up until Candlemas.



Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



Anglican Parish of

# St Luke

Mosman

## Parish of St Luke, Mosman

**Postal Address:** PO Box 162  
Spit Junction NSW 2088

**Street Address:** 4 Heydon St, Mosman  
NSW 2088

**Telephone:** 9969 6910

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**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



@StLukesMosman

## Ministry Team and Wardens

### The Rector:

The Reverend Dr Max Wood

E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)

T: 9969 6910

Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti

E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)

T: 9969 6910

### Pastoral Assistant:

The Reverend Robert Alexander

T: 9954 0543

### Lay Minister:

Natalie McDonald

Mb: 0411 646 598

### Director of Music:

Callum Close

T: 9969 6910

### Church Wardens:

Paula Turner Mb: 0421 151 290

Phillip Seale Mb: 0405 198 420

Alison Wills Mb: 0407 774 722

## What's On This Week 5/1/20

Today	9 am	The Epiphany of Our Lord Sung Eucharist Church
Wed	7.30am	Holy Eucharist Church
Thurs	10am 11am 11am	Clergy Meeting BUPA Service Holy Eucharist/Healing Service Church

## Next Sunday 12/1/20

9 am	The Baptism of our Lord Sung Eucharist Church
12pm	Pub Lunch Lower Duck



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.