



Pentecost 3

Sung Mattins - 30 June 2019

Please use in conjunction with the red *“Together in Song”* (TiS) Hymn book.

Welcome

A warm welcome to all who are worshipping with us on this Third Sunday after Pentecost. This morning our liturgy is Sung Mattins, which we usually conduct on the fifth Sundays in Ordinary Time.

If you are visiting or new to St Luke’s, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service.

Some further information which should assist you in your time here at St Luke’s is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service this morning, I will be Presiding, Natalie McDonald, Lay Minister, will be Preaching and assisting.

The Reverend Dr Max Wood
Rector



PLEASE PRAY FOR

Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Cremorne and Greenwich

Mosman/Neutral Bay ICC: Neutral Bay Uniting Church, Clergy and People

Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Comm Servs Mgr

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and

Mrs Kathryn Naden

Anglican Board of Mission: Water, Sanitation and Hygiene Project, Vanua Lava,

Vanuata; The Revd John Deane, ABM Executive Director



Those we are holding in prayer

The Immediate Sick: Bp Ivan Lee, Janae, Shannour and Revd Craig Moody

Those Requiring On-Going Prayer: John, Irina and Alex Dimitric, Justin Reid, Heather, Bernie Walsh, Keren Snell, Benji Morris, Andrew Covington, Chloe Turner, Christine Hurford, Sandra Legg, Helen Bell and Mary Douglas

People in Residential and Home Care: Philip Long, Marjorie Avery, Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Pat Wood, Elaine Porter, Bev and Dorothy Bashford, Helen Huby, Brian Miles and Beverley Smith

Year's Mind: Keith Carpenter, Patricia Storey, Barbara Heath, Allen Crawford, Iris Whitehead and James Denison

 <p>Access for those less mobile Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p>First Aid Kit A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p>Automatic Defibrillator An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p>Emergency Exit Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p>Toilets and Baby Facilities Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p>	 <p>Hearing Loop A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

THE INTRODUCTION

Entrance Hymn

‘All my hope on God is founded’ - TiS 560 (i) Verses 1,2 & 5

(Tune: Michael)

We make our prayers in the Name of God: Father, Son and Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you.

The Sentences, Confession and Absolution

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

[Romans 8.38-39]

Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love. *[Joel 2.13]*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. *[1 John 1.8-9]*

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

Please be seated

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,
according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.**

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel. And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Versicles and Responses

The Versicles and Responses:

All:

Priest:

O-pen our lips, O Lord;

and we shall de - clare your praise.

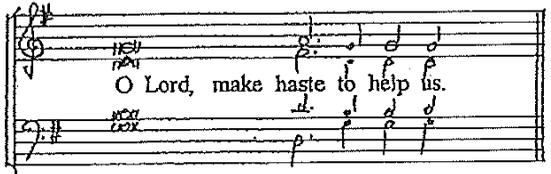
The image shows two musical staves. The top staff is for the 'All:' response, with lyrics 'and we shall de - clare your praise.' The bottom staff is for the 'Priest:' response, with lyrics 'O-pen our lips, O Lord;'. Both staves have a treble clef and a key signature of one flat (B-flat). The 'All:' staff has a dynamic marking of 'p' (piano) and a tempo marking of 'Allegro'. The 'Priest:' staff has a dynamic marking of 'p' and a tempo marking of 'Allegro'.

Priest:

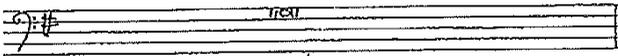


O God, make speed to save us.

All:

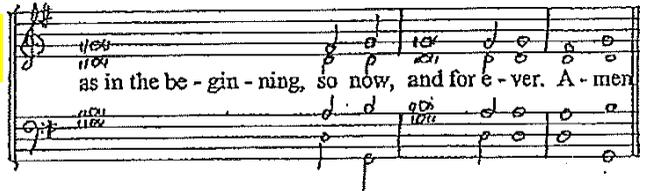


Priest:

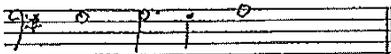


Glory to God; Father, Son, and Ho-ly Spi-rit:

All:

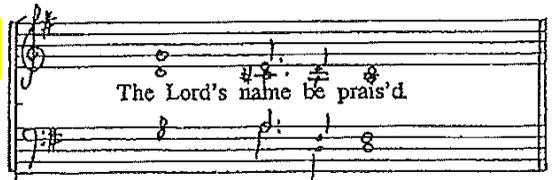


Priest:



Let us praise the Lord.

All:



The Venite - Psalm 95

Please remained seated to say the bolded verses of the Venite

- 1 O come, let us sing to the Lord;
let us heartily rejoice in the rock of our salvation.
- 2 **Let us come into his presence with thanksgiving
and be glad in him with psalms.**
- 3 For the Lord is a great God
and a great king above all gods.

**4 In his hand are the depths of the earth
and the heights of the mountains are his also.**

5 The sea is his, for he made it,
and his hands have moulded the dry land.

**6 Come, let us worship and bow down
and kneel before the Lord our Maker.**

7 For he is our God;
we are the people of his pasture and the sheep of his hand.

8 O that today you would listen to his voice:

**‘Harden not your hearts as at Meribah,
on that day at Massah in the wilderness,**

9 ‘When your forebears tested me, and put me to the proof,
though they had seen my works.

10 ‘Forty years long I detested that generation and said,

**“This people are wayward in their hearts;
they do not know my ways.”**

11 ‘So I swore in my wrath,
“They shall not enter into my rest.”’

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Please remain seated to sing the Psalm Response

The Psalm 81 - TiS 43

The First Reading

[Gwenda Brook]

A Reading from the Second Book of Kings

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, ‘Stay here; for the LORD has sent me as far as Bethel.’ But Elisha said, ‘As the LORD lives, and as you yourself live, I will not leave you.’ So they went down to Bethel. Then Elijah said to him, ‘Stay here; for the LORD has sent me to the Jordan.’ But he said, ‘As the LORD lives, and as you yourself live, I will not leave you.’

So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, ‘Tell me what I may do for you, before I am taken from you.’ Elisha said, ‘Please let me inherit a double share of your spirit.’ He responded, ‘You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.’ As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, ‘Father, father! The chariots of Israel and its horsemen!’ But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, ‘Where is the LORD, the God of Elijah?’ When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Here ends the first reading

[2 Kings 2.1-2, 6-14]

Please stand

Hymn—‘O Jesus, I have promised’ - TiS 595 (*Tune: Wolvercote*)

Please be seated

The Second Reading

A Reading from the Gospel of Luke

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’ But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’

To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Here ends the second reading

[Luke 9.51-62]

The Sermon - Natalie McDonald, Lay Minister

Please remain seated as the choir sings the Benedictus

THE BENEDICTUS – THE SONG OF ZECHARIAH

Blessed be the Lord God of Israel:

for he hath visited and redeemed his people;

and hath raised up a mighty salvation for us:

in the house of his servant David;

as he spake by the mouth of his holy Prophets:

which have been since the world began;

that we should be saved from our enemies:

and from the hands of all that hate us;

to perform the mercy promised to our forefathers:

and to remember his holy Covenant;

to perform the oath:

which he sware to our forefather Abraham;

that he would give us, that we being delivered out of the hand of our enemies:

might serve him without fear;

in holiness and righteousness before him:

all the days of our life.

And thou Child shalt be called the Prophet of the Highest:

for thou shalt go before the face of the Lord to prepare his ways;

to give knowledge of salvation unto his people:

for the remission of their sins,

through the tender mercy of our God:

whereby the day-spring from on high hath visited us;

to give light to them that sit in darkness, and in the shadow of death:

and to guide our feet into the way of peace.

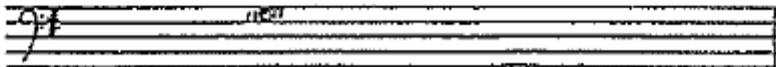
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now and ever shall be:
world without end. Amen.

THE APOSTLES' CREED AND LESSER LITANY

Please stand

The Apostles' Creed:

All:



I believe ... and the life everlasting.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

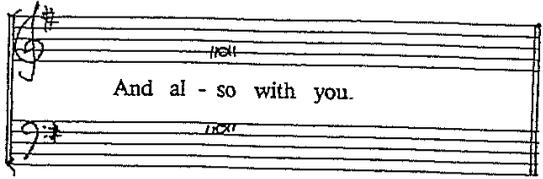
Please be seated

Priest:



The Lord be with you.

All:



And al - so with you.

Priest:

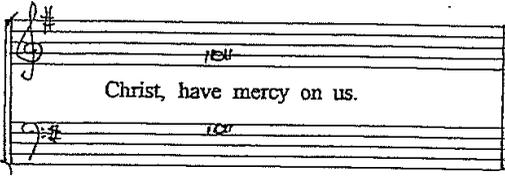


Let us pray.



Lord, have mercy on us.

All:



Christ, have mercy on us.

Priest:

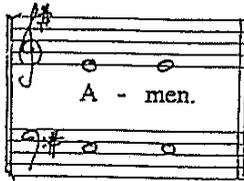


Lord, have mercy on us.

The Lord's Prayer:



Our Father in heaven ... now and for ever.



A - men.

Our Father in heaven,
 hallowed be your Name, your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil. For the kingdom, the power,
 and the glory are yours now and for ever. Amen.

The Preces and Responses:

Priest:



Lord, show us your mer - cy,

All:

and grant us you sal - va - tion.

Priest:

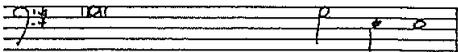


Keep our nation under your care,

All:

and guide us in jus - tice and truth.

Priest:

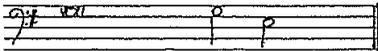


Clothe your ministers with right-eous-ness,

All:

and make your chosen people joy-ful.

Priest:

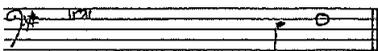


Lord, save your peo - ple,

All:

and bless your in - her - i - tance.

Priest:

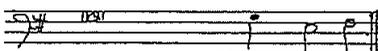


Give peace in our time, O Lord,

All:

for you are our help and strength.

Priest:



Create in us clean hearts, O God,

All:

and renew us by your Ho - ly Spi - rit.

THE COLLECTS

O God,
your Son has taught us
that those who give a cup of water in his name
will not lose their reward:
open our eyes to see those who are in need,
and teach us to set no store by riches and earthly rewards,
so that, in surrendering ourselves to serve you
in your children,
we may labour for the treasure that endures;
through Jesus Christ our Lord. **Amen.**

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom;
defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

Lord, our heavenly Father,
almighty and everlasting God,
we thank you for bringing us safely to this day:
keep us by your mighty power,
and grant that we fall into no sin,
neither run into any kind of danger;
but lead and govern us in all things,
that we may always do what is righteous in your sight;
through Jesus Christ our Lord. **Amen.**

Please stand

Offertory Hymn:

‘God of Mercy, God of Grace’ - TiS 452 (Tune: Heathlands)

Please be seated

THE PRAYERS

Peter Keenan

Lord God almighty, ruler of the nations of the earth,
give wisdom to the Prime Minister of Australia, Scott Morrison,
and the Premier of this State, Gladys Berejiklian,
to the members of Federal and State Parliament,
our Local Council, and to all who hold office in this land.
Grant that their decisions may be based on wise counsel,

so that peace and welfare,
truth and justice may prevail among us,
and make us a blessing to other nations;
through Jesus Christ our Lord. **Amen.**

Almighty and eternal God, you alone work great marvels:
send down your Spirit of saving grace on all Christian people.
Bless our bishops, clergy and congregations:
pour upon them the continual dew of your blessing
that they may truly please you.
Grant this, for the honour of Jesus Christ
our advocate and mediator. **Amen.**

God of providence, God of love, we pray for all people:
make your way known to them, your saving power among all nations.
We pray for the welfare of your Church throughout the world:
guide and govern it by your Spirit,
so that all who call themselves Christians
may be led in the way of truth and hold the faith in unity of spirit,
in the bond of peace, and in righteousness of life.
We commend to your fatherly goodness all who are afflicted or distressed
in body, mind or circumstances, especially those named on our prayer list.
Relieve them according to their needs, giving them patience
in their sufferings, and deliverance from their afflictions.
This we ask for the sake of Jesus Christ our Saviour. **Amen.**

**All: Almighty God and merciful Father,
we give you hearty thanks
for all your goodness and loving-kindness to us and to all people.
We bless you for our creation and preservation,
and all the blessings of this life;
but above all, for your immeasurable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful
and that we may praise you not only with our lips, but in our lives,
serving you in holiness and righteousness all our days,
through Jesus Christ, our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever. Amen.**

THE NOTICES

Please stand

Hymn

‘When human voices cannot sing’ - TiS 682 *(Tune: St Columba)*

THE GRACE

**All: The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Postlude Prelude and Imitation in B minor BWV563 (J. S. Bach)

TAX DEDUCTIBLE DONATIONS

The St Luke’s Mosman EDUCATION Association Inc.
and
The St Luke’s Mosman MUSIC Association Inc.

It is timely, as we approach the end of the financial year, to reflect on the ministry undertaken by the Education and Music Associations. They are both public funds and depend on donations from parishioners and members of the public.

The Education Association provides materials for students and a contribution towards the expenses of those who teach SRE in our schools.

One of the objects of the Music Association is the promotion of concerts and the arts in the Mosman community. Donations will assist greatly in the planning of future concerts.

Donations in excess of \$2 are tax deductible.

Donations may be left at the parish office during the week and a receipt will be issued by the relevant association in due course. (N. B. Cash or cheque donations only, please.) Alternatively, you may hand your donation to and direct any queries to either: Don Menzies (Education) Tel: 9953 8028 or Phillip Seale (Music) Mb: 0405 198 420.

NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

FLORAL TRIBUTE

The flowers in the church today are in loving memory of Jim and Charlotte Dennison. Loved and missed by their children, grandchildren and great grandchildren.

KIDS@CHURCH

Kids@Church is in recess until Term 3, when it will resume. If you have any queries, please contact the Parish Office on 99696910 or email: office@stlukesmosman.org

TGIT AND STUDY GROUPS

Thank God It's Thursday is held weekly in the Lower Hall from 10.30am. Call in for a cup of tea or coffee, a sandwich, slice and warm fellowship. Our Study Groups take place in the Lower Hall on Thursdays at 12.30pm and Fridays at 2pm. We are continuing to explore the Book of Acts through the writings of Bishop Tom Wright. Everyone is very welcome to attend

BLOKES' NIGHT

Date: THIS Wednesday 3 July

Time: 6.00pm

Venue: Upper Duck, Hotel Mosman

All blokes are invited to attend - bring a friend - and enjoy an evening of fellowship together over a casual meal. Any questions, please contact Clive Taylor: 0419 243 114.

THE RECTOR'S PILGRIMAGE: TALK, SLIDE PRESENTATION AND LUNCHEON

Date: TODAY Sunday 30 June

Time: 11.30am

Venue: Seddon Hall

Cost: \$25 (BYO drinks)

Fr Max will share some of the highlights of his recent journey to the Holy Land with us and explain something of the significance of this pilgrimage to his ministry.

MIDWINTER LUNCHEON

Date: Sunday 21 July

Time: 12noon

Venue: Seddon Hall

Cost: \$50 (BYO drinks)

Tickets on sale next Sunday

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe Child-Friendly policy are available in the porch and on the parish website. If you have any queries or concerns, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

ROSTER FOR NEXT SUNDAY: Pentecost 4 7 July 2019 at 9am

Reader: Heather Chisholm

Flowers: Dorothy and Tony Pollard

Intercessor: Ann Jobson

Offertory Counters: Jann Johnston and David Park

Servers: Anthony Mobbs, Jenny Willis

Welcomers: Ian Cameron, Jane Taylor

Morning Tea: Wendy Payne, Rowan Weir, Rosemary Christmas, Betsy Conti

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Ministry Team and Wardens

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Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti

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Pastoral Assistant:

The Reverend Robert Alexander

T: 9954 0543

Lay Minister:

Natalie McDonald

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Director of Music:

Callum Close

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Wardens:

Paula Turner Mb: 0421 151 290

Alyson Wills Mb: 0407 774 722

Phillip Seale Mb: 0405 198 420

What's On This Week 30/6/2019

Today 8am Sung Eucharist
9 am Pentecost 3
Sung Mattins
11.30 Rector's Pilgrimage Lunch
Seddon Hall

Wed 7.30 am Holy Eucharist
Chapel
6pm Blokes Night
Upper Duck

Thurs 10am Pastoral Meeting
Rectors Office
10.30am Thank God Its
Thursday
Lower Hall
11 am Healing Eucharist
Church
12.30pm Study Group
Lower Hall
7.30pm Choir Practice

Fri 11am Garrison Service
2pm Study Group
Lower Hall

Next Sunday 7/7/19

9 am Pentecost 4
Sung Eucharist



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.