



# The Presentation of Christ in the Temple (Candlemas) Sung Eucharist - 3 February 2019

Please use in conjunction with the red *“Together in Song”* (TiS) Hymn book.

## Welcome

A warm welcome to all who are worshipping with us on this Festival of the Presentation of Christ in the Temple, during which we will participate in the Candlemas Liturgy.

We extend a special welcome if you are visiting or are new to St Luke’s. Please make yourself known as we would like to make you feel at home with us and join us for morning tea in the Lower Hall at the conclusion of the service. Some further information which should assist your time here at St Luke’s is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service today the Reverend Peter Kurti, Associate Priest, will be Presiding; Natalie McDonald, Lay Minister, will be assisting as Deacon and I will be Preaching.

The Reverend Dr Max Wood,  
**Rector**



# PLEASE PRAY FOR...



## Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Greenwich, Kirribilli in partnership with Neutral Bay

Mosman/Neutral Bay InterChurch Council: St Clement's Mosman, Clergy and People

## Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Water, Sanitation and Hygiene Project, Vanua Lava, Vanuata; The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

**The Immediate Sick:** Bp Ivan Lee, Maureen Dunn, Beverley Smith

**Those Requiring On-Going Prayer:** John, Irina and Alex Dimitric, Justin Reid, David Willis, Heather, Bernie Walsh, Keren Snell, Helen and Laurie Huby, Mia Ivanhoe, Revd Craig Moody, Benji Morris, Robert Crowle, Louise Grellman, Brian Miles, Jann Johnston, Dorothy Mitchell

**People in Residential and Home Care:** Marion Harding, Philip Long, Bruce Whittle, Marjorie Avery, Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Marie Geddes, Mary Shuttleworth, Pat Wood, Elaine Porter

**Years' Mind:** Jacob Wade (baby), John Gammidge, Peggy McDowell, Edith Sutton, Dorothy Weston

 <p><b>Access for those less mobile</b> Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p><b>First Aid Kit</b> A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p><b>Automatic Defibrillator</b> An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p><b>Emergency Exit</b> Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p><b>Toilets and Baby Facilities</b> Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p>	 <p><b>Hearing Loop</b> A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

## Gathering of God's People

*Please stand for the Procession*

### Entrance Hymn

**Praise, my soul, the king of heaven - TiS 134** (*Tune: Praise, my soul*)

### Greeting

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever.**

The Lord be with you

**And also with you.**

### Kids@Church

*The Presider says:*

I invite children and accompanying adults who are going to Kids@Church, to come forward to the chancel steps.

*The Presider continues:*

Children of God, today at Kids@Church, you will be learning how we can explore with Jesus what it means to follow in God's way. So may God bless you and fill your hearts with love, so that you show his love and goodness in all you do. **Amen.**

### Sentence

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.

*[Luke 2.30-32]*

### Prayer of Preparation

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -  
-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -  
-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

## Invitation to Confession and Absolution

Hear the words of our Saviour Jesus Christ:

‘I am the light of the world.

Whoever follows me shall never walk in darkness  
but shall have the light of life.’

*Silence.*

Let us therefore bring our sins into his light  
and confess them in penitence and faith.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you**

**in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness  
 to all who turn to him in faith:  
 pardon you and set you free from all your sins,  
 strengthen you in all goodness  
 and keep you in eternal life,  
 through Jesus Christ our Lord. **Amen.**

**The Gloria**  
*Please stand*

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a common time signature. The first measure is marked with a '4' above the staff and a dynamic of *f*. The lyrics are: "Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have". Dynamics include *f*, *mf*, and *mp*. There is a fermata over the final note of the first phrase.

*f*  
 4  
 Glo-ry to God in the high-est, and peace to God's peo-ple on  
 earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we  
 wor-ship you, we give you thanks, we praise you for your glo-ry.  
*f*  
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth.  
*mp*  
 Lord Je-sus Christ, on-ly Son of the Fa-ther,  
*mf* *mp*  
 Lord God, Lamb of God, you take a-way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa-ther: re - ceive our prayer. Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High

Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

Fa - ther. Glo-ry to God in the high-est, and peace to God's peo-ple on

earth. A - - - - - men.

*mf*

*p* *f*

*ff* *rit*

### The Collect

Almighty and everliving God, we humbly pray that,  
 as your only Son was presented in the temple in accordance with the law,  
 so we may be dedicated to you with pure and clean hearts;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## The Ministry of the Word

*Please be seated*

### The First Reading

*Peter Keenan*

#### A reading from the book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*[Malachi 3.1-4]*

For the Word of the Lord

**Thanks be to God**

*Please remain seated to sing the Psalm Response*

**Psalm 27 - TiS 16**

### The Second Reading

#### A Reading from the letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*[Hebrews 2.14-18]*

For the Word of the Lord

**Thanks be to God**

### Gradual Hymn

*Please stand*

**Never in all human story - TiS 320** *(Tune: TiS 597 - Ottawa)*

## **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Today the Lord is presented in the temple:  
as the Light of the Nations and Glory of Israel. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 2 beginning at the 22<sup>nd</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

When the time came for their purification according to the law of Moses, they brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace,  
according to your word;

for my eyes have seen your salvation,

which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles

and for glory to your people Israel.’

And the child’s father and mother were amazed at what was being said about him.

Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but

worshipped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

[Luke 2.22-40]

This is the Gospel of the Lord.

✠**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

### **The Candlemas Liturgy**

*Please stand as the Presider presents the Pascal candle*

May the light and peace of Jesus Christ our Lord be with you.

**And also with you.**

*The congregation now switches on their individual candles as the choir sings the Nunc Dimitus (Faux Bourdon) Thomas Morley (1557-1602)*

*Lord, now lettest thou Thy servant depart in peace: according to Thy word.*

*For mine eyes have seen: Thy salvation.*

*Which thou hast prepared: before the face of all people.*

*To be a light to lighten the Gentiles: and to be the glory of Thy people Israel.*

*Glory be to the Father and to the Son: and to the Holy Ghost;*

*As it was in the beginning, is now, and ever shall be:*

*world without end. Amen.*

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, Lord our God, King of the universe.

You make our darkness to be light.

For with you is the well of life

and in your light shall we see light.

**Blessed be God for ever.**

Lord God, the springing source of everlasting light,  
pour into the hearts of your faithful people  
the brilliance of your eternal splendour,  
that we, who by these kindling flames  
light up this temple to your glory,  
may have the darkness of our souls dispelled,  
and so be counted worthy to stand before you  
in that eternal city where you live and reign,  
Father, Son and Holy Spirit,  
one God, now and for ever. **Amen.**

We wait for your loving-kindness, O Lord,  
**in the midst of your temple.**

Open to us the gates of righteousness,  
**that we may enter and give thanks to the Lord.**

God is the Lord who has shown us light.  
**Let us offer in his dwelling  
an oblation with great gladness.**

Lord, you fulfilled the hope of Simeon and Anna,  
who lived to welcome the Messiah:  
may we, who have received these gifts beyond words,  
prepare to meet Christ Jesus when he comes to bring us to eternal life;  
for he is alive and reigns, now and for ever. **Amen.**

*Please be seated and turn off your candle.*

### **The Prayers of the Community**

*Margaret Whight*

*Please be seated*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## **The Greeting of Peace**

In the tender mercy of our God,  
the dayspring from on high has broken upon us,  
to give light to those who dwell in darkness  
and the shadow of death,  
and to guide our feet into the way of peace.

The peace of the Lord be always with you  
**and also with you.**

## **The Offertory**

### **Offertory Hymn**

**Lord Jesus, joy of loving hearts - TiS 499** (*Tune: Hereford*)

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

### **The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary  
and lived as one of us.

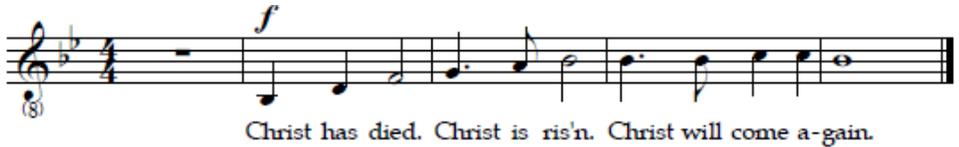
You anointed him as Messiah,  
 the light of the nations,  
 and revealed him as the hope  
 of all who thirst for righteousness and peace.  
 By his death on the cross  
 and rising to new life,  
 he offered the one true sacrifice for sin  
 and obtained an eternal deliverance for his people.  
 Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and singing:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a dynamic marking of *f* and a tempo marking of *2*. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and". The second staff continues with: "night, heav'n and earth are full of your glo - ry. Ho -". The third staff has a dynamic marking of *mf* and lyrics: "san - na in the high - est. Bless - ed is he who". The fourth staff has a dynamic marking of *f* and a tempo marking of *rit.* and lyrics: "comes in the name of the Lord. Ho - san - na in the high - est." The score concludes with a double bar line.

Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.  
 On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

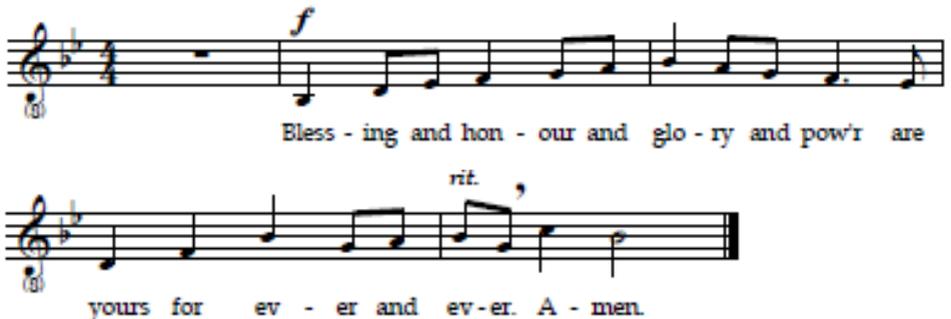
After supper he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 ‘Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.’

*Deacon:* Let us proclaim the mystery of faith:



Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.  
 Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are  
 yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

### The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ.  
We who are many are one body  
**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*

Je - sus, Lamb of God, have mer - cy on  
us. Je - sus, bear - er of our sins, have mer - cy on  
us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

*The Presider says*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

### **Communion Anthem**

*Please remain seated while the choir sings*

*Lumen ad revelationem gentitum (Plainchant)*

*Nunc dimittis servum tuum, Domine,  
secundum verbum tuum in pace:*

*Quia viderunt oculi mei salutare tuum  
Quod parasti ante faciem omnium  
populorum:*

*Lumen ad revelationem gentium, et  
gloriam plebis tuae Israel.*

*Gloria patri, et Filio, et Spiritui Sancto.*

*Sicut erat in principio, et nunc et  
semper,*

*Et in saecula saeculorum. Amen.*

Lord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, World without end. Amen.

### **The Sending Out of God's People**

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by kindling flames have lit up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal city where you live and reign, Father, Son and Holy Spirit, one God, now and for ever. **Amen.**

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## Notices

### Hymn

**To Christ, the Prince of Peace - TiS 335** *(Tune: Narenza)*

### The Blessing and Dismissal

*The congregation again switches on their individual candles for the final Blessing and Dismissal*

Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path.

Christ, the Sun of Righteousness, gladden your eyes and warm your heart.

Christ, the Dayspring from on high, guide your feet into the way of peace.

And the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the light and peace of Christ.

**Thanks be to God.**

**Postlude** Festive Tuba Tune David German (b. 1954)

*When departing, please place candles in the basket in the porch.*

## **PRAYER FOR RAIN IN TIME OF DROUGHT**

*God our heavenly Father,  
through your Son you promised  
to those seeking first your kingdom  
and your righteousness  
all things necessary for bodily welfare:  
send, we pray, in this time of need,  
rain to water the earth,  
that all who are affected by drought  
in our land may receive its produce  
to strengthen and sustain them  
and always praise you for your bounty;  
through Jesus Christ our Lord. Amen.*



# NOTICES

## COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

### FLORAL TRIBUTE

The flowers in the church today are in loving memory of Phyllis and Bryan O'Connor, dear parents of Dale Harkness.

### KIDS@CHURCH

Kids@Church resumes today. If you have any questions about Kids@Church, please contact the Rector, tel: 99696910 or email: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)

### BLOKES' NIGHT

**Date:** THIS Wednesday, 6 February

**Time:** 6pm

**Venue:** Upper Duck, Hotel Mosman

All blokes are welcome to attend and enjoy an evening of casual dining and fellowship.

### STUDY GROUPS AND THANK GOD ITS THURSDAY BEGIN THIS WEEK

Thank God It's Thursday recommences this Thursday from 10.30am in the Lower Hall for tea, coffee, sandwiches, slices and fellowship. Our weekly Study Groups also begin this Thursday 7 February at 12.30pm and Friday 8 February at 2pm, both in the Lower Hall.

### PUB LUNCH

**Date:** NEXT Sunday 10 February

**Time:** 12 noon

**Venue:** Lower Duck, Hotel Mosman

Everyone is welcome to attend and enjoy a delicious Sunday lunch with St Luke's friends. Please tell John Leaver if you plan to attend so he can book accordingly.

### SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries or concerns, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

### ICC ANNUAL DINNER

**Date:** Tuesday 12 February 2019

**Time:** 6.30pm for 7pm

**Venue:** Warringah Bowling Club  
74-82 Bradleys Head Rd, Mosman

**Speaker:** Andrew West (Journalist and Broadcaster), from *The Religions and Ethics Report* on ABC National Radio

**Tickets:** \$50 per person

Please wear your church name badge!

For bookings and enquiries, please speak to Phillip Seale Mb: 0405 198 420

### ASH WEDNESDAY

**6 March 2019**

7.30am Holy Eucharist / Imposition of Ashes  
7pm Holy Eucharist / Imposition of Ashes

*Remember you are dust and to dust you shall return. Repent and believe the gospel.*

### PARISH AGM

The Parish Annual General Meeting will be held on Sunday 10 March in the Church at 11am. If you ordinarily write a report to be included in the AGM Papers, please arrange for this to be handed into the office no later than Monday 11 February. Nomination and candidate information forms are available in the porch.

### EUCHARIST OF THE OILS AND RENEWAL OF MINISTRY VOWS

**Date:** Wednesday 17 April 2019

**Time:** 10:30am

**Venue:** St James' Church, King Street, Sydney

A general invitation is extended to clergy and parishioners to attend the 2019 Chrism Eucharist. Bishop Michael Stead, Bishop of South Sydney, will preside. A light lunch will be served in the St James' Hall following the service. Please RSVP by 15 April to: [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300, if attending the lunch.



Anglican Parish of

**St Luke**

MOSMAN

# **PANCAKE DAY**

**Shrove Tuesday, 5th March 2019**

**6pm to 9pm**

*in the*

**Lower Hall, Parish Centre.**



**Sweet and Savoury Pancakes**

**Tea / Coffee**

**Come share in the feast!**

# SOME DATES FOR YOUR DIARY

## Lent and Easter

- March 5**     **Shrove Tuesday - Pancake Day**  
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm
- March 6**     **Ash Wednesday**  
Imposition of Ashes - 7.30am and 7pm
- March 10**    **Lent 1 - Sung Eucharist** 9am  
AGM 11am  
Pub Lunch 12 noon
- March 30**   **Trivia Night** 6pm  
Seddon Hall
- April 14**    **Palm Sunday** - Sung Eucharist 9am  
Pub Lunch 12 noon
- April 18**    **Maundy Thursday**  
Holy Eucharist 11am  
Eucharist of the Last Supper and Washing of Feet 7pm
- April 19**    **Good Friday**  
Good Friday Liturgy 9am  
Stations of the Cross 12 noon
- April 21**    **Easter Day**  
Balmoral Rotunda - Easter Eucharist 7am  
Easter Day Sung Eucharist at St Luke's 10am

*Information correct as at 3/2/2019 but some dates may be subject to change.  
Please check details on the parish website or with the Parish Office.*

## ROSTER FOR NEXT SUNDAY:

**Epiphany 5**

**10 February 2019 at 9am**

**Reader:** Matilda Chesterfield

**Intercessor:** David Nyholm

**Servers:** Anthony Mobbs, Jenny Willis, Peter Keenan

**Welcomers:** Jane Taylor, Damien Bastock

**Morning Tea:** Yvonne McDonald, Phillip Seale

**Flowers:** Jann Johnston

**Offertory Counters:** Ian Cameron, Don Menzies

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

## Parish of St Luke, Mosman

**Postal Address:** PO Box 162  
Spit Junction NSW 2088

**Street Address:** 4 Heydon Street  
Mosman NSW 2088

**Telephone:** 9969 6910

**Email:** [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



@StLukesMosman

## Ministry Team and Wardens

### The Rector:

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti  
E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)  
T: 9969 6910

### Pastoral Assistant:

The Reverend Robert Alexander  
T: 9954 0543

### Lay Minister:

Natalie McDonald  
Mb: 0411 646 598

### Director of Music:

Callum Close  
T: 9969 6910

### Church Wardens:

Paula Turner Mb: 0421 151 290  
Tony Tanner Mb: 0419 477 561  
Phillip Seale Mb: 0405 198 420

## What's On This Week 3/2/19

<b>Today</b>	<b>9 am</b>	The Presentation of Christ in the Temple (Candlemas) Sung Eucharist with <i>Kids@Church</i>
<b>Wed</b>	<b>7.30 am</b>	Holy Eucharist <i>Church</i>
	<b>6pm</b>	Blokes' Night <i>Upper Duck</i>
<b>Thurs</b>	<b>10am</b>	Staff Meeting
	<b>10.30am</b>	Thank God It's Thursday
	<b>11 am</b>	Holy Eucharist/ Healing Service <i>Church</i>
	<b>12.30pm</b>	Study Group <i>Lower Hall</i>
<b>Fri</b>	<b>2pm</b>	Study Group <i>Lower Hall</i>

## Next Sunday 10/2/19

<b>9 am</b>	Epiphany 5 Sung Eucharist with <i>Kids@Church</i>
<b>11am</b>	St Luke's Mosman Music Association Inc. Committee Meeting <i>Seddon Hall</i>
<b>12 noon</b>	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.