



Easter 5

Sung Eucharist - 19 May 2019

Please use in conjunction with the red *"Together in Song"* (TiS) Hymn

Welcome

A warm welcome to all who are worshipping with us on this Fifth Sunday of Easter. Today, in our Gospel reading from John, Jesus challenges us - his disciples - across the ages, to live our lives as he lived: loving and serving others with kindness, compassion and selfless generosity.

If you are visiting or new to St Luke's, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service.



Some further information which should assist you in your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service this morning, the Reverend Peter Kurti, Associate Priest, will be Presiding. Natalie McDonald, Lay Minister, will be assisting as Deacon and Preaching.

Fr Max

The Reverend Dr Max Wood,
Rector



PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of West Lindfield, West Pymble

Mosman/Neutral Bay InterChurch Council: St Peter's Cremorne, Clergy and People

Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Comm Servs Mgr

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and

Mrs Kathryn Naden

Anglican Board of Mission: Water, Sanitation and Hygiene Project, Vanua Lava,

Vanuata; The Revd John Deane, ABM Executive Director

The Immediate Sick: Bp Ivan Lee, Janae, Shannour, Guida White, Danny Hay,

Rev'd Craig Moody, David Willis

Those Requiring On-Going Prayer: John, Irina and Alex Dimitric, Justin Reid,

Heather, Bernie Walsh, Keren Snell, Helen Huby, Benji Morris, Jann Johnston,

Brian Miles, Bev and Dorothy Bashford, Beverley Smith,

Andrew Covington, Chloe Turner, Christine Hurford

People in Residential and Home Care: Philip Long, Bruce Whittle, Marjorie Avery,

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Pat Wood, Elaine Porter

Recently Departed: Mia Ivanhoe [*Please pray for those grieving: her sisters Monique and Melanie, and brother, Martin; also Alf Colvin and family*]

Years' Mind: John Fisher, Jack Oliver, Bette Brightwell, Norma Heyward,

Jess Benning, Philip Gosling

 <p>Access for those less mobile Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p>First Aid Kit A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p>Automatic Defibrillator An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p>Emergency Exit Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p>Toilets and Baby Facilities Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p>	 <p>Hearing Loop A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Praise, my soul, the king of heaven - TiS 134 (*Tune: Praise, my soul*)

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Kids@Church

The Presider says:

I invite children and accompanying adults who are going to Kids@Church, to come forward to the chancel steps.

The Presider continues:

Children of God, today at Kids@Church, you will be learning that God's love is for everyone and no one is excluded. So may God bless you and fill your hearts with love, so that you show his love and goodness in all you do. **Amen.**

Sentence

God is love, and those who abide in love abide in God, and God abides in them.

[1 John 4.16b]

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -

-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -

-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing



f

Glo-ry to God in the high-est, and peace to God's peo-ple on



mf

earth. Lord God, heav'n-ly King, al - nigh-ty God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



f

Glo-ry to God in the high-est and peace to God's peo-ple on earth.



mp

Lord Je - sus Christ, on - ly Son of the Fa - ther,

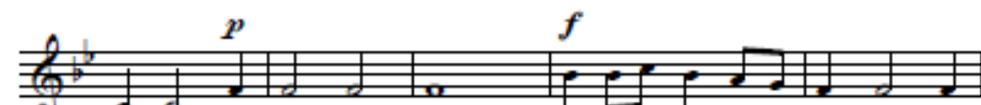


mf *mp*

Lord God, Lamb of God, you take a-way the sin of the world: have



mer - cy on us; *mf* you are seat - ed at the right hand of the



p Fa-ther: re - ceive our prayer. *f* Glo-ry to God in the high-est, and



peace to God's peo-ple on earth. For you a-lone are the Ho - ly One,



you a-lone are the Lord, you a-lone are the Most High



Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the



f Fa - ther. Glo-ry to God in the high-est, and peace to God's people on



ff earth. *rit.* A - - - - men.

The Collect

We behold your glory, O God,
in the love shown by your Son,
lifted up on the cross and exalted on high:
be glorified anew in the love we have for one another
as disciples of the risen Lord Jesus,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

A Reading from the book of Acts

[Matilda Chesterfield]

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptised with water, but you will be baptised with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised

God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

[Acts 11.1-18]

For the Word of the Lord

Thanks be to God

Psalm 148 - TiS 93

Please remain seated to sing the Psalm with the choir

The Second Reading

A reading from the Book of Revelation

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

[Revelation 21.1-6]

Hear the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

Filled with the Spirit's power - TiS 411 (*Tune: Woodlands*)

The Gospel Reading

Alleluia! Alleliua! Alleluia!

Jesus said: "I give you a new commandment:
love one another, just as I have loved you." Alleluia!

Alleluia! Alleliua! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 13,
beginning at the 31st verse.

Glory to you, Lord Jesus Christ.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

[John 13.31-35]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - Natalie McDonald, Lay Minister

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

[Denise Thomas]

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

The risen Christ came and stood among his disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!

And also with you. Alleluia!

We exchange the greeting of peace

The Offertory

Offertory Hymn

For the bread and for the wine - TiS 518 (*Tune: Evelyn*)

The Presider continues

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.
By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The image shows a musical score for a hymn. It consists of four staves of music in G major (one flat) and 4/4 time. The first staff begins with a '2' above the bar line and a forte (*f*) dynamic marking. The lyrics are: 'Ho-ly, ho-ly, ho-ly Lord, God of pow'r and'. The second staff continues with: 'might, heav'n and earth are full of your glo-ry. Ho-'. The third staff has a mezzo-forte (*mf*) dynamic marking and lyrics: 'san-na in the high-est. Bless-ed is he who'. The fourth staff has a forte (*f*) dynamic marking and a 'rit.' (ritardando) marking above the final notes. The lyrics are: 'comes in the name of the Lord. Ho-san-na in the high-est.' There are small '(S)' markings in the first three staves.

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and
 might, heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:



Musical notation for the first line of the Deacon's prayer. It is written on a single staff in G major (one flat) and 4/4 time. The melody begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, and a whole note G. A dynamic marking of *f* is placed above the first note. A circled number 8 is in the bottom left corner.

Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Musical notation for the second line of the Deacon's prayer. It is written on a single staff in G major (one flat) and 4/4 time. The melody begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, and a whole note G. A dynamic marking of *f* is placed above the first note. A circled number 8 is in the bottom left corner.

Bless - ing and hon - our and glo - ry and pow'r are



Musical notation for the third line of the Deacon's prayer. It is written on a single staff in G major (one flat) and 4/4 time. The melody begins with a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, and a whole note G. A dynamic marking of *rit.* is placed above the first note. A circled number 8 is in the bottom left corner.

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Je - sus, Lamb of God, have mer - cy on
us. Je - sus, bear - er of our sins, have mer - cy on
us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion Anthem

Please remain seated to listen to the choir sing

How beautiful are the feet of them George Frideric Handel (1685-1759)

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Hymn

Sent forth by God's blessing - TiS 531 (*Tune: The Ash Grove*)

The Blessing and Dismissal

The blessing of the Living God, who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ, who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit, who fills the church with joy and praise,
be upon you now and for ever.

And the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.

✠In the name of Christ. Alleluia, Alleluia.

Postlude: *Paeon - A Song of Triumph* Oliphant Chuckerbutty (1884 - 1960)

NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

FLORAL TRIBUTE

The flowers in the church today are the gift of Barbara Fisher, in loving memory of her dear husband, John.

KIDS@CHURCH

Kids@Church continues to be held during our 9am Sunday Service in school terms. If you have any questions about *Kids@Church*, please contact the Parish Office, tel: 99696910 or email: office@stlukemosman.org

THANK GOD IT'S THURSDAY

Thank God It's Thursday takes place every Thursday during school term times in the Lower Hall from 10.30am. All are welcome to call in for a cup of tea or coffee, a sandwich, a slice and warm fellowship.

GIRLS' NIGHT

Date: Tuesday 28 May

Time: 6pm

Venue: Upper Duck, Hotel Mosman

All ladies of the parish are invited to attend and enjoy fellowship and a casual meal together. Female friends and associates are also very welcome.

For more details, please speak to Paula Turner Mb: 0421 151 290.

STUDY GROUPS

Our Thursday and Friday Study Groups will continue to be in recess until Thursday 13 June and Friday 14 June when we will return to exploring the Book of Acts.

OFFERTORY COUNTERS

Every Sunday after the service, two people are needed to count the offertory, ready for banking on Monday. Is this something you would be interested in doing to assist in the running of the parish? You would be on the roster once every four or five weeks. For more details, please speak to Paula Turner Mb: 0421 151 290.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries or concerns, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

ROSTER FOR NEXT SUNDAY: Easter 6 - 26 May 2019 at 9am

Reader: Peter Keenan

Intercessor: Callum Close

Servers: Anthony Mobbs,
Damien Bastock, Peter Keenan

Welcomers: David Park, Ninny Park

Morning Tea: Dorothy Mitchell,
Meg Stevenson, Greg Haustorfer

Flowers: John Candy

Offertory Counters: Ian Stevenson,
Jenny O'Brien

SOME DATES FOR YOUR DIARY

JUNE

- 9 PENTECOST 9am**
Guest Preacher, The Venerable Frank Hetherington, Archdeacon Emeritus,
Diocese of Bathurst

JULY

- 21 Mid-Winter Luncheon 12 noon**
(N.B. Our Sunday Eucharist will commence at 10am on this day.)
Themed Parish Lunch in the Seddon Hall

AUGUST

- 18 Festival of Mary and ICC Visiting Sunday**
Guest Preacher: The Revd Leigh Gardiner, Springwood Uniting Church
BBQ Luncheon 12 noon
Lower Hall and Courtyard
- 31 SLMMA Inc. Director's Series Concert 4pm**
Eloise Rowland (Soprano) and Callum Close (Piano)
Church, Lower Hall and Courtyard

SEPTEMBER

- 15 Michelle Urquhart (Violin and Viola) and Friends in Concert 2pm**
Church, Lower Hall and Courtyard
- 29 SLMMA Inc. Concert 4pm**
Emilie LaMasson (Soprano) and Bernard Walz (Piano)
Church, Lower Hall and Courtyard

OCTOBER

- 19 SLMMA Inc. Director's Series Concert 4pm**
The Choir of St Luke's Mosman, directed by Callum Close
Church, Lower Hall and Courtyard
- 20 PATRONAL FESTIVAL OF ST. LUKE 10am**
Guest Preacher: The Venerable Brian Douglas, Archdeacon of South Canberra
PATRONAL LUNCHEON 12 noon
Seddon Hall

*Information correct as at 19/5/2019, but some dates may be subject to change.
Please check with the Parish Office.*

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Ministry Team and Wardens

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
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Pastoral Assistant:

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T: 9954 0543

Lay Minister:

Natalie McDonald
Mb: 0411 646 598

Director of Music:

Callum Close
T: 9969 6910

Wardens:

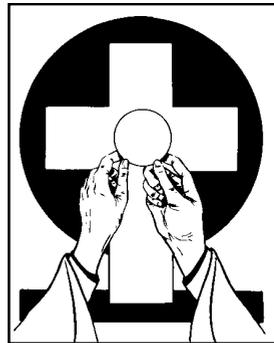
Paula Turner Mb: 0421 151 290
Phillip Seale Mb: 0405 198 420
Alyson Wills Mb: 0407 774 722

What's On This Week 19/5/19

Today	9am	Easter 5 with <i>Kids@Church</i> Sung Eucharist
Tues	7pm	Parish Council <i>Lower Hall</i>
Wed	7.30am 7.30pm	Holy Eucharist Discussion Group <i>Lower Hall</i>
Thurs	10.30am 11am	Thank God It's Thursday <i>Lower Hall</i> Holy Eucharist/Healing Service

Next Sunday 26/5/19

9am Easter 6 with
Kids@Church
Sung Eucharist



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.