



Anglican Parish of
St Luke

Mosman

The Third Sunday after Epiphany Sung Eucharist - 27 January 2019

Please use in conjunction with the red "*Together in Song*" (TiS) Hymn Book.

Welcome

A warm welcome to all who are worshipping with us on this Third Sunday after Epiphany. In our reading from Luke's Gospel, Jesus is portrayed as having a clear understanding of who he is and what his mission is: to bring Good News to the poor, the captives, the blind, and the oppressed. We, too, are to be bearers of this Good News, either through written or spoken words, or by the way in which we live our lives.



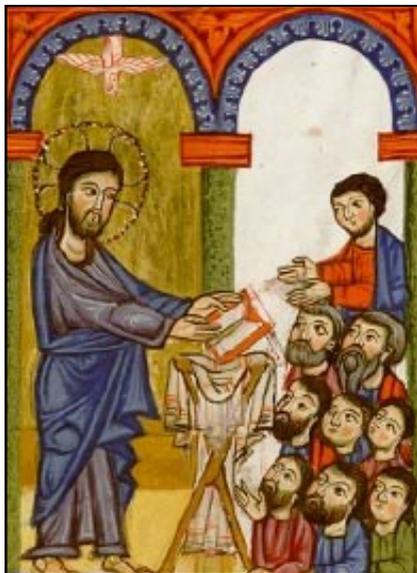
If you are visiting, or new to St Luke's, please make yourself known as we would like to make you feel at home with us. Please also join us for morning tea in the Lower Hall at the conclusion of the service.

Some further information which should assist you in your time here at St Luke's is set out on the next page, together with the names of people we are holding in prayer at this time.

In our service this morning, the Reverend Peter Kurti, Associate Priest, will be Presiding and Preaching; Natalie McDonald, Lay Minister, will be assisting as Deacon.

Fr Max

The Revd Dr Max Wood, **Rector**



PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Archbishop: The Most Revd Dr Glenn Davies

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Dee Why and Forestville

Mosman/Neutral Bay InterChurch Council: Mosman Uniting, clergy and people



Missions 2019

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid: BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission: Water, Sanitation and Hygiene Project, Vanua Lava, Vanuata; The Revd John Deane, ABM Executive Director

Those we are holding in prayer

The Immediate Sick: Bp Ivan Lee, Maureen Dunn, Beverley Smith, Jann Johnston

Those Requiring On-Going Prayer: John, Irina and Alex Dimitric, Justin Reid, David Willis, Heather, Bernie Walsh, Keren Snell, Helen and Laurie Huby, Mia Ivanhoe, Revd Craig Moody, Benji Morris, Robert Crowle, Louise Grellman, Chloe Turner, Brian Miles

People in Residential and Home Care: Marion Harding, Philip Long, Bruce Whittle, Marjorie Avery, Dawn Holdaway, Ruth Burleigh, Richard Lloyd, Betty Gemmell, Marie Geddes, Mary Shuttleworth, Pat Wood, Elaine Porter

Years' Mind: Phyllis and Bryan O'Connor, Marion Mann, Kay Hyndes

 <p>Access for those less mobile Access St Luke's via the Heydon Street side entrance, and the Parish Centre via the ramp to the courtyard.</p>	 <p>First Aid Kit A First Aid Kit is available in the Parish Centre Lower Hall, located under the Automatic External Defibrillator.</p>
 <p>Automatic Defibrillator An automatic external defibrillator is available in the Lower Hall of the Parish Centre in the event of a cardiac emergency.</p>	 <p>Emergency Exit Please make yourself aware of your nearest escape route (map in the front porch) and evacuate to Heydon Street.</p>
 <p>Toilets and Baby Facilities Toilets and baby change facilities are in the Parish Centre adjacent to the Lower Hall. Enter by the door at the far end of the courtyard.</p>	 <p>Hearing Loop A hearing loop is available in the front three pews on the left side of the church, facing the altar.</p>

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Soldiers of Christ, arise - TiS 570 (*Tune: From Strength to Strength*)

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Lord be with you

And also with you.

Sentence

Jesus read from the prophet Isaiah: "The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives." [Luke 4.18]

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Mosman Setting by Samuel Donovan

The musical notation consists of two staves in 4/4 time, key of B-flat major. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). It features a dynamic marking of *mp* and a tempo marking of *2*. The melody starts with a whole note G4, followed by quarter notes A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, D6, E6, F6, G6, A6, B6, C7, D7, E7, F7, G7, A7, B7, C8, D8, E8, F8, G8, A8, B8, C9, D9, E9, F9, G9, A9, B9, C10, D10, E10, F10, G10, A10, B10, C11, D11, E11, F11, G11, A11, B11, C12, D12, E12, F12, G12, A12, B12, C13, D13, E13, F13, G13, A13, B13, C14, D14, E14, F14, G14, A14, B14, C15, D15, E15, F15, G15, A15, B15, C16, D16, E16, F16, G16, A16, B16, C17, D17, E17, F17, G17, A17, B17, C18, D18, E18, F18, G18, A18, B18, C19, D19, E19, F19, G19, A19, B19, C20, D20, E20, F20, G20, A20, B20, C21, D21, E21, F21, G21, A21, B21, C22, D22, E22, F22, G22, A22, B22, C23, D23, E23, F23, G23, A23, B23, C24, D24, E24, F24, G24, A24, B24, C25, D25, E25, F25, G25, A25, B25, C26, D26, E26, F26, G26, A26, B26, C27, D27, E27, F27, G27, A27, B27, C28, D28, E28, F28, G28, A28, B28, C29, D29, E29, F29, G29, A29, B29, C30, D30, E30, F30, G30, A30, B30, C31, D31, E31, F31, G31, A31, B31, C32, D32, E32, 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G328, A328, B328, C329, D329, E329, F329, G329, A329, B329, C330, D330, E330, F330, G330, A330, B330, C331, D331, E331, F331, G331, A331, B331, C332, D332, E332, F332, G332, A332, B332, C333, D333, E333, F333, G333, A333, B333, C334, D334, E334, F334, G334, A334, B334, C335, D335, E335, F335, G335, A335, B335, C336, D336, E336, F336, G336, A336, B336, C337, D337, E337, F337, G337, A337, B337, C338, D338, E338, F338, G338, A338, B338, C339, D339, E339, F339, G339, A339, B339, C340, D340, E340, F340, G340, A340, B340, C341, D341, E341, F341, G341, A341, B341, C342, D342, E342, F342, G342, A

mp *rit.*

-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you

in newness of life; through Jesus Christ our Lord. Amen.

Almighty God,

who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

f

Glo-ry to God in the high-est, and peace to God's peo-ple on

mf

earth. Lord God, heav'n-ly King, al - migh-ty God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



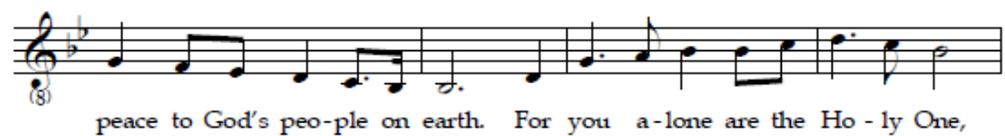
Lord God, Lamb of God, you take a-way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the



Fa-ther: re - ceive our prayer. Glo-ry to God in the high-est, and



peace to God's peo-ple on earth. For you a-lone are the Ho - ly One,



you a - lone are the Lord, you a-lone are the Most High

Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God___ the

Fa - ther. *f* Glory to God in the high-est, and peace to God's peo-ple on

ff earth. *rit.* A - - - - - men.

The Collect

Life-giving God,
 who sent your Son Jesus to proclaim your kingdom
 and to teach with authority:
 anoint us with your Spirit,
 that we too may bring good news to the poor,
 bind up the broken-hearted,
 and proclaim liberty to the captive;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

The Collect for Australia Day

Bounteous God,
 we give thanks for this ancient and beautiful land,
 a land of despair and hope,
 a land of wealth and abundant harvests,
 a land of fire, drought and flood.
 We pray that your Spirit may continue to move in this land
 and bring forgiveness, reconciliation, and an end to all injustice:
 through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Phillip Seale

A Reading from the Book of Nehemiah

When the seventh month came - the people of Israel being settled in their towns - all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

[Nehemiah 8.1-3, 5-6, 8-10]

Hear the Word of the Lord

Thanks be to God

Please remain seated for the Psalm which we will say by alternate verses

Psalm 19

Deacon: The heavens declare the glory of God:
and the firmament proclaims his handiwork;

**All: One day tells it to another:
and night to night communicates knowledge.**

Deacon: There is no speech or language:
nor are their voices heard:

**All: Yet their sound has gone out through all the world:
and their words to the ends of the earth.**

Deacon: There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

**All: Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.**

Deacon: The law of the Lord is perfect, reviving the soul:
the command of the Lord is true,
and makes wise the simple.

**All: The precepts of the Lord are right,
and rejoice the heart:
the commandment of the Lord is pure,
and gives light to the eyes.**

Deacon: The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging,
and righteous every one.

**All: More to be desired are they than gold,
even much fine gold:
sweeter also than honey,
than the honey that drips from the comb.**

Deacon: Moreover, by them is your servant taught:
and in keeping them is great reward.

**All: Who can know their own unwitting sins?:
O cleanse me from my secret faults.**

Deacon: Keep your servant also from presumptuous sins,
lest they get the mastery over me:
so I shall be clean, and innocent of great offence.

**All: May the words of my mouth and the meditation
of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.**

The Second Reading

A Reading from Paul's First Letter to the Corinthians

Paul wrote: For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

[1 Corinthians 12.12-31]

Hear the Word of the Lord

Thanks be to God

Gradual Hymn

O Jesus Christ, may grateful hymns be rising - TiS 620 *(Tune: Highwood)*

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Jesus said: “The Lord has sent me to bring good news to the poor: to proclaim liberty to captives.” Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 4, beginning at the 14th verse.

✠Glory to you, Lord Jesus Christ.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

[Luke 4.14-21]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Jocelyn Chey

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.

And also with you.

We exchange the greeting of peace

The Offertory

Offertory Hymn

Christ, from whom all blessings flow - TiS 440 *(Tune: Vienna)*

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

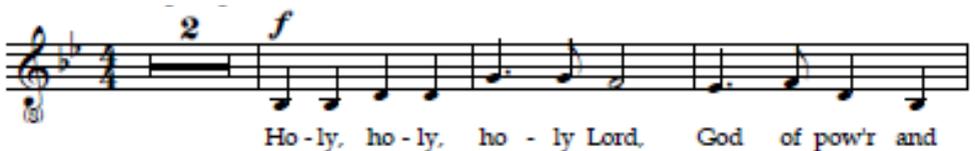
The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



might, heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'
 After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a rest followed by a forte (*f*) dynamic marking. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The second staff begins with a mezzo-forte (*rit.*) dynamic marking. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a double bar line. The lyrics are: "Bless - ing and hon - our and glo - ry and pow'r are yours for ev - er and ev - er. A - men."

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

(8) *p*
Je - sus, Lamb of God, have mer - cy on

(8) *mp*
us. Je - sus, bear - er of our sins, have mer - cy on

(8) *mf*
us. Je - sus, re - deem - er of the world,

(8) *mp* *p* *rit.*
grant us your peace, grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Hymn

There's a wideness in God's mercy - TiS 136 (*Tune: Cross of Jesus*)

The Sending Out of God's People

The Presider continues

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Forth in your name, O Lord, I go - TiS 571 *(Tune: Song 34)*

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

✠In the name of Christ. Amen.

Postlude Prelude in Eb major Op. 101, No. 6 - C. V. Stanford (1852-1924)

NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

GIRLS' NIGHT

Date: THIS TUESDAY 29 January

Time: 6.30pm

Venue: Upper Duck, Hotel Mosman
(Elevator available) All ladies most welcome to share an evening of food and friendship together. Those planning to attend please let Paula Turner know on Mb: 0421 151 290 so she can make a suitable reservation.

WINE DRIVE

Our Wine Drive raised a total of **\$1,210** towards our General Parish Missions. Today is the last day to order wine at a special price, with \$30 from each dozen being donated to our General Parish Missions. To order, please speak to Paula Turner Mb: 0421 151 290.

ICC ANNUAL DINNER

Date: Tuesday 12 February 2019

Time: 6.30pm for 7pm

Venue: Warringah Bowling Club
74-82 Bradleys Head Rd, Mosman

Speaker: Andrew West (Journalist and Broadcaster), from *The Religions and Ethics Report* on ABC National Radio

Tickets: \$50 per person

Please wear your church name badge!

For bookings and enquiries, please speak to Phillip Seale Mb: 0405 198 420

PARISH AGM

The Parish Annual General Meeting will be held on Sunday 10 March in the Church at 11am. If you ordinarily write a report to be included in the AGM Papers, please arrange for this to be handed into the office no later than Monday 11 February. Nomination forms and candidate information forms are available in the porch.

KIDS@CHURCH

Kids@Church will resume during the 9am Sunday Service from next Sunday. If you have any questions about Kids@Church, please contact the Rector, tel: 99696910 or email: rector@stlukesmosman.org

YOUTHFUL EXTRAVAGANZA CONCERT - SLMMA INC.

Date: Sunday 24 February

Time: 2pm

Venue: Grand Hall, Mosman Art Gallery

Tickets: \$20/ \$12 concessions and students (performers and Under-16s FREE)

Come and enjoy the musical talents of young people from Mosman and surrounding areas. Be inspired, be enthralled, be entertained! For more information, please contact Phillip Seale Mb: 0405 198 420

PRAYER FOR RAIN IN TIME OF DROUGHT

*God our heavenly Father,
through your Son you promised
to those seeking first your kingdom
and your righteousness
all things necessary for bodily welfare:
send, we pray, in this time of need,
rain to water the earth,
that all who are affected by drought
in our land may receive its produce
to strengthen and sustain them
and always praise you for your bounty;
through Jesus Christ our Lord. Amen.*



SOME DATES FOR YOUR DIARY

Feb 3 **Presentation of Jesus in the Temple (Candlemas)**
Sung Eucharist 9am ** Kids@Church recommences for Term 1 **

Lent and Easter

March 5 **Shrove Tuesday - Pancake Day**
Pancakes in the Lower Hall (savoury and sweet) 6pm-9pm

March 6 **Ash Wednesday**
Imposition of Ashes - 7.30am and 7pm

March 10 **Lent 1 - Sung Eucharist 9am**
AGM 11am

Pub Lunch 12 noon

March 30 **Trivia Night 6pm**
Seddon Hall

April 14 **Palm Sunday - Sung Eucharist 9am**
Pub Lunch 12 noon

April 18 **Maundy Thursday**
Holy Eucharist 11am
Eucharist of the Last Supper and Washing of Feet 7pm

April 19 **Good Friday**
Good Friday Liturgy 9am
Stations of the Cross 12 noon

April 21 **Easter Day**
Balmoral Rotunda - Easter Eucharist 7am
Easter Day Sung Eucharist at St Luke's 10am

Information correct as at 27/1/2019 but some dates may be subject to change.

Please check details on the parish website or with the Parish Office.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either:

Dr Jocelyn Chey 9967 5136 or The Revd Dr Max Wood, Rector 9969 6910.

ROSTER FOR NEXT SUNDAY:

Presentation of Christ in the Temple (Candlemas)

3 February 2019 at 9am

Reader: Peter Keenan

Intercessor: Margaret Whight

Servers: Anthony Mobbs, Jenny Willis, Peter Keenan

Welcomers: Jane and Clive Taylor

Morning Tea: St Luke's Youth (Co-ordinator - Paula Turner)

Flowers: Dale Harkness

Offertory Counters: Jann Johnston, Alyson Wills

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Spit Junction NSW 2088

Street Address: 4 Heydon Street
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Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



@StLukesMosman

Ministry Team and Wardens

The Rector:

The Reverend Dr Max Wood

E: rector@stlukesmosman.org

T: 9969 6910

Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti

E: peterkurti@hotmail.com

T: 9969 6910

Pastoral Assistant:

The Reverend Robert Alexander

T: 9954 0543

Lay Minister:

Natalie McDonald

Mb: 0411 646 598

Director of Music:

Callum Close

T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290

Tony Tanner Mb: 0419 477 561

Phillip Seale Mb: 0405 198 420

What's On This Week 27/1/19

Today	9 am	The Third Sunday after Epiphany Sung Eucharist Church
Mon		Australia Day Public Holiday Parish Office Closed
Tues	9.30am 6.30pm	Parish Office Resumes Girls' Night <i>Upper Duck</i>
Wed	7.30 am	Holy Eucharist Church
Thurs	10am 11 am 7.30pm	Staff Meeting Holy Eucharist/Healing Service <i>Church</i> Installation of Rector of Stanmore and Enmore
Fri	11am	Garrison Service
Next Sunday 3/2/19		
	9 am	The Presentation of Christ in the Temple (Candlemas) Sung Eucharist with <i>Kids@Church</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.