

Anglican Parish of  
**St Luke**

Mosman

## Easter 2

### Sung Eucharist - 28 April 2019

Please use in conjunction with the red *“Together in Song”* (TiS) Hymn book.

## Welcome

A warm welcome to all who are worshipping with us on this Second Sunday of Easter. In our service today we will also have our annual ANZAC Observance.

If you are visiting or new to St Luke’s, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service.



Some further information which should assist you in your time here at St Luke’s is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service this morning, the Reverend Peter Kurti, Associate Priest, will be Presiding. I will be assisting as Deacon and Preaching.

*Fr Max*

The Reverend Dr Max Wood,  
**Rector**



# PLEASE PRAY FOR...



## Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Northbridge and Roseville; Shore School

Mosman/Neutral Bay InterChurch Council: Mosman Uniting, clergy and people

## Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Water, Sanitation and Hygiene Project, Vanua Lava, Vanuata; The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

**The Immediate Sick:** Bp Ivan Lee, Janae, Shannour, Guida White, Danny Hay

**Those Requiring On-Going Prayer:** John, Irina and Alex Dimitric, Justin Reid,

David Willis, Heather, Bernie Walsh, Keren Snell, Helen Huby, Benji Morris,

Mia Ivanhoe, Revd Craig Moody, Louise Grellman, Jann Johnston, Brian Miles,

Delma Netterfield, Bev and Dorothy Bashford, Beverley Smith, Andrew Covington

**People in Residential and Home Care:** Philip Long, Bruce Whittle, Marjorie Avery,

Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,

Pat Wood, Elaine Porter

**Years' Mind:** Baby Samuel Smith

 <p><b>Access for those less mobile</b> Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p><b>First Aid Kit</b> A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p><b>Automatic Defibrillator</b> An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p><b>Emergency Exit</b> Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p><b>Toilets and Baby Facilities</b> Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p>	 <p><b>Hearing Loop</b> A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>



Musical score for a hymn. The first staff is marked *mf* and the second *mp*. The lyrics are:
   
 -cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer - rit.
   
 Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

## Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept.*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent, and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you**  
**in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
 who has promised forgiveness to all who turn to him in faith:  
 pardon you and set you free from all your sins,  
 strengthen you in all goodness  
 and keep you in eternal life,  
 through Jesus Christ our Lord. **Amen.**

## The Gloria

Please stand to sing



*f*

Glo-ry to God in the high-est, and peace to God's peo-ple on



*mf*

earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



*f*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



*mp*

Lord Je-sus Christ, on-ly Son of the Fa-ther,



*mf*

Lord God, Lamb of God, you take a-way the sin of the world: have



*mf*

mer-cy on us; you are seat-ed at the right hand of the



Musical staff 1: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The staff contains two measures of music. The first measure is marked *p* (piano) and the second measure is marked *f* (forte). The lyrics are: Fa-ther: re - ceive our prayer. Glo-ry to God in the high-est, and



Musical staff 2: Treble clef, key signature of two flats, 4/4 time signature. The staff contains two measures of music. The lyrics are: peace to God's peo-ple on earth. For you a-lone are the Ho - ly One,



Musical staff 3: Treble clef, key signature of two flats, 4/4 time signature. The staff contains two measures of music. The lyrics are: you a-lone are the Lord, you a-lone are the Most High



Musical staff 4: Treble clef, key signature of two flats, 4/4 time signature. The staff contains two measures of music. The lyrics are: Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God\_\_\_ the



Musical staff 5: Treble clef, key signature of two flats, 4/4 time signature. The staff contains two measures of music. The first measure is marked *f* (forte). The lyrics are: Fa - ther. Glo-ry to God in the high-est, and peace to God's peo-ple on



Musical staff 6: Treble clef, key signature of two flats, 4/4 time signature. The staff contains two measures of music. The first measure is marked *ff* (fortissimo) and the second measure is marked *rit.* (ritardando). The lyrics are: earth. A - - - - - men.\_\_\_\_\_

## **The Collect for Today**

Living God,  
for whom no door is closed,  
no heart is locked:  
draw us beyond our doubts,  
till we see your Christ  
and touch his wounds where they bleed in others.  
This we ask through Christ our Saviour,  
who reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **A Collect for ANZAC Remembrance**

O God, our ruler and guide,  
in whose hands are the destinies of this and every nation,  
we give you thanks for the freedoms we enjoy in this land  
and for those who laid down their lives to defend them:  
We pray that we, and all the people of Australia,  
gratefully remembering their courage and their sacrifice,  
may have grace to live in a spirit of justice,  
of generosity, and of peace;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Margaret Whight*

### **A Reading from the book of Acts**

When they had brought them, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

*[Acts 5.27-32]*

Hear the Word of the Lord

**Thanks be to God**

## **Psalm 118 - TiS 74**

*Please remain seated to sing the Psalm Response*

### **The Second Reading**

#### **A reading from the Book of Revelations**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*[Revelation 1.4-8]*

Hear the Word of the Lord

**Thanks be to God**

### **Gradual Hymn**

*Please stand*

**He is risen! - TiS 379** (*Tune: Unser Herrscher (Neander)*)

### **The Gospel Reading**

**Alleluia! Alleliua! Alleluia!**

You believe in me, Thomas, because you have seen me;  
happy are those who have not seen me, but still believe. Alleluia!

**Alleluia! Alleliua! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 24, beginning at the 36<sup>th</sup> verse.

**Glory to you, Lord Jesus Christ.**

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do

doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*[Luke 24.36b-48]*

This is the Gospel of the Lord.

**✠Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

### **The ANZAC Observance**

*Damien Bastock*

*Please stand*

Their bodies are buried in peace and their names liveth for evermore.

O valiant hearts, who to your glory came  
through dust of conflict and through battle flame;  
tranquil you lie, your knightly virtue proved,  
your memory hallowed in the land you loved.

The hour has come for rest.

This rosemary is an emblem of sacrifice, the symbol of life offered in the service of one's country - is a link between our comrades and us who remain.

Let us observe a few moments silence in memory of those who gave their lives.

*Silence*

They went with songs to the battle, they were young.  
Straight of limb, true of eyes, steady and aglow.  
They were staunch to the end against odds uncounted,  
They fell with their faces to the foe.  
They shall grow not old, as we that are left grow old:  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning,  
We will remember them.  
**We will remember them.**

## **The Last Post**

Lest we forget.  
**Lest we forget.**

## **Reveille**

*The Presider continues:*

O God of truth and justice,  
we hold before you those whose memory we cherish,  
and those whose names we will never know.  
Help us to lift our eyes above the torment of this broken world,  
and grant us the grace to pray for those who wish us harm.  
As we honour the past,  
may we put our faith in your future;  
for you are the source of life and hope,  
now and for ever. **Amen.**

## **The Greeting of Peace**

*Please stand*

The risen Christ came and stood among his disciples and said,  
'Peace be with you'.  
Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!  
**And also with you. Alleluia!**

*We exchange the greeting of peace*

## The Offertory

### Offertory Hymn

**The head that once was crowned with thorns - TiS 378** (*Tune: St Magnus*)

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## The Great Thanksgiving

*Please remain standing*

### The Sursum Corda

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
 and exalted him in glory.  
 By his victory over death,  
 the reign of sin is ended,  
 a new day has dawned,  
 a broken world is restored  
 and we are made whole once more.

Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and singing:

Ho-ly, ho-ly, ho - ly Lord, God of pow'r and  
 might, heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san-na in the high - est.

Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

*Deacon:* Let us proclaim the mystery of faith:



The image shows a musical staff with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody begins with a whole rest, followed by a series of notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a final whole note G4. The piece ends with a double bar line. A dynamic marking 'f' is placed above the first note.

Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

Bless - ing and hon - our and glo - ry and pow'r are  
yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

### The Breaking of the Bread and the Communion

*The Presider breaks the bread and says*

We break this bread to share in the body of Christ.

We who are many are one body

**For we all share in the one bread.**

*Please sit to sing the Agnus Dei*

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem - er of the world,

grant us your peace. grant us your peace.

*The Presider continues*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

### **Communion Hymn**

*Please remain seated and all sing*

**Soul of my Saviour, sanctify my breast - TiS 520** *(Tune: Anima Christi)*

### **The Sending Out of God's People**

Eternal God, giver of life,  
 in the breaking of the bread we know the risen Lord.  
 May we who celebrate this holy feast  
 walk in his risen light  
 and bring new life to all creation.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## Notices

### Hymn

**At the dawning of salvation - TiS 392** (*Tune: Nettleton*)

### The Blessing and Dismissal

The blessing of the Living God, who brings light out of darkness,  
be upon you now and forever.

The blessing of the risen Christ, who sends you as apostles into all the world  
be upon you now and for ever.

The blessing of the Holy Spirit, who fills the church with joy and praise,  
be upon you now and for ever.

And the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Deacon: Go in peace to love and serve the Lord. Alleluia, Alleluia.

**All: ✠In the name of Christ. Alleluia, Alleluia.**

**Postlude:** Carillion - Louis Vierne (1870 - 1937)

# NOTICES

## COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

### FLORAL TRIBUTE

The flowers in the church today are in loving memory of our precious baby boy, Sam. Forever in our thoughts. With love from your family.

### THANK YOU

Sincere thanks to all those who helped make our 2019 Holy Week and Easter Services so special and meaningful. Thanks to everyone involved in the various services, including all who polished brass and manicured the gardens, those who set up and pulled down equipment for our Balmoral service and those who organised everything in the church for our 10am Sung Eucharist, all who made sandwiches and served at our Easter Brunch, in fact everyone who helped in any way during our Easter celebrations.

Thank you very much.

*Fr Max and Parish Council*

### BLOKES' NIGHT

**Date:** Wednesday 1 May

**Time:** 6pm

**Venue:** Upper Duck, Hotel Mosman

All blokes are invited to attend - bring a friend - and enjoy an evening of fellowship together over a casual meal. Any questions, please contact Clive Taylor: 0419 243 114.

### THANK GOD IT'S THURSDAY

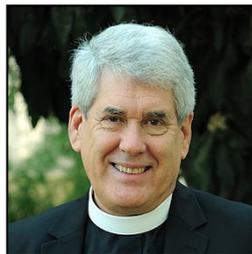
*Thank God It's Thursday* will recommence on Thursday 9 May in the Lower Hall from 10.30am. Call in for a cup of tea or coffee, a sandwich, a slice and some warm fellowship.

### STUDY GROUPS

Our Thursday and Friday Study Groups will continue to be in recess until Thursday 13 June and Friday 14 June when we will return to exploring the Book of Acts.

### GUEST PREACHER - NEXT SUNDAY

The Very Rev'd Dr Greg Jenks, Dean of Grafton, will be the Guest Preacher at our 9am Eucharist next Sunday, 5 May. We look forward to welcoming him to St Luke's.



### MOSMAN-NEUTRAL BAY ICC FESTIVAL OF WILD IDEAS 2019

**Date:** Sunday 5 May 2019

**Time:** 3pm

**Venue:** Mosman Community Centre,  
Cnr Art Gallery Rd and Myagah Rd,  
Mosman

**Speaker:** The Very Rev'd Dr Greg Jenks,  
Dean of Grafton

**Moderator:** Phillip Seale

**Topic:** Reading the Bible to Promote Human Flourishing

**Entry:** \$25 (Senior and concessions \$15)

All proceeds to Taldumande Youth Services  
Refreshments will be served after the forum.

# NOTICES cont'd

**ROSTER FOR NEXT SUNDAY:  
Easter 3 - 5 May 2019 at 9am**

## **WALKING GROUP**

**Date:** Saturday 11 May

**Time:** 9am

**Walk Route:** Rawson's Park to  
Sirius Cove.

This walk starts at Rawson Park Oval and crosses to Georges Heights, then drops down to Chowder Bay, following the coastal path past Bradley's Head and Athol Wharf to finish at Sirius Cove; a well-known, stunning coastal walk, with some delightful additions. Well-formed paths all the way, with one sustained climb up stairs. Distance is 6+ km (2.5 hrs). We meet at Sirius Cove at 9am for a 9.15am car shuttle to the start.

For enquiries or to participate, please contact David Henry Mb: 0413 265 652 or e: [davehen22@gmail.com](mailto:davehen22@gmail.com)

**Reader:** Melissa Nyholm

**Intercessor:** Jocelyn Chey

### **Servers:**

Anthony Mobbs, Jenny Willis,  
Peter Keenan

**Welcomers:** Jane Taylor, Clive Taylor

**Morning Tea:** Shane Leddin,  
Rosemary Christmas, Betsy Conti

**Flowers:** Jenny O'Brien

### **Offertory Counters:**

Jann Johnston, David Park

## **SAFETY IN MINISTRY**

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries or concerns, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

St Luke's Mosman Music Association Inc. presents the 2019 Director's Series

### **THE CHOIR OF NEWCASTLE CATHEDRAL *CONCERT AND EVENSONG***

**Date: Saturday 18 May 2019 Time: Concert - 3pm Evensong - 5pm**

In the second Director's Series performance of 2019, we welcome the Choir of Christ Church Cathedral, Newcastle to St Luke's, Mosman.

For nearly 200 years, the Choir of Christ Church Cathedral has been an integral part of the city of Newcastle, providing an essential music ministry and entertainment on the concert platform in one of Australia's finest and most historic buildings.

Directed by Peter Guy, the Choir will celebrate the Easter season with works by Tallis, Byrd, Chilcott, Reid and Matthias.

Ticket price includes afternoon tea and refreshments. Following, the choir will lead a service of Choral Evensong, beginning at 5.00pm. The Right Reverend Richard Hurford OAM KStJ, sometime Bishop of Bathurst, will Officiate at Evensong.

Tickets are \$30 for adults and \$20 concession and be purchased online at: <https://www.stickytickets.com.au/85610> (or at the door).



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

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@StLukesMosman

## Ministry Team and Wardens

### The Rector:

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti  
E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)  
T: 9969 6910

### Pastoral Assistant:

The Reverend Robert Alexander  
T: 9954 0543

### Lay Minister:

Natalie McDonald  
Mb: 0411 646 598

### Director of Music:

Callum Close  
T: 9969 6910

### Wardens:

Paula Turner Mb: 0421 151 290  
Phillip Seale Mb: 0405 198 420  
Alyson Wills Mb: 0407 774 722

## What's On This Week 28/4/19

<b>Today</b>	<b>9 am</b>	<b>Easter 2 and ANZAC Observance</b> Sung Eucharist
Wed	7.30 am 6pm	Holy Eucharist Blokes' Night <i>Upper Duck</i>
Thurs	10 am 11 am  5.30pm  6.30pm	Clergy Meeting Holy Eucharist/Healing Service SLMEA Inc. Committee Meeting <i>Lower Hall</i> SLMMA Inc. Committee Meeting <i>Lower Hall</i>
Friday	11am 3pm	Garrison Service Memorial Service: Moira Dondas (née Ferguson)

## Next Sunday 5/5/19

<b>9am</b>	<b>Easter 3</b> Sung Eucharist <i>Church</i>
3pm	ICC Festival of Wild Ideas <i>Mosman Community Centre</i>

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.