



Anglican Parish of

St Luke

Mosman

The Baptism of Our Lord **Sung Eucharist - 12 January 2020**

Please use in conjunction with the red *“Together in Song”* (TiS) Hymn Book.

Welcome

A warm welcome to all who are worshipping with us on The Baptism of Our Lord, in which we commemorate the Baptism of Jesus by John in the river Jordan. It is also timely to consider our own Baptism, which symbolises the burial of our sins, our old life and our resurrection to newness of life in Christ Jesus.



If you are visiting, or new to St Luke’s, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service.

Some further information which should assist you in your time here at St Luke’s is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service today, I will be Presiding; Natalie McDonald, Lay Minister, will be assisting as Deacon and Preaching.

Fr Max

The Revd Dr Max Wood
Rector



PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Lindfield and Normanhurst

Mosman/Neutral Bay InterChurch Council: St Peter's Cremorne; clergy and people

Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director








Those we are holding in prayer

The Immediate Sick: Alex Dimitric, Lisette Crowle, Mary Douglas, Ange Armstrong, Denise Thomas, Rosalie and Denis Pearson, Dorothy Mitchell, Anthony Bowra

Those Requiring On-Going Prayer: John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Christine Hurford, Shannour, Chloe Turner, Bp Ivan Lee, Margaret Bool, Peter Wheatly

People in Residential and Home Care: Marjorie Avery, Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Bev and Dorothy Bashford, Brian Miles, Pat Wood, Jean Barton, Marjorie James

Recently Departed: Jill Edwards

 <p>Access for those less mobile Access St Luke's via the front door or Heydon Street entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p>First Aid Kit A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p>Automatic Defibrillator An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p>Emergency Exit Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p>Toilets and Baby Facilities Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p> 	 <p>Hearing Loop A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

Gathering of God's People

Please stand for the Procession

Opening Hymn

Christ, when for us you were baptised - TiS 250 (*Tune: Jackson*)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

A voice came from heaven, saying, "This is my Son, the Beloved, with whom I am well pleased."
[Matthew 3.17]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -

mf
-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -

mp *rit.*
-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you

in newness of life; through Jesus Christ our Lord. Amen.

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing



Glo-ry to God in the high-est, and peace to God's peo-ple on



earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord Je-sus Christ, on-ly Son of the Fa-ther,



Lord God, Lamb of God, you take a-way the sin of the world: have



mer-cy on us; you are seat-ed at the right hand of the

p *f*

(8) Fa-ther: re - ceive our prayer. Glo-ry to God in the high-est, and

(8) peace to God's peo-ple on earth. For you a-lone are the Ho - ly One,

(8) you a-lone are the Lord, you a-lone are the Most High

(8) Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

(8) *f* Fa - ther. Glo-ry to God in the high-est, and peace to God's peo-ple on

(8) *ff* *rit.* earth. A - - - - - men.

The Collect

Eternal God,
 at the baptism of Jesus in the river Jordan
 you proclaimed him your beloved Son,
 and anointed him with the Holy Spirit:
 grant that all who are baptised into his name
 may keep the covenant they have made,
 and boldly confess him as Lord and Saviour;
 who with you and the Holy Spirit lives and reigns,
 one God, in glory everlasting. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Alyson Wills

A Reading from the book of Isaiah

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

[Isaiah 42.1-9]

For the Word of the Lord

Thanks be to God

Please remain seated for the Psalm, which we will say by alternate verses:

Psalm 29

Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.

All: Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:
the God of glory thunders,
the Lord upon the great waters.

**All: The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.

**All: He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.**

The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sand of the desert,
the Lord whirls the desert of Kadesh.

**All: The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry ‘Glory.’**

The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.

**All: The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.**

The Second Reading

A Reading from the book of Acts

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

[Acts 10.34-43]

For the Word of the Lord
Thanks be to God

Gradual Hymn

On Jordan's bank the Baptist's cry - TiS 270 *(Tune: Winchester New)*

The Gospel Reading

Alleluia! Alleluia! Alleluia!

The heavens were opened and the Father's voice was heard:

"This is my Beloved Son, with whom I am well pleased." Alleluia.

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 3, beginning at the 13th verse.

✠Glory to you, Lord Jesus Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

[Matthew 3.13-17]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - Natalie McDonald, Lay Minister

The Renewal of Baptism Promises

*The Congregation stands, turns and faces the Font at the rear of the Church.
The procession moves to the Font during the singing of the hymn.*

In Water We Grow - TiS 494 verses 1, 3 and 4 (*Tune: Paderborn*)

**In water we grow, secure in the womb,
and speechlessly know love's safety and room.
Baptising and blessing we publish for good
the freeing, caressing safe keeping of God.**

**In water we dive, and cannot draw breath,
then surface alive, rebounding from death.
Our old self goes under, in Christ dead and drowned,
we rise, washed in wonder, by love clad and crowned.**

**In water we dwell, for by its deep flow
through bloodstream and cell, we live, think, and grow.
Praise God, love outflowing, whose well of new birth
baptises our knowing, and waters the earth.**

Please remain standing. The Presider continues:

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.
Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.
Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.
Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and resurrection. Pour out your Holy Spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever. **Amen.**

Dear friends,

through the paschal mystery
we have been buried with Christ in his baptism,
so that we may rise with him to new life.

On this day when we celebrate Christ's baptism by John in the River Jordan,
let us reaffirm the promises we made in baptism.

Do you turn to Christ?

I do.

Do you repent of your sins?

I do.

Do you renounce evil?

I do.

I ask you to reaffirm as yours the faith of the Church.

**We believe in one God,
who made and loves all that is.**

**We believe in Jesus Christ,
God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.**

**We believe in the Holy Spirit,
who calls, equips and sends God's people,
and brings all things to their true end.**

This is the faith of the Church!

This is our faith.

We believe in one God:

Father, Son, and Holy Spirit. Amen.

God our creator,
Rock of our salvation,
has given us new birth by water and the Spirit,
and forgiven our sins
through Jesus Christ our Lord.
May God keep us faithful to our calling
now and for ever. **Amen.**

Baptismal water is then sprinkled over the Congregation.

The Greeting of Peace

Please remain standing

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you.

And also with you.

We exchange the greeting of peace

The Offertory

Offertory Hymn

Here, gracious Lord, we see you face to face - TiS 516 (Tune: St Agnes)

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

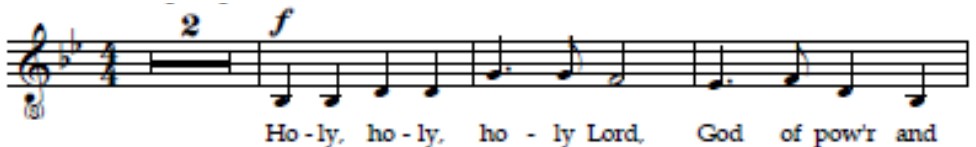
All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

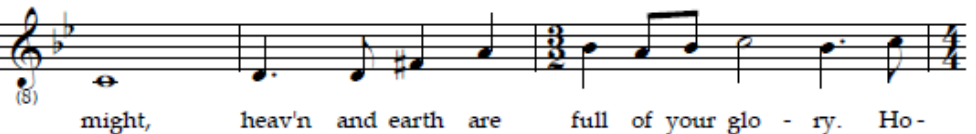
You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



Musical notation for the first line of the hymn. It features a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics "Ho-ly, ho-ly, ho-ly Lord, God of pow'r and" are written below the notes. Above the first two notes, there is a "2" with a horizontal line above it, and a dynamic marking "f".



Musical notation for the second line of the hymn. It features a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a whole note G3, followed by a quarter note A3, a quarter note B3, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a quarter note F3. The lyrics "might, heav'n and earth are full of your glo-ry. Ho-" are written below the notes.

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, gave it to his disciples, saying,
✠'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
✠'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

The image shows two staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. It contains a whole rest followed by a series of eighth notes: G4, A4, B4, C5, B4, A4, G4. A dynamic marking of *f* (forte) is placed above the first eighth note. Below the staff, the lyrics "Bless - ing and hon - our and glo - ry and pow'r are" are written. The second staff continues with eighth notes: G4, A4, B4, C5, B4, A4, G4. A dynamic marking of *rit.* (ritardando) is placed above the first eighth note. Below the staff, the lyrics "yours for ev - er and ev - er. A - men." are written. The piece concludes with a double bar line.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

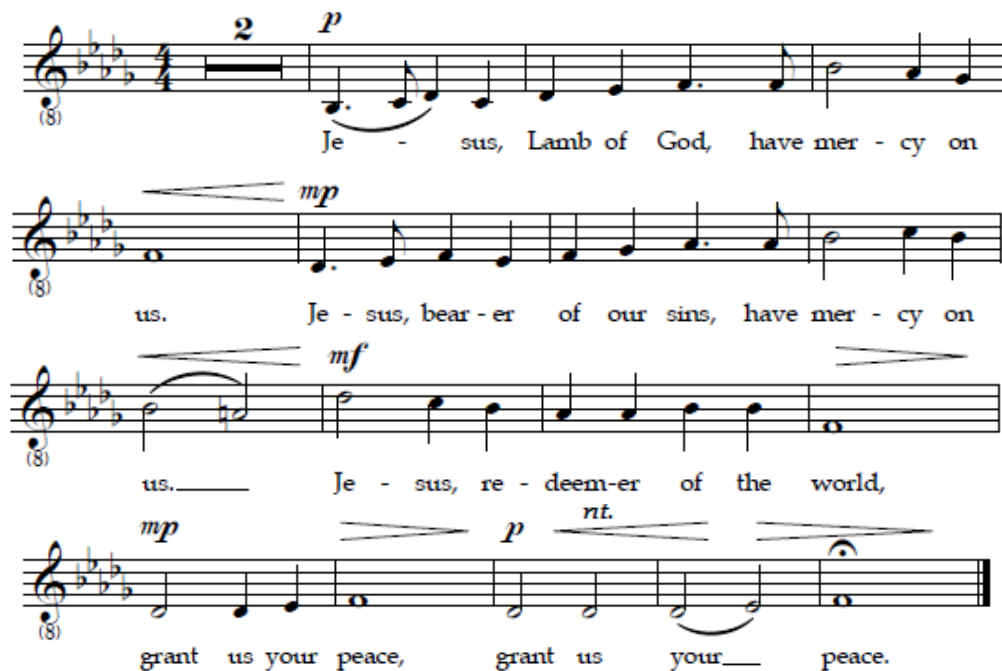
The Presider breaks the bread and says

We break this bread to share in the body of Christ:

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei



(8) *2* *p*
Je - sus, Lamb of God, have mer - cy on

(8) *mp*
us. Je - sus, bear - er of our sins, have mer - cy on

(8) *mf*
us. Je - sus, re - deem - er of the world,

(8) *mp* *p* *nt.*
grant us your peace, grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Hymn

Hallelujah! sing to Jesus - TiS 517 (*Tune: Hyfrydol*)

The Sending Out of God's People

The Presider continues

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

O for a heart to praise my God - TiS 568 (*Tune: TiS 35 Abridge*)

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the **✠** blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude *Intrada* from *Miniature Suite* John Ireland (1879 - 1962)

PUB LUNCH

Date: TODAY

Time: 12 noon

Venue: Lower Duck, Hotel Mosman
A parish Pub Lunch is held on the second Sunday of every month. All are welcome to attend this informal gathering.

MID-WEEK SERVICES

Our weekly Holy Eucharist services on Wednesdays at 7.30am and Thursdays at 11am continue throughout January, as usual. All are welcome to attend.

ICC ANNUAL DINNER

Date: Tuesday 11 February 2020

Time: 6.30pm for 7pm

Venue: Warringah Bowling Club
74-82 Bradleys Head Rd, Mosman

Speaker:

The Rev'd Dr Ray Williamson OAM

Topic: The Ecumenical Way

Cost: \$50 per person - table service

Please wear your church name badge!

Tickets are available for purchase today.

For all bookings and enquiries, please speak to Ros Amor Tel: 8065 4418.

CHRISTMAS WINE DRIVE and GENERAL MISSION GIVING 2019

Our Christmas Wine Drive partnering with Wine Direct raised a total of **\$700** towards support of our General Parish Missions. Overall in 2019 we raised **\$7,355** for our General Parish Mission Giving. These funds will be disbursed to Anglicare, BCA and ABM shortly. Thank you to everyone who generously supported our 2019 Mission Giving.

PRAYER REQUESTS

Please ensure a written note or email with your prayer request is received at the Parish Office by 5.30pm on any Thursday. It will then be forwarded to the rostered intercessor who, at their discretion, may include it in their prayers. Email: office@stlukemosman.org

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either:

Dr Jocelyn Chey 9967 5136 or

The Revd Dr Max Wood, Rector 9969 6910.

ROSTER FOR NEXT SUNDAY: EPIPHANY 2

January 19, 2020 at 9am

Reader: Ninny Park

Intercessor: Helen Bell

Servers: Anthony Mobbs, Jenny Willis

Welcomers: Alyson Wills, Jane Taylor

Morning Tea: Jan Moncrieff, Judy Blanche, Phillip Seale

Offertory Counters: Di Long, David Nyholm

SOME DATES FOR YOUR DIARY

- Jan 19** **Epiphany 2** - Sung Eucharist 9am
- Jan 26** **Epiphany 3** - Sung Eucharist 9am
- Feb 2** **Presentation of Jesus in the Temple (Candlemas)**
Sung Eucharist 9am
- Feb 23** **Transfiguration**
Sung Eucharist 9am

Lent and Easter

- Feb 25** **Shrove Tuesday - Pancake Day**
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm
- Feb 26** **Ash Wednesday**
Imposition of Ashes - 7.30am and 7pm
- March 1** **Lent 1** - Sung Eucharist 9am
- April 5** **Palm Sunday** - Sung Eucharist 9am
- April 9** **Maundy Thursday**
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm
- April 10** **Good Friday**
Good Friday Liturgy 9am
Stations of the Cross 12 noon
- April 12** **Easter Day**
Balmoral Rotunda - Easter Eucharist 7am
Easter Day Sung Eucharist at St Luke's 10am

*Information correct as at 12/1/2020 but some dates may be subject to change.
Please check details on the parish website or with the Parish Office.*

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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@StLukesMosman

Ministry Team and Wardens

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Pastoral Assistant:

The Reverend Robert Alexander
T: 9954 0543

Lay Minister:

Natalie McDonald
Mb: 0411 646 598

Director of Music:

Callum Close
E: music@stlukesmosman.org
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
Phillip Seale Mb: 0405 198 420
Alyson Wills Mb: 0407 774 722

What's On This Week 12/1/2020

Today	9am	The Baptism of our Lord Sung Eucharist <i>Church</i>
	12pm	Pub Lunch <i>Lower Duck</i>
Tues	11am	Montana Service
	4pm	Wardens' Meeting <i>Rector's Office</i>
Wed	7.30am	Holy Eucharist <i>Church</i>
Thurs	10am	Clergy Meeting
	11am	Holy Eucharist/Healing Service <i>Church</i>

Next Sunday 19/1/2020

9am	Epiphany 2 Sung Eucharist <i>Church</i>
11am	SLMMA Committee Meeting <i>Lower Hall</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.